



AGENDA

Pre-Agenda Session | 6:30 PM | City Hall Conference Room

City Council Regular Meeting

April 2, 2026, at 7:00 PM | City Hall | 8 W. Hwy 80 Bloomingdale, GA 31302

I. Roll Call/ Declaration of Quorum

II. Call to Order

III. Pledge/Prayer

IV. Approval of Minutes: Approval of the draft copy of the March 19th Regular Council Meeting and March 18th Comprehensive Plan Meeting.

V. Approval of Agenda of April 2nd Regular Council Meeting.

VI. Administrative & Committee Reports

VII. Old Business:

1. Consideration Site Plan for Phase I Infrastructure on the Morgan property for Northpoint, LLC submitted by Coleman Company on Jimmy DeLoach Parkway. (Sewer Line Size)

VIII. New Business:

1. Fiscal Year 2024/2025 Audit Presentation – Mr. Kirk Arich, Mauldin and Jenkins
2. Request to be Added to the Agenda – Christina Kimker
3. **First Reading:** Consider an At Home Business License application submitted by Robert Ludgate at 205 Oak Street.
4. **First Reading:** Consider a Conditional Use application submitted by Robert Puccini for Quality Golf Carts located at 1728 Highway 80.
5. **First Reading:** Consider a Variance Request application submitted by Northpoint Industrial, LLC. for Sidewalks in an Industrial Zoning District located on Jimmy DeLoach Parkway.
6. **First Reading:** Consider an At Home Business License application submitted by Russell Williford at 10 Douglas Court for Online Retail (Office Only).
7. Consider revised Pay Scale and proposed Market Study Pay Plan for City Employees for the proposed General Fund and Water/Sewer Enterprise Fund Budgets effective July 1, 2026.
8. Consider implementing a Leave Donation Policy for City employees.
9. Consider City Employee Retiree Health Insurance Policy effective July 1, 2026.
10. Consider Health Insurance to begin immediately for new City employees instead of 60 days effective July 1, 2026.



AGENDA

Pre-Agenda Session | 6:30 PM | City Hall Conference Room

City Council Regular Meeting

April 2, 2026, at 7:00 PM | City Hall | 8 W. Hwy 80 Bloomingdale, GA 31302

11. Consider changes to Accrual Policy for Public Safety Personnel to be effective retroactive January 1, 2026.
12. Consider the purchase of four (4) sets of Turnout Gear for the Fire Department in the amount of \$22,897. (CIP/SPLOST)
13. Consider entering a contract with the Georgia Department of Transportation (GDOT) for a Time Task Force Grant for a Drone for the Fire Department.
14. Consider the purchase of a Plans and Plat Scanner in the amount of \$7,224. (Community Development)
15. Consider a Well Permit application submitted by Michael Neal at 150 Conaway Road.

These are the items presented before the deadline of March 25, 2025, to be included on the agenda.

IX. Pay the bills

X. Adjourn

MINUTES



CITY COUNCIL
Regular Council Meeting - Minutes
March 19, 2026, 7:00 P.M.

I. In Attendance:

City Council Members: Mayor Dennis G. Baxter; Vice Mayor Glenda Key; Councilman Thomas D. Greene; Councilman Rodney C. West; Councilman Terry W. Jones; and Councilwoman Paula Bunton-Knox.

Councilman Jimmy Kerby was not present.

Staff Members: City Administrator Charles Akridge; City Attorney Raymond Dickey; City Clerk Jennifer Scholl; Police Chief Jeffcoat.

II. Call to Order: The meeting was called to order by Mayor Baxter at 7:00 p.m.

III. Invocation/ Pledge of Allegiance: Mayor Baxter gave the Invocation and led the Pledge of Allegiance.

IV. Approval of Minutes: Mayor Baxter called for a motion to approve the Minutes for the February 18th Bloomingdale Comprehensive Plan Meeting; February 19th Regular Council Meeting; March 2nd Planning and Licensing Committee Meeting; and March 4th Planning Meeting.

Vice Mayor Key made a motion to approve the Minutes for the February 18th Bloomingdale Comprehensive Plan Meeting; February 19th Regular Council Meeting; March 2nd Planning and Licensing Committee Meeting; and March 4th Planning Meeting. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

V. Approval of Agenda: Mayor Baxter called for a motion to approve the Agenda for the March 19th Regular Council Meeting.

Councilman West made a motion to approve the Agenda for the Agenda for the March 19th Regular Council Meeting. Vice Mayor Key seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, in an attempt to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.

VI. Administrative and Committee Reports

Councilwoman Knox expressed her gratitude to everyone who assisted and attended the March 14th St. Patrick's Day event.

