



## AGENDA

*Pre-Agenda Session | 6:30 PM | City Hall Conference Room*

### City Council Regular Meeting

May 21, 2026, at 7:00 PM | City Hall | 8 W. Hwy 80 Bloomingdale, GA 31302

---

**I. Roll Call/ Declaration of Quorum**

**II. Call to Order**

**III. Pledge/Prayer**

**IV. Approval of the following draft copies of Minutes:** The May 7<sup>th</sup> Regular Council Meeting and the May 20<sup>th</sup> Public Safety Committee Meeting.

**V. Approval of Agenda:** The May 21<sup>st</sup> Regular Council Meeting.

**VI. Administrative & Committee Reports**

- Employee Recognition of Ten Years of Service to the City of Bloomingdale.
  - Cathy Plaster- Police Department
  - J.T. Holt- Water/ Sewer Department
  - Steve Shead- Water/ Sewer Department

**VII. PUBLIC HEARING:**

- Proposed Fiscal Year 2026/2027 General Fund and Water/Sewer Enterprise Fund Budgets.
- Variance Application for Sidewalks in an Industrial Development submitted by Northpoint Industrial, LLC/Hunt Midwest for property located on Jimmy DeLoach Parkway.

**\*\*PUBLIC NOTICE – ALL ZONING MATTERS WILL HAVE A PUBLIC HEARING AND THE FIRST READING OF AN ORDINANCE CHANGE RELATED TO THE ZONING MATTER WILL BE CONSIDERED BY THE CITY COUNCIL AT THE NEXT SCHEDULED CITY COUNCIL MEETING.**

**VIII. OLD BUSINESS:**

- Consider an At Home Business License application submitted by James Paul for an Industrial Cleaning Service located at 304 Adams Road. (Office Only)

**IX. NEW BUSINESS:**

- Proclamation:** 2026 Ride to Honor, Respect and Protect – Michael J. Jordan
- Consider purchase of 5 Police Vehicles in the amount of \$224,460.00 (\$44,892.00/ per vehicle) from Woody Folsom Chrysler Dodge Jeep Ram. (CIP/SPLOST/Impact Fees)
- Consider ceasing 10% SPLOST monthly distribution to Town Center Park.
- Consider the purchase of an HVAC Unit for the Community Center from Drawdy HVAC in the amount of \$8,670.00 (CIP/SPLOST)
- Consider maintenance repair costs for a 2019 Chevrolet Tahoe in the Police Department in the amount of \$10,657.22 (Police – Vehicle Maintenance)
- Consider an At Home Business License application submitted by Tammie Wiruth at 7 Boulevard Street doing business as Wicked Gems and Bead Market.

**These are the items presented before the deadline of May 13, 2026, to be included on the agenda.**

**X. Pay the Bills**

**XI. Adjourn**

# MINUTES



**CITY COUNCIL**  
**Regular Council Meeting - Minutes**  
**May 7, 2026, 7:00 P.M.**

**I. In Attendance:**

**City Council Members:** Mayor Dennis G. Baxter; Vice Mayor Glenda Key; Councilman Thomas D. Greene; Councilman Rodney C. West; Councilman Terry W. Jones; and Councilwoman Paula Bunton-Knox.

Councilman Jimmy Kerby was not present.

**Staff Members:** City Administrator Charles Akridge; City Attorney Raymond Dickey; City Clerk Jennifer Scholl; Fire Chief Tyler.

**II. Call to Order:** The meeting was called to order by Mayor Baxter at 7:00 p.m.

**III. Invocation/ Pledge of Allegiance:** Mayor Baxter gave the Invocation and led the Pledge of Allegiance.

**IV. Approval of Minutes:** Mayor Baxter called for a motion to approve the Minutes for the April 16th Regular Council Meeting; April 23rd Budget and Finance Committee Meeting; May 4th Public Safety Committee Meeting; and the May 4th Planning and Licensing Committee Meeting.

Vice Mayor Key made a motion to approve the Minutes for the April 16th Regular Council Meeting; April 23rd Budget and Finance Committee Meeting; May 4th Public Safety Committee Meeting; and the May 4th Planning and Licensing Committee Meeting. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

**V. Approval of Agenda:** Mayor Baxter called for a motion to approve the Agenda for the May 7<sup>th</sup> Regular Council Meeting.

Councilman West made a motion to approve the Agenda for the Agenda for the May 7<sup>th</sup> Regular Council Meeting. Councilman Jones seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

**VI. Administrative and Committee Reports**

Councilman West announced that one of the four security cameras has been installed at Town Center Park.

*Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, in an attempt to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.*

Vice Mayor Key recognized Councilwoman Knox for her work on the most recent Senior Luncheon event.

**VII. Old Business:**

1. Consider an At Home Business License application submitted by James Paul for an Industrial Cleaning Service located at 304 Adams Road (Office Only) [Tabled]:

Mayor Baxter called for a motion for the item for consideration.

Councilman Jones made a motion to table the item for consideration due to the applicant not being present. Vice Mayor Key seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

**VIII. New Business:**

1. Consider entering into an Agreement with Peachtree Entertainment, LLC to host the Rock the Country concert at Ottawa Farms on May 29 and 30, 2026 and authorize issuance of the Special Events Permit for the Event. [Approved]

Mayor Baxter called for a motion for the item for consideration.

Councilman Jones made a motion to approve the item for consideration with the condition that all event vendors register with the City and pay a fee of \$150.00 and the end time set by the Noise Ordinance be extended to 12:30AM. Vice Mayor Key seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

2. Consider entering into an Agreement with Peachtree Entertainment. LLC to use Taylor Park for the Rock the Country concert. [Approved]

Mayor Baxter called for a motion for the item for consideration.

Councilman Jones made a motion to approve the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

3. Consider Bid Award for the Traffic Signal Installation at Jimmy DeLoach Parkway and Bloomingdale Road. [Approved]

Mayor Baxter called for a motion for the item for consideration.

Councilwoman Knox made a motion to approve the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

*Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, in an attempt to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.*

4. Consider the purchase of a 2026 Ford F-150 from J.C. Lewis in the amount of \$43,491.00 for the Public Works Department. (CIP/SPLOST). [Approved]

Mayor Baxter called for a motion for the item for consideration.

Vice Mayor Key made a motion to approve the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

**Mayor Baxter reported that this concluded the items presented for consideration for inclusion on the Council agenda prior to the deadline of April 29, 2026.**

5. **Pay the Bills:** *The Accounts Payables were presented to each Councilmember prior to the meeting.*

Mayor Baxter called for a motion to pay the bills.

Vice Mayor Key made a motion to pay the bills. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

6. **Adjournment:** There being no further business, Mayor Baxter called for a motion to adjourn the meeting.

Councilman Greene made a motion to adjourn the meeting. Vice Mayor Key seconded the motion, and the meeting adjourned at 7:14 p.m.

Yea: 5 | Nay: 0

*Transcribed by: Clerk of Council*

*Submitted by: City Administrator*

*Accepted & Approved by City Council on May 21, 2026*

The foregoing minutes of May 7, 2026, are true and correct and approved by the City Council on the 21<sup>st</sup> of May 2026.

\_\_\_\_\_  
Mayor Dennis G. Baxter

ATTEST: \_\_\_\_\_  
Jennifer Scholl, Clerk of Council

***Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, in an attempt to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.***

PUBLIC HEARING

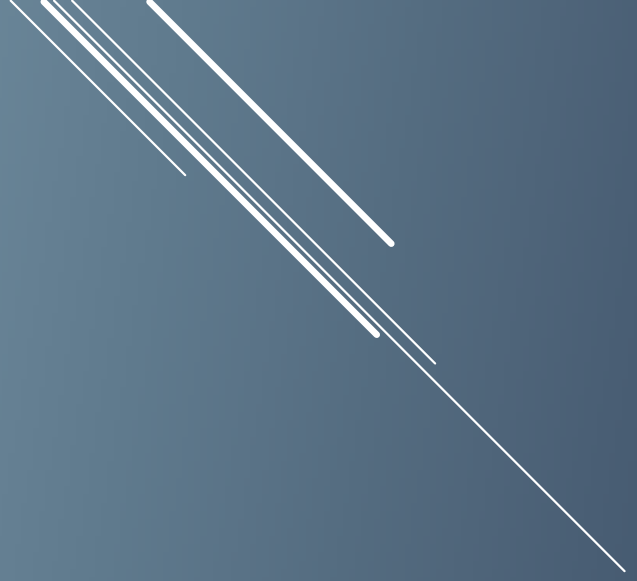
ITEM 1

**CITY OF BLOOMINGDALE**  
**FY2026/2027**  
**ADOPTED BUDGET OVERVIEW**



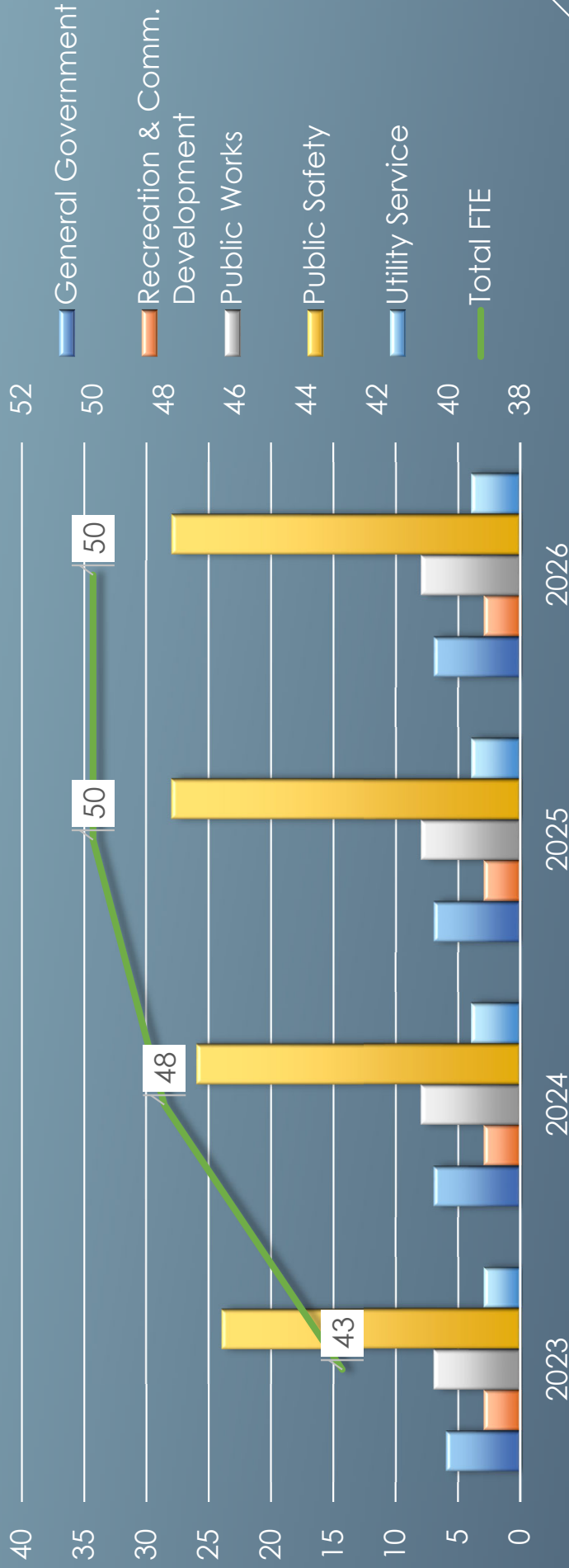
# STAFFING LEVEL OVERVIEW

FISCAL YEAR 2026/2027



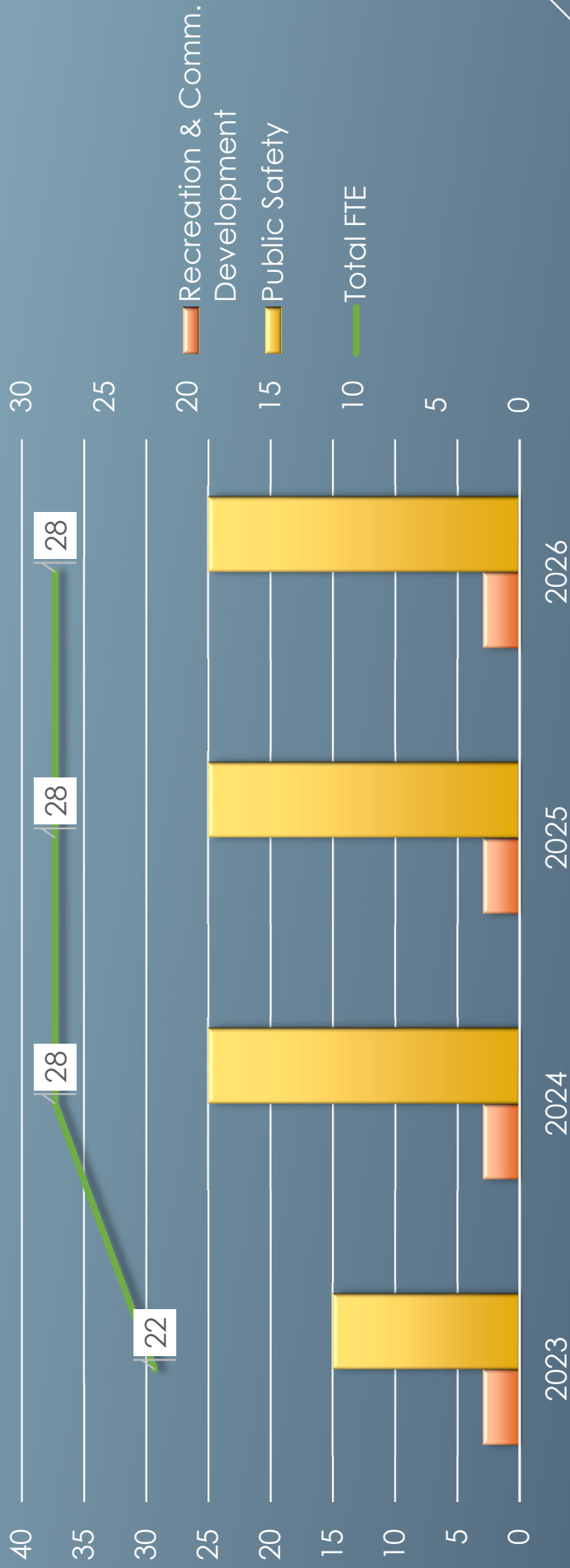
# FY26/27 CITYWIDE STAFFING LEVEL

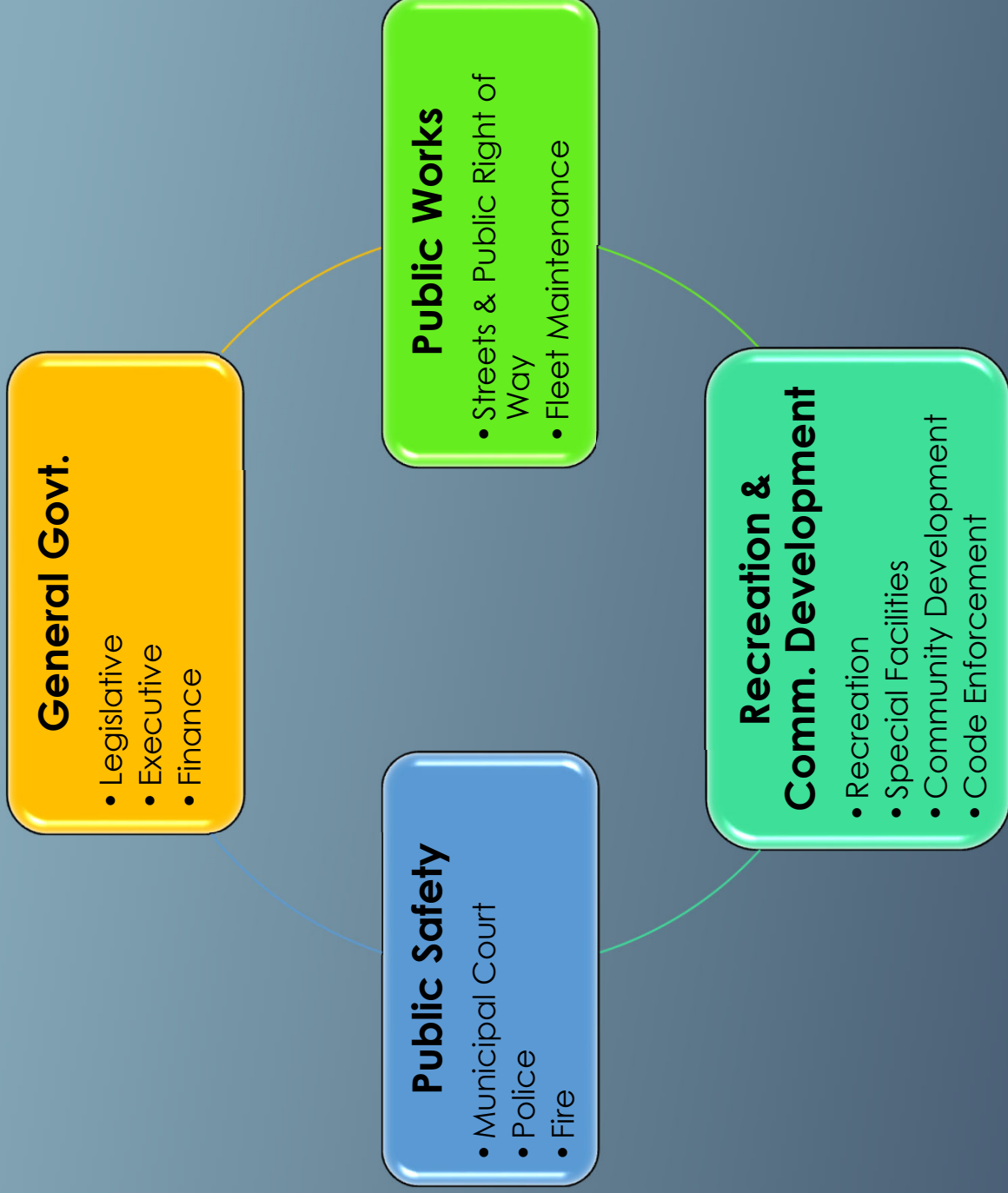