Councilman West reminded everyone of the upcoming Annual Easter Egg Hunt on March 30th at Taylor Park starting at 5:30PM. Councilman West also provided an update on the renovations at the Bloomingdale History Museum, stating that all items were complete except replacing the porch. He mentioned adding an ADA compliant ramp or lift and requested that a committee meeting be scheduled at a later date to discuss.

VII. Public Hearing:

Mayor Baxter called for a motion to leave the Regular Council Meeting and open the Public Hearing portion of the meeting.

Vice Mayor Key made a motion to leave the Regular Council Meeting and open the Public Hearing portion of the meeting. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

1. At Home Business License application submitted by Robert Ludgate for a Mobile Rage Room at 205 Oak Street. (Office Only): City Administrator Akridge provided an overview of the application, and the floor was open for comments.

The applicant was present and stated that he was compliant with all items provided to him before and asked if there were any other items. Councilman Jones asked if he was still parking both company vehicles at the location; Mr. Ludgate stated he was parking one but had found an alternate parking location for the other. Councilman Jones asked where he obtained that materials for his work; Mr. Ludgate stated Goodwill, Humane Society, and yard sales. Councilman Jones asked if he was still storing business items at the location; Mr. Ludgate stated he was, but they were in the garage and out of view from the public.

Councilman West asked if he owned or rented the property listed on the application; Mr. Ludgate stated he rented. Councilman West asked if he had permission from the property owner to have the business at the home; Mr. Ludgate stated he did. Mayor Baxter told Mr. Ludgate that he would need to provide a signed and notarized letter from the homeowner giving him permission.

Mr. Ludgate asked if there were any other items for compliance; Councilman Greene stated that if a business license is granted he would have to comply with all ordinances.

Councilwoman Knox asked if he had a backup plan for parking if the current location no longer allows; he stated he does but it is not written down.

After no movement the floor was closed for the item.

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2. Application for a Variance for Sidewalks submitted by Lee Webb with Coleman Company at DK Morgan Building 100 (Warehouse) on Jimmy Deloach Parkway. City Administrator Akridge provided an overview of the application, and the floor was open for comments.

The applicant, Mr. Lee Webb, was present and provided additional information. Councilman Greene asked if there were any ADA requirements for sidewalks; Mr. Webb stated the only requirement were regarding the access to and in the building.

After no movement the floor was closed for the item.

3. Conditional Use application submitted by Robert Puccini/Quality Golf Carts for General Commercial Retail to sell Landscape Products/Supplies in a C-2 Zoning District. City Administrator Akridge provided an overview of the application, and the floor was open for comments.

The applicant, Mr. Puccini, was present and provided additional information for the application. The City Administrator asked if items would be visible from the roadway; the applicant stated it is but on the back of the property so not in the immediate view. Vice Mayor Key asked what kind of items would be sold; he stated landscaping mulch, rock, dirt, sand. Mr. Puccini stated it would be a retail operation for homeowners, landscapers, and contractors. Councilman Jones asked if there would be any dump trucks; he stated yes, periodically. Mr. Puccini stated that the property was built to handle such traffic, and he would anticipate a couple of trucks every couple of days.

After no movement the floor was closed for the item.

Mayor Baxter called for a motion to close the Public Hearing portion of the meeting and resume the Regular Council Meeting.

Vice Mayor Key made a motion to close the Public Hearing portion of the meeting and resume the Regular Council Meeting. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

VIII. New Business:

1. Presentation: Ms. Barbara Gooby.

Ms. Barbara Gooby, candidate for GA State Senate District 1, gave an overview of her campaign.

2. Consider Development Agreement with Race Trac/Northpoint Industrial, LLC. [Approved]

Mayor Baxter called for a motion for the item for consideration.

Councilman Jones made a motion to approve the item for consideration. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

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3. **Second Reading: Consider a Special Use /Rezoning application submitted by Race Trac/Northpoint Industrial, LLC for a Truck Stop to be located on Jimmy DeLoach Parkway.** [*Approved*]

Mayor Baxter called for a motion for the item for consideration.

Councilman Jones made a motion to approve the item for consideration. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

4. **Consider EMC Engineering proposal for relocation of utilities on Little Neck Road for GDOT Road Widening.** [*Approved*]

Mayor Baxter called for a motion for the item for consideration.

Councilman West made a motion to approve the item for consideration. Councilwoman Knox seconded the motion, and it carried without opposition.

Yea: 4 | Nay: 0

5. **Consider the purchase of a Christmas Tree in the amount of \$85,395 (CIP/SPLIST – Town Center Park).** [*No Action*]

Mayor Baxter called for a motion for the item for consideration.