## Budgeted Full Time Employment Positions



# FY26/27 CITYWIDE STAFFING LEVEL

## Budgeted Part Time Employment Positions





# General Fund Budget Overview

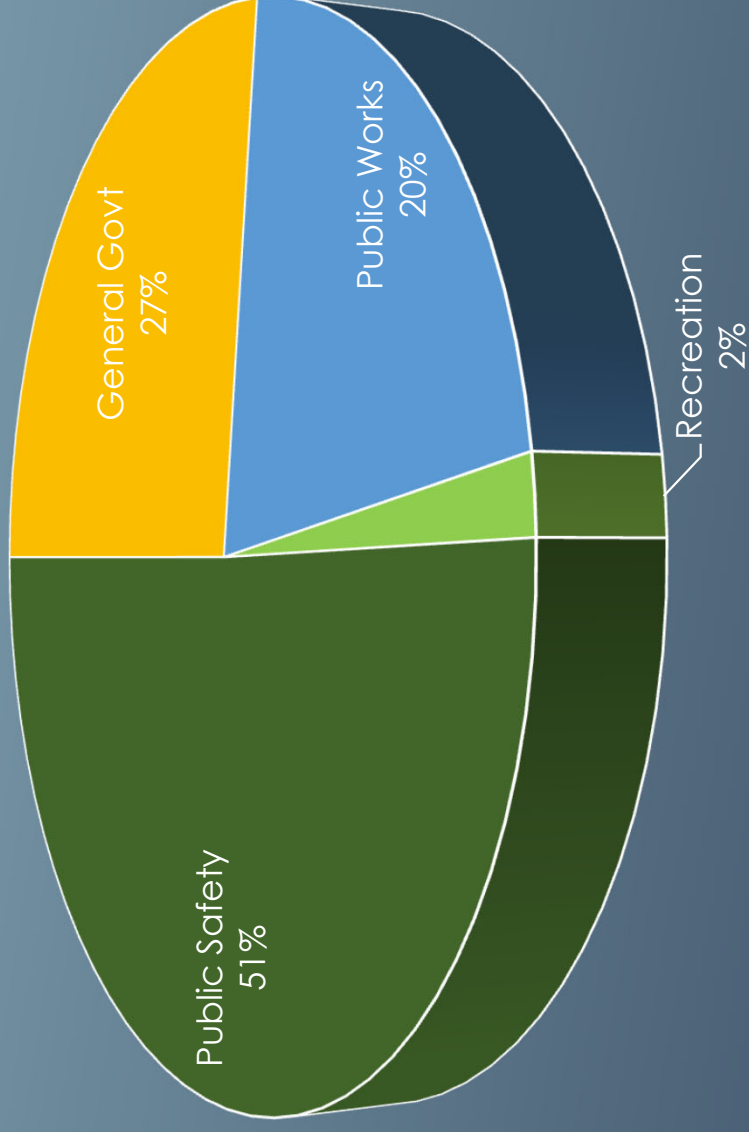
*Fiscal Year 2026/2027*

# FY26/27 PROJECTED GENERAL FUND REVENUES

GENERAL FUND REVENUE		
Revenue Category	2025/2026 Adopted	2026/2027 Projected
General Government	4,245,193	4,712,325
Public Works	512,656	555,000
Culture & Recreation	50,500	55,500
Public Safety	1,287,220	1,370,080
General Fund Balance	72,201.39	0.00
<b>Total General Fund Revenue</b>	<b>6,167,770</b>	<b>6,692,905</b>

# FY26/27 GENERAL FUND REVENUES

(projected by source)

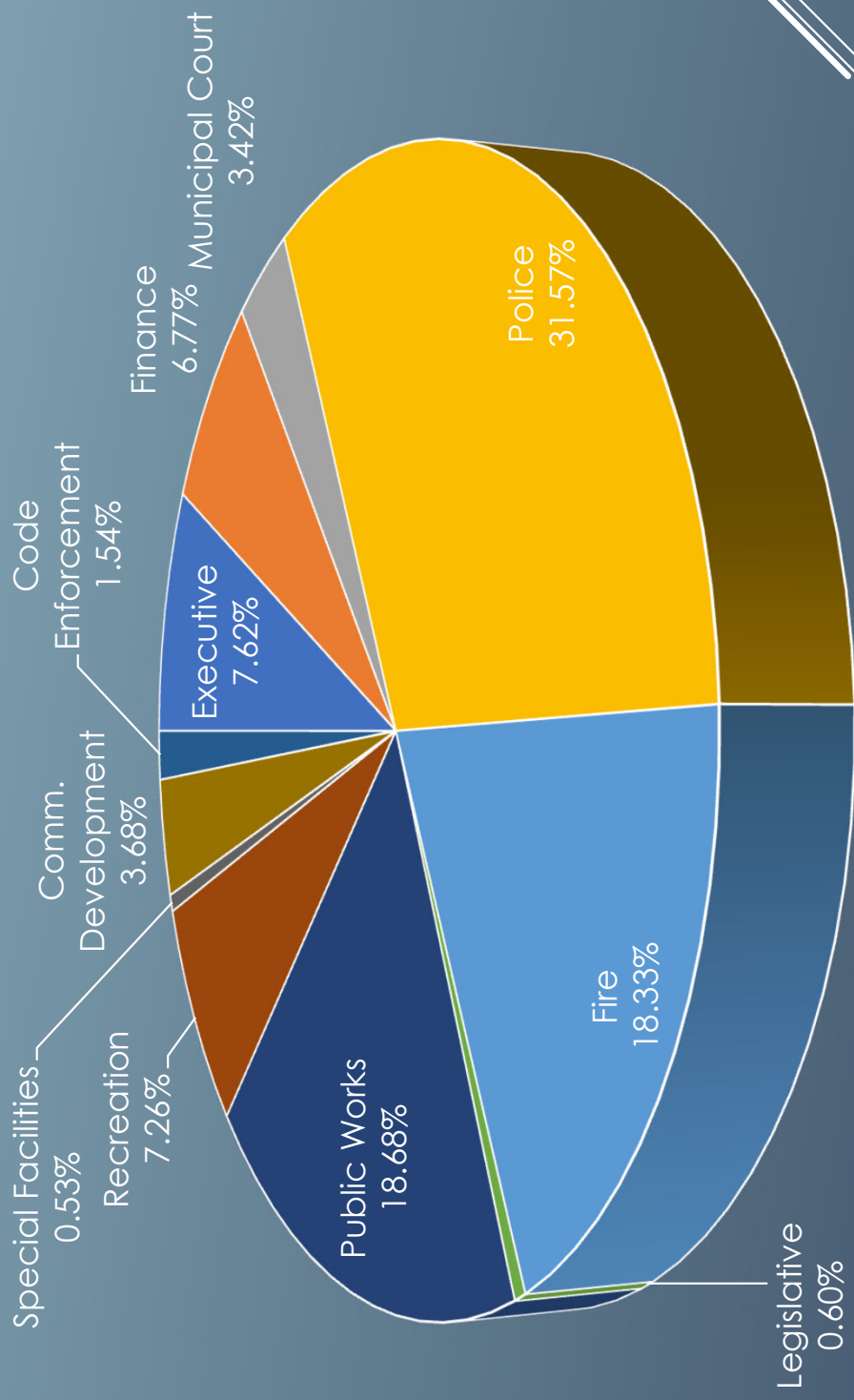


# FY26/27 GENERAL FUND BUDGET

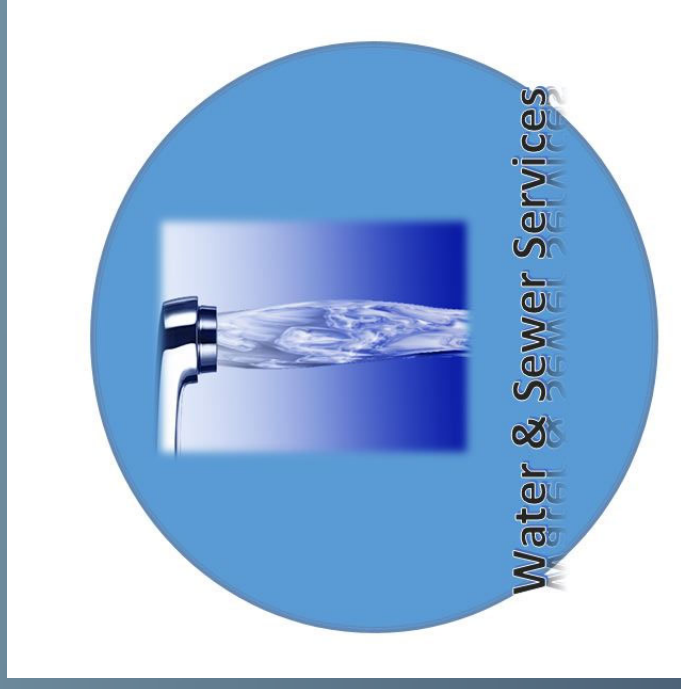
<u>GENERAL FUND EXPENDITURES</u>		
Expenditure Category	2025/2026 Adopted	2026/2027 Proposed
Legislative	32,150	38,977
Executive	482,509	496,571
Finance	495,930	441,090
Municipal Court	206,749	320,946
Police	1,978,202	2,056,632
Fire	1,107,477	1,367,933
Public Works	1,160,536	1,216,980
Code Enforcement	104,215	5,050
Special Facilities	33,750	34,250
Recreation	442,343	474,683
Community Development	123,909	239,793
<b>General Fund Budget Total</b>	<b>6,167,770</b>	<b>6,692,905</b>

# FY25/26 GENERAL FUND EXPENDITURES

(BY FUNCTION)



# FY2026/2027 WATER/ SEWER ENTERPRISE FUND



# FY26/27 WATER/SEWER ENTERPRISE FUND PROJECTED REVENUES

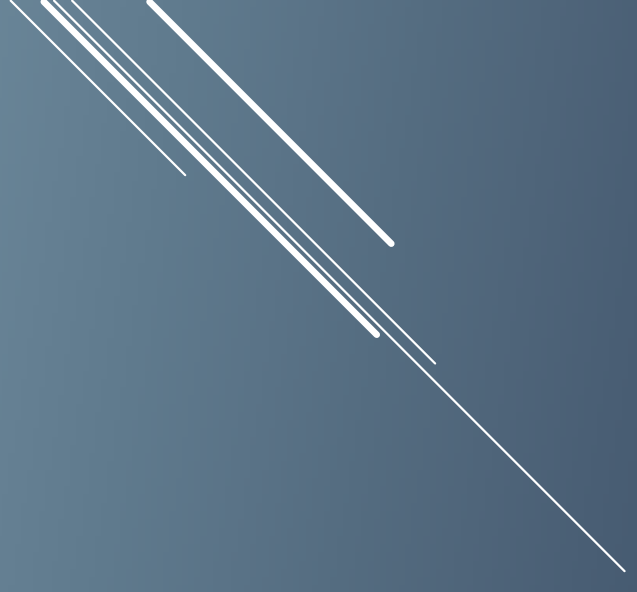
<u>Water &amp; Sewer Fund</u>	2025/2026	2025/2026
Expenditure Category	Adopted	Proposed
<b>Total Sewer Revenues</b>	<b>570,967</b>	<b>610,483</b>
<b>Total Water Revenues</b>	<b>429,967</b>	<b>508,500</b>
<b>Revenue Total</b>	<b>1,000,934</b>	<b>1,118,983</b>