Councilman West made a motion to take no action for the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

6. **Consider proposed Fee Increases for City services as listed.** [*No Action*]

Mayor Baxter called for a motion for the item for consideration.

Councilman Greene made a motion to no action for the item for consideration. Vice Mayor Key seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

7. **Consider ceasing rental of the Pavilion located at the Community Center.** [*No Action*]

Mayor Baxter called for a motion for the item for consideration.

Councilman West made a motion to no action for the item for. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, in an attempt to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.

8. Consider an Amendment to the Development Agreement with JLM Living for turn lanes on Little Neck Road. [*Approved*]

Mayor Baxter called for a motion for the item for consideration.

Councilman Jones made a motion to approve the item for consideration. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

9. Consider an Accessory Structure over 500 Square Feet at 104 Cherry Street submitted by Jose Alvarado. [*Approved*]

Mayor Baxter called for a motion for the item for consideration.

Councilman West made a motion to approve the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

10. Consider Partial Assignments and Assumption of SEDA/City Development Agreements and Partial Release of Assignor for Barings/ Horizon. (4 in total) [*Approved*]

Mayor Baxter called for a motion for the item for consideration

Councilman Jones made a motion to approve all four of the Partial Assignment and Assumptions of SEDA/ City Development Agreements and Partial Release of Assignor for Barings/ Horizon. the item for consideration. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

11. Consider purchase of a Valve Assemblies (6) for Grinder Pumps at Magnolia Lane Apartments from WASCON in the amount of \$8,490. (CIP/SPLOST – W/S Upgrades). [*Approved*]

Mayor Baxter called for a motion for the item for consideration

Vice Mayor Key made a motion to approve the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

12. Consider a Site Plan for Building 100 on the Morgan Property for Northpoint LLC submitted by Coleman Company on Jimmy DeLoach Parkway. [*Approved*]

Mayor Baxter called for a motion for the item for consideration

Councilman Jones made a motion to approve the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, in an attempt to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.

13. Consider Site Plan for Phase I Infrastructure for on the Morgan property for Northpoint, LLC submitted by Coleman Company on Jimmy DeLoach parkway. [Tabled]

There was a brief discussion regarding the main sewer line size, the proposed 4” main versus a 6” main, and potential issues.

Mayor Baxter called for a motion for the item for consideration

Councilman Greene made a motion to table the item for consideration. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

14. Consider Site Plan for Phase II Infrastructure – Water Main and Access Road for on the Morgan property for Northpoint, LLC submitted by Coleman Company on Jimmy DeLoach Parkway. [Approved]

Mayor Baxter called for a motion for the item for consideration

Councilman Jones made a motion to approve the item for consideration. Councilman Greene seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

15. Consider a Minor Subdivision request submitted by Coleman Company for Northpoint LLC. proposing 318,000 Square Feet of parking and infrastructure with entrance off Jimmy DeLoach Parkway. [Approved]

Mayor Baxter called for a motion for the item for consideration

Councilman Greene made a motion to approve the item for consideration. Councilman West seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

16. Consider purchase of an HVAC Unit for City Hall in the amount of \$26,290. (CIP/SPLOST) [Approved]

Mayor Baxter called for a motion for the item for consideration

Vice Mayor Key made a motion to approve the item for consideration. Councilwoman Knox seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

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Mayor Baxter reported that this concluded the items presented for consideration for inclusion on the Council agenda prior to the deadline of September 24, 2025.

12. **Pay the Bills:** *The Accounts Payables were presented to each Councilmember prior to the meeting.*

Mayor Baxter called for a motion to pay the bills.

Vice Mayor Key made a motion to pay the bills. Councilwoman Knox seconded the motion, and it carried without opposition.

Yea: 5 | Nay: 0

13. **Adjournment:** There being no further business, Mayor Baxter called for a motion to adjourn the meeting.

Vice Mayor Key made a motion to adjourn the meeting. Councilman Jones seconded the motion, and the meeting adjourned at 7:35 p.m.

Yea: 5 | Nay: 0

Transcribed by: Clerk of Council

Submitted by: City Administrator

Accepted & Approved by City Council on April 2, 2026

The foregoing minutes of March 19, 2026, are true and correct and approved by the City Council on the 2nd of April 2026.

Mayor Dennis G. Baxter

ATTEST:

Jennifer Scholl, Clerk of Council

Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, in an attempt to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.



CITY COUNCIL

Bloomingdale Comprehensive Plan Committee

February 18, 2026, at 5:00 PM | City Hall | 8 W. Hwy 80 Bloomingdale, GA 31302

I. Roll Call/ Declaration of Quorum:

Council Members: Mayor Dennis G. Baxter; Vice Mayor Key; Councilmen Rodney C. West; Councilman Terry W. Jones; Councilman Thomas D. Green; and Councilwoman Pula Bunton Knox

Councilman Jimmy Kerby was not present.