# FY26/27 WATER/SEWER ENTERPRISE FUND PROJECTED EXPENDITURES

<u>Water &amp; Sewer Fund</u> Expenditure Category	2025/2026 Adopted	2026/2027 Proposed
<b>Total Sewer Expenses</b>	<b>634,543</b>	<b>681,146</b>
<b>Total Water Treatment Expenses</b>	<b>366,391</b>	<b>437,837</b>
<b>Expenditures Total</b>	<b>1,000,934</b>	<b>1,118,983</b>

# SPLOST FUND

5 YEAR CAPITAL IMPROVEMENT  
PROGRAM SUMMARY  
2026-2030



# SPLOST TOTAL SUMMARY

<b>Project Name</b>	<b>2026</b>	<b>2027</b>	<b>2028</b>	<b>2029</b>	<b>2030</b>	<b>Total</b>
Recreation Projects	2,258,000	20,000	10,000	10,000	10,000	2,308,000
Public Works Projects	850,000	550,000	550,000	550,000	550,000	3,050,000
Water/Sewer Projects	650,000	600,000	200,000	200,000	200,000	1,850,000
Public Safety Equipment	314,221	463,750	1,316,500	682,000	1,339,500	4,115,971
Road/Street/Drainage Projects	3,379,000	475,000	450,000	425,000	425,000	5,154,000
Other Capital Projects/Improvements	263,000	125,000	125,000	55,000	50,000	618,000
<b>Capital Improvements Grand Total</b>	<b>7,714,221</b>	<b>2,233,750</b>	<b>2,651,500</b>	<b>1,922,000</b>	<b>2,574,500</b>	<b>17,095,971</b>

PUBLIC HEARING

ITEM 2



**City of Bloomingdale**  
**8 West Highway 80**  
**P.O. Box 216**  
**Bloomingdale, Ga. 31302**  
**Phone: (912) 748-0970**  
**Fax: (912) 748-1005**

<i>For staff use only</i>	
Petition Number _____	Date Submitted <u>4-28-26</u>
Action by Planning Commission: _____	
Date of Action by Planning Commission _____	
Action by Council _____	
Date of Action by Council _____	

## VARIANCE CHECKLIST AND APPLICATION

Please type or print legibly. If necessary, attach additional sheets to fully answer any of the following sections. This form, along with application, application fee and required documents must be submitted at least twenty (20) days prior to the regularly scheduled meeting of the Planning Commission.

Petitioner should refer to the City of Bloomingdale's Code of Ordinances, Zoning Appendix, to understand and adhere to all requirements. This document is for application purposes only and does not replace any procedures set forth in the Code of Ordinances.

*Please complete the following checklist to verify all required items are included. Incomplete applications will not be accepted.*

Yes	No	NA	
✓			Completed application form
✓			Legal description of property or metes and bounds description (Attach a boundary survey, recorded or proposed plat, tax map, or scaled plot plan to identify the property boundary lines. Survey, plat, or map must show nearest public rights-of-way)
✓			Map of adjacent properties and zoning
✓			Non-refundable filing fee, payable to City of Bloomingdale <span style="float: right;">\$800.00</span>
✓			If the petitioner is not the property owner, a signed, notarized statement from the owner authorizing the petitioner/agent to act on his or her behalf is required
✓			Site plan, if applicable
✓			Disclosure of Campaign Contributions, if applicable

### Development of Regional Impact:

If the project is a Development of Regional Impact (DRI), the project must first be reviewed by the State of Georgia before a rezoning petition can be reviewed by the City of Bloomingdale. See [http://www.dca.state.ga.us/development/PlanningQualityGrowth/programs/regional impact.asp](http://www.dca.state.ga.us/development/PlanningQualityGrowth/programs/regional%20impact.asp) for more information.

REZONING APPLICATION FORM

**I. General Information**

Petitioner/Applicant: *(Note: A signed notarized statement of authorization from the property owner is required if the petitioner is not the property owner.)*

Name: Hunt Midwest Real Estate Development, Inc.  
Address: 1881 Main St, Ste. 200, Kansas City, MO 64108

Telephone: 913 927 2761 Cell \_\_\_\_\_  
Email \_\_\_\_\_

Property Owner: *(If same as petitioner, write "same")*

Name: Northpoint Industrial XX, LLC  
Address: 1007 N. Patterson St, Valdosta, GA 31601

Telephone: 913 927 2761 Cell \_\_\_\_\_  
Email \_\_\_\_\_

**II. Property Description**

Address: Legal address or general street location (nearest street intersections)  
1406 Bloomingdale Road

Legal Description: Name of subdivision, block, lot number, etc; or if none, by metes & bounds:  
Parcel 1

Property Tax ID #: 81040 01002

Total Area of Property: 346.294 AC

If the property is contiguous to property with a more restrictive zoning classification or abutting or fronting onto an arterial or collector street, then a site plan is also required at the time of rezoning.



**Disclosure of Campaign Contributions:**

The Conflict of Interest in Zoning Actions Act (O.C.G.A. Chapter 67A) requires that an applicant for a zoning action must disclose campaign contributions in the amounts of \$250 or more that have been made to local government officials who will consider the application. A local government official includes the Mayor and members of the City Council and the Planning Commission. Agents, including attorneys, who may represent the applicant, must also disclose such campaign contributions. If this Act is applicable, it shall be the duty of the applicant to file a disclosure report with the City of Bloomingdale Clerk of Council showing the following:

- 1) The name and official position of the local government official to whom the campaign contribution was made; and
- 2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for zoning action and the date of each such contribution.

This disclosure shall be filed within ten (10) days after the application for action is first filed.

**Signature**

Approval of an application for rezoning or variance by the City of Bloomingdale does not constitute a waiver from any applicable local, state or federal regulations.

I hereby certify that the above stated facts are true to the best of my knowledge and belief and that I am the owner or authorized agent for the owner of the subject property.

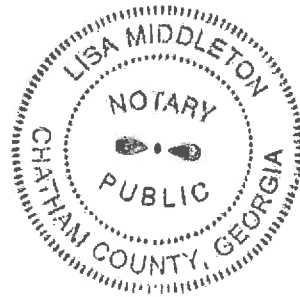
Sworn to and subscribed before me on this 11 day of February 2026.

[Signature]  
Owner's signature or Authorized Agent

[Signature]  
Notary Public

exp 10/12/2029

Northpoint Industrial XX, LLC  
Printed Name  
Kristen Block - Partner



**SITE DATA:**

PROPOSED WAREHOUSE 100  
318,060 SF  
EMPLOYEE PARKING: 168 SPACES  
TRUCK STORAGE: 74 SPACES

PROPOSED WAREHOUSE 200  
217,620 SF  
EMPLOYEE PARKING: 115 SPACES  
TRUCK STORAGE: 51 SPACES

PROPOSED WAREHOUSE 300  
320,760 SF  
EMPLOYEE PARKING: 164 SPACES  
TRUCK STORAGE: 70

PROPOSED WAREHOUSE 400  
427,680 SF  
EMPLOYEE PARKING: 206 SPACES  
TRUCK STORAGE: 85 SPACES

PROPOSED WAREHOUSE 500  
301,320 SF  
EMPLOYEE PARKING: 158 SPACES  
TRUCK STORAGE: 66 SPACES

PROPOSED WAREHOUSE 600  
349,920 SF  
EMPLOYEE PARKING: 165 SPACES  
TRUCK STORAGE: 68 SPACES

TOTAL BUILDING SQUARE FOOTAGE: 1,935,360 SF  
WETLANDS IMPACTED: 21.15 AC

**PROPOSED BUFFERS:**

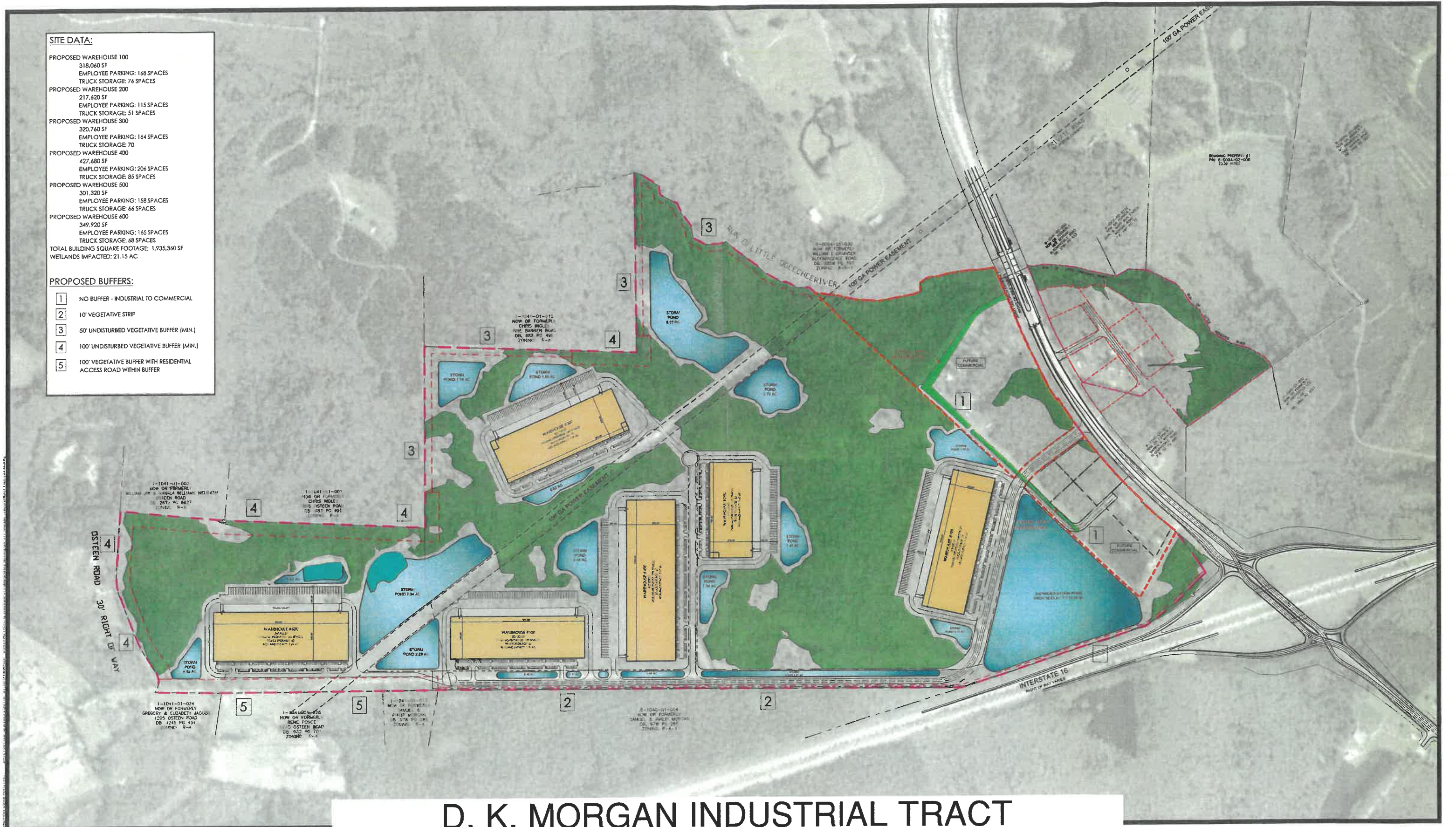
1 NO BUFFER - INDUSTRIAL TO COMMERCIAL

2 10' VEGETATIVE STRIP

3 50' UNDISTURBED VEGETATIVE BUFFER (MIN.)

4 100' UNDISTURBED VEGETATIVE BUFFER (MIN.)

5 100' VEGETATIVE BUFFER WITH RESIDENTIAL ACCESS ROAD WITHIN BUFFER



# D. K. MORGAN INDUSTRIAL TRACT

CONCEPT PLAN

BLOOMINGDALE, GEORGIA

PREPARED FOR: NORTHPOINT INDUSTRIAL, LLC

FEBRUARY 2025



OLD BUSINESS

ITEM 1

NEW BUSINESS

ITEM 1



## PROCLAMATION

### 2026 Ride to Honor, Respect and Protect

- WHEREAS: Michael J. Jordan, a 73-year-old resident of Bloomingdale, Georgia, will begin a 950-mile bicycle journey on May 25, 2026, traveling from Bloomingdale, Georgia to Washington, DC; and
- WHEREAS: the ride will commence following the Memorial Day Ceremony at Margel D. Winn - Lt. Col. Roland E. Waller Veterans Freedom Park; and
- WHEREAS: this journey is a self-funded effort dedicated to raising awareness and honoring American Gold Star Mothers & Families and supporting law enforcement officers and the Back the Blue community; and
- WHEREAS: this meaningful journey reflects the values of service, sacrifice, and unity within the Bloomingdale community and across our nation; and
- THEREFORE: I, Dennis G. Baxter, Mayor of the City of Bloomingdale, do hereby proclaim May 25, 2026, as "Ride to Honor, Respect and Protect Day" in Bloomingdale and encourage all citizens to recognize and support this meaningful effort.

In witness thereof, we officially affix the Seal of the City of Bloomingdale to this Proclamation on this 21<sup>st</sup> day of May 2026.

---

Dennis G. Baxter, Mayor

ATTEST

---

Jennifer Scholl, City Clerk

NEW BUSINESS

ITEM 2

Woody Folsom Chrysler Dodge Jeep Ram  
 1280 BOWENS MILL RD SE  
 DOUGLAS, GA 315331504

Configuration Preview

Date Printed: 2026-04-30 9:45 AM  
 Estimated Ship Date:

VIN:  
 VON:

Quantity: 1  
 Status: BA - Pending order  
 FAN 1: 01KKF Bloomingdale Police Department  
 FAN 2:  
 Client Code:  
 Bid Number: TB6059  
 PO Number:

Sold to:  
 Woody Folsom Chrysler Dodge Jeep Ram (45763)  
 1280 BOWENS MILL RD SE  
 DOUGLAS, GA 315331504

Ship to:  
 Woody Folsom Chrysler Dodge Jeep Ram (45763)  
 1280 BOWENS MILL RD SE  
 DOUGLAS, GA 315331504

Vehicle: 2026 DURANGO PURSUIT VEHICLE AWD (WDEE75)

	Sales Code	Description	MSRP(USD)
Model:	WDEE75	DURANGO PURSUIT VEHICLE AWD	44,879
Package:	22Z	Customer Preferred Package 22Z	0
	EZH	5.7L V8 HEMI MDS VVT Engine	3,240
	DFD	8-Spd Auto 8HP70 Trans (Buy)	0
Paint/Seat/Trim:	PAS	Vapor Grey	395
	APA	Monotone Paint	0
	*A7	Cloth Bucket Seats W/Rear Vinyl	160
	-X9	Black	0
Options:	4DH	Prepaid Holdback	0
	4ES	Delivery Allowance Credit	0
	MAF	Fleet Purchase Incentive	0
	CW6	Deactivate Rear Doors/Windows	95
	5N6	Easy Order	0
	4FM	Fleet Option Editor	0
	4FT	Fleet Sales Order	0
	166	Zone 66-Orlando	0
	4EA	Sold Vehicle	0
Non Equipment:	4FA	Special Bid-Ineligible For Incentive	0
Bid Number:	TB6059	Government Incentives	0
Discounts:	YG1	7.5 Additional Gallons of Gas	0
Destination Fees:			1,995

Total Price: 50,764

Order Type: Fleet  
 Scheduling Priority: 1-Sold Order  
 Salesperson:  
 Customer Name:  
 Customer Address:  
 USA

PSP Month/Week:  
 Build Priority: 99

\$44,892

Instructions:

Note: This is not an invoice. The prices and equipment shown on this priced order confirmation are tentative and subject to change or correction without prior notice. No claims against the content listed or prices quoted will be accepted. Refer to the vehicle invoice for final vehicle content and pricing. Orders are accepted only when the vehicle is shipped by the factory.

NEW BUSINESS

ITEM 3

No Attachment

NEW BUSINESS

ITEM 4

Drawdy HVAC PO box 263, Eden, GA 31307  
9126501139 | [finance.drawdyhvac@gmail.com](mailto:finance.drawdyhvac@gmail.com)



Estimate #279

# Estimate for City of Bloomingdale

For: 202 East Moore Street, Bloomingdale, GA 31302

Expires on: Fri Jun 05, 2026

Financing available

*Quote  
Community Bldg*

## Option #1

Approve

\$8,670.00 total or as low as  
**\$128.94 / month\***

Services	Qty	Unit price	Amount
----------	-----	------------	--------

Install New 5 Ton Straight Cool System with Gas Furnace	1.00	\$8,670.00	\$8,670.00
---	------	------------	------------

Provide and install (1) new Arcoaire 5-ton straight cool condenser, matching evaporator coil, and gas furnace. Outdoor unit will be set on a new 3" condenser pad.

Indoor furnace and coil will include a new drain pan along with (3) condensate float safety switches for added protection. System will include a new Honeywell thermostat.

Equipment will be sealed to the existing supply and return plenums.

All equipment will be properly sealed, pressure tested, evacuated, and started up according to manufacturer specifications to ensure proper operation and performance.

System will include a two-year labor warranty through Drawdy HVAC and a 10-year manufacturer warranty.



---

Services subtotal	\$8,670.00
-------------------	------------

---

<b>Subtotal</b>	<b>\$8,670.00</b>
-----------------	-------------------

---

<b>Total</b>	<b>\$8,670.00</b>
or monthly payments as low as	<b>\$128.94 / month</b>

**i Prequalification process not started**

Prequalify to find out how much you can borrow within minutes and pay as low as \$128.94 / month\*. Your credit score will not be affected. i

**Prequalify for financing**

**Not what you were looking for?**

Please let us know if you'd like to request some changes. We'd love to win your business.

[Decline estimate](#)

[Contact us](#)



# ESTIMATE

First Choice Refrigeration Services  
LLC  
10 Heritage Way  
Savannah, GA 31419-9648

1stchoicesav@gmail.com  
+1 (912) 655-0941



## Bill to

City of Bloomingdale  
City of Bloomingdale  
8 U.S. Hwy 80  
Bloomingdale, Ga 31302

## Estimate details

Estimate no.: E051426-01  
Estimate date: 05/14/2026

#	Product or service	Description	Qty	Rate	Amount
PROPOSAL TO REPLACE 5 TON SYSTEM (COMMUNITY CENTER)					
1.	Sales	5 Ton Straight Cool/ With Gas Furnace and Coil	1	\$9,450.00	\$9,450.00
				<b>Total</b>	<b>\$9,450.00</b>

## Note to customer

Proposal to replace existing equipment with new Arcoaire 5 ton system. Install new condenser pad for outdoor unit. Install new pan at furnace with safety float switches. Install new Honeywell thermostat. Reconnect and seal supply and return plenums. Pressure test and pull vacuum to proper microns and start system up per factory standards.

Accepted date

Accepted by



**Erickson Associates Inc. Estimate**

**Date: May 14, 2026**

**Job Name: City of Bloomingtondale  
Contact: Erenst Grizzard**

**Subject: 5 Ton Straight Cool with Gas Furnace**

**Scope of Work**

**Erickson Associates: Is pleased to price installing a 5 ton system with gas furnace. We will remove old system, install new system, reconnect duct work, electrical, new pan, start up system and check operation.**

**Proposal**

**Erickson Associates, Inc. proposes to perform the above services for the price of:**

**(9600.00)**

**Submitted By,**

**Acceptance of Proposal**

**James Foltyn  
Service Department Manager**

**Authorized Signature**

**PURCHASER OF THIS CONTRACT AGREES TO PAY ALL ATTORNEY'S FEES OR ANY COST OF COLLECTION SHOULD IT BECOME NECESSARY. THIS PROPOSAL IS GOOD FOR 30 DAYS. PAYMENT IS EXPECTED UPON COMPLETION OF WORK.**

**Thank you,**

***James Buster Foltyn*  
Service Department Manager  
(912-429-6827) Cell  
(912-629-6011) Office**

**Price valid for 30 days**

NEW BUSINESS

ITEM 5



NEW BUSINESS

ITEM 6

**HOME OFFICE/ BUSINESS**

**REGULAR OCCUPATIONAL TAX  
CERTIFICATE CALENDAR YEAR 2026**

Application Date: 5/13/26 Check One: New  Renewal  Relocate  Amended

Type of Business\* dropship wholesaler Business Name: Wicked Gems & Bead Market

All restaurants must submit a copy of the FOOD SERVICE PERMIT from the Health Department- any restaurant that has changed ownership must apply for a new FOOD SERVICE PERMIT through the Health Department.

Business Location 7 Boulevard St Mailing Address \_\_\_\_\_  
(Street Address) (If different)

Business Telephone: 912 659 3990 Emergency Telephone: 912 660 8040  
Check One: Partnership  Sole Owner  Corporation

Name and residence address and telephone number of business owner(s):  
Owner 1: Tammie M Winth Owner 2: \_\_\_\_\_  
Address: 7 Boulevard St Address: \_\_\_\_\_  
Email Address: atwinth123@gmail.com Email Address: \_\_\_\_\_  
Phone: 912 659 3990 Phone: \_\_\_\_\_

Name of Manager or Operator: Tammie Winth

\*If this business requires a Georgia State License- Please attach a copy and include the number: \_\_\_\_\_

\*\*NUMBER OF EMPLOYEES 1 (Use number of full-time or full-time equivalent only)

\*\*The number of employees of the business or practitioner shall be computed on a full-time position basis or full-time position equivalent basis, provided that for the purposes of this computation an employee who works 40 hours or more weekly shall be considered a full-time employee and that the average weekly hours of employees who work less than 40 hours shall be added and such sum shall be divided by 40 to produce full-time position equivalents.

Base Charge	\$ 275.00
Tax Liability for Current Year	\$ 0.00 <u>1 @ <del>35</del> 35<sup>00</sup></u>
Regulatory Fee (If applicable)	_____
Credit Due from Prev. Year	_____
Additional Fees owed from Prev. Yr.	_____
Penalty for Current Year	_____
Total Fees Due	\$ <u>275.00</u>

I understand that the City's sign ordinance must be followed if a sign is to be installed for the above business. mw  
Initial

Under penalty of perjury, I swear that the above information is, to the best of my knowledge and belief, true, correct, and complete.

Tammie Winth 5/13/26  
Applicant's Signature Date

DO NOT WRITE IN THE SPACE BELOW - FOR OFFICE USE ONLY

Occupation License#: \_\_\_\_\_ Issue Date: \_\_\_\_\_

**Private Employer Affidavit Pursuant to O.C.G.A. §36-60-6(d)**

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. §36-60-6(d):

Section 1: (Please check only one)

A) \_\_\_\_\_ On January 1<sup>st</sup> of the below-signed year, the individual, firm, or corporation employed more than ten (10) employees<sup>1</sup>.

\*\*If you select Section 1-A, please complete Section 2, and then execute below.

B)  On January 1<sup>st</sup> of the below-signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

\*\*If you select Section 1-B, please skip Section 2, and then execute below.

Section 2:

**The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. §36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:**

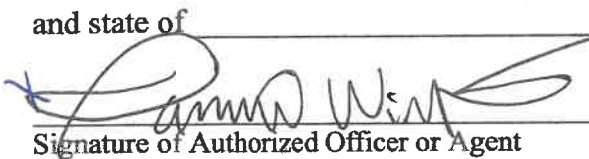
\_\_\_\_\_  
Name of Private Employer

\_\_\_\_\_  
Date of Authorization

\_\_\_\_\_  
Federal Work Authorization User Identification Number

I hereby declare under the penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in the city of \_\_\_\_\_  
and state of \_\_\_\_\_

  
Signature of Authorized Officer or Agent

\_\_\_\_\_  
Printed Name & Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS 13<sup>th</sup> DAY OF May, 2016.

Shannon Dellinger  
NOTARY PUBLIC

My Commission Expires: 11-11-28



<sup>1</sup>To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country, in which they are based, working at least 35 hours a week.



### Affidavit Verifying Status for City Public Benefit Application

By executing this affidavit under oath, as an applicant for a(n) Occupational Tax Certificate, Alcohol License, Taxi Permit, or other public benefit (circle one) as reference in O.C.G.A. § 50-36-1, from the City of Bloomingdale, the undersigned applicant verifies one of the following with respect to my application for a public benefit.

- 1)  I am a United States Citizen
- 2)  I am a legal permanent resident of the United States
- 3)  I am a qualified alien or non-immigrant under the Federal Immigration and National Act with an alien number issued by the Department of Homeland Security or other Federal Immigration Agency.

My alien number issued by the Department of Homeland Security or other Federal Immigration Agency is: \_\_\_\_\_

A secure and verifiable document must be provided with this affidavit. It should be one of the documents listed on the attached sheet and is classified as: \_\_\_\_\_

The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one (1) secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit.

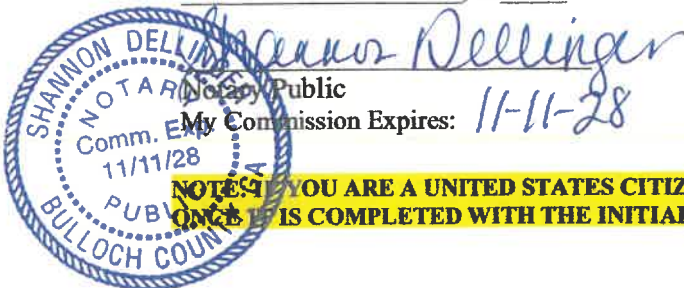
In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in Bloomingdale (city), Georgia (state).

SUBSCRIBED AND SOWN BEFORE  
ME THIS 13th DAY OF May, 2024.

  
Signature of Applicant

Tammie Wiruth 12/10/72  
Printed Name of Applicant Date of Birth



**NOTE: IF YOU ARE A UNITED STATES CITIZEN THIS FORM WILL CARRY FORWARD FOR THE RENEWALS ONCE IT IS COMPLETED WITH THE INITIAL APPLICATION.**

**GEORGIA**  
DRIVER'S LICENSE

**DRIVER'S LICENSE**

DL



Governor: *B. Per*

4d DL NO. **052252674** 3 DOB **12/10/1972**  
9 CLASS **C** 4b EXP **12/10/2033**  
2 **TAMMIE MICHELLE**  
1 **WIRUTH**

Commissioner: *Janet Angell Wilson*



8 **7 BOULEVARD ST**  
**BLOOMINGDALE, GA 31302-0670**  
**CHATHAM**

12 REST **A**  
9a END **NONE**  
4a ISS **12/04/2025**  
15 SEX **F** 18 EYES **HAZ**  
16 HGT **5'-02"** 17 WGT **161 lb**



5 DD **620563091670020000**

# City of Bloomingdale

Post Office Box 216  
Bloomingdale, Georgia 31302

Dear Business Owner:

Enclosed you will find information related to obtaining an Occupational Tax Certificate. You should report **only full-time and/ or full-time equivalent employees** when completing your Occupational Tax Certificate Application. To determine full-time equivalent employees, you should add the average weekly hours of employees who work less than 40 hours and divide by 40 to determine the full-time position equivalents.

The tax liability schedule for is as follows:

Number of Employees	Tax Liability
	\$ 275.00 Base Charge
1-6 Employees	\$35.00 Per Employee
7 & Over Employees	\$30.00 Per Employee

Enter the number employees for calculation: 1-6

Employees: 1 x \$ 35.00 = \$ 0.00

Additional Employees over 6: \_\_\_\_\_ x \$ 30.00 = \$ 0.00

Total Tax Liability Due: \$ 275.00

**PLEASE READ THIS SECTION VERY CAREFULLY AND FOLLOW THE INSTRUCTIONS TO DETERMINE YOUR ANNUAL FEES:**

We have attempted to make the Occupational License Application process as simple as possible. However, to comply with the state law, we are required to allow the business owners to review their previous year's application to determine if the number of employees listed reflects the correct number of employees who worked during the calendar year. Attached to this letter is a copy of your Application for Occupational Tax Certificate for the previous calendar year. Please review this form to see if the number of employees you reported for that year was correct, then complete your current application as follows:

**If the number of employees reported the previous year was correct:** Please initial the "Number of Employees" section when completing the renewal application for the current year and return your application packet and fees to City Hall for processing.

**If the number of employees reported the previous year was incorrect:** Contact City Hall before completing the Tax Liability portion of your Renewal Application for Occupational License and we will assist you in determining your tax liability for the current year.

The completed forms, administrative fees, and tax liability must be received at the Bloomingdale City Hall on or before **January 31<sup>st</sup>** to avoid late penalties.

If you should have any questions about the process for obtaining your Occupational License, please contact the City Hall: (912) 748-0970.