Staff Members: City Administrator Charles Akridge; City Clerk Jennifer Scholl; Police Chief Jeffcoat; Public Works Director Ernest Grizzard, Jr; Recreation Director George Foley; and Zoning Administrator Denise Kerby

Others: Jeff Brinson, State Farm; Whitney Ray, Bloomingdale Resident; Wincey Poon, Coastal Region Commission; Chelsie Fernald, Coastal Regional Commission.

II. General Discussion of the Comprehensive Plan:

1. The meeting was led by Ms. Wincey Poon and Ms. Chelsie Fernald of the Coastal Regional Commission. The current Comprehensive Plan was reviewed and there was general discussion of updates to the plan.

Transcribed by: Clerk of Council

Submitted by: City Administrator

Accepted & Approved by City Council on April 2, 2026

The foregoing minutes of March 18, 2026, are true and correct and approved by the City Council on the 2nd of April 2026.

ATTEST:

Mayor Dennis G. Baxter

Jennifer Scholl
City Clerk

Note: Section § 50-14-1 of the Official Code of the State of Georgia Annotated requires that the minutes shall, as a minimum, include a description of each motion or other proposal made, and a record of all votes. These minutes meet the minimum requirements. However, to provide as much information as possible to the citizens, the recording clerk has included additional background data and discussion on the subjects presented to the council. The statements of individuals are not verbatim and may be summary in nature.

OLD BUSINESS

ITEM 1

Denise Kerby

From: Lee Webb <lwebb@colemancompanyinc.com>
Sent: Monday, March 9, 2026 10:59 AM
To: Denise Kerby
Subject: RE: March 9th Planning Commission Agenda

External (lwebb@colemancompanyinc.com)

[Graymail](#) [Spam](#) [Phish](#) [More...](#) [FAQ](#) [Protection by INKY](#)

Please see below and let me know if this is enough or if you need more detail.

DK Morgan Infrastructure Phase 1 Summary.

The DK Morgan Tract Infrastructure Phase 1, prepared for Hunt Midwest, establishes the civil infrastructure for a 347-acre industrial development. The Project Scope consists of mass grading the 3700 lf haul road, utility installation, drainage improvements, and erosion and sediment control. Phase 1 will disturb approximately 73.5 acres. The project includes multiple stormwater management ponds, new water and sewer mains, a lift station, and pavement for the first 700 feet of entrance road.

DK Morgan Infrastructure Phase 2 Summary.

Phase 2 consists of extending the paved entrance road and water main constructed in phase 1 an additional 1300 feet to serve the proposed Building 100.

Sincerely,



COLEMAN COMPANY

LEE WEBB, PE, CFM

Project Manager

O: 912-200-3041

C: 404-580-2770

E: LWebb@ColemanCompanyInc.com



1480 Chatham Parkway Ste. 100
Savannah, GA 31405

www.ColemanCompanyInc.com

Please note: Coleman Company's web and email domains have changed. Please update my email address in your contacts and use the new email for all future correspondence.

PRIVILEGED AND CONFIDENTIAL. This electronic message and any attachments are the confidential property of Coleman Company. The information is intended only for the use of the person to whom it is addressed. Any other interception, copying, accessing, or disclosure of this message is prohibited. If you have received this message in error please immediately notify Coleman Company and purge the message received. Do not forward this message without permission.

Infrastructure
Ph. I

2



City of Bloomingdale
8 West Highway 80
P.O. Box 216
Bloomingdale, Georgia 31302
Phone: (912) 748-0970
Fax: (912) 748-1005

<i>For staff use only</i>	
Petition Number:	_____
Date Submitted:	_____
Action by Planning Commission:	_____
Date of Action by Planning Commission:	_____
Action by Council:	_____
Date of Action by Council:	_____

SITE PLAN CHECKLIST

This document is for application purposes only and does not replace any procedures or requirements set forth in the Code of Ordinances. Petitioner should refer to the City of Bloomingdale's Code of Ordinances, Zoning Appendix, to understand and adhere to all requirements. This checklist supplements, but does not replace, the zoning application and related checklist. Please type or print legibly. If necessary, attach additional sheets to fully answer any of the following sections.

Please complete the following checklist to verify all required information is included. Incomplete applications will not be accepted.

General Information

Petitioner/Applicant:

Name: Coleman Company, Inc / Lee Webb
Address: 1480 Chatham Parkway, Suite 100
Savannah, Georgia 31405
Telephone: 912-200-3041 Fax: _____
E-mail: lwebb@colemancompanyinc.com

Property Address:

Legal address or general street location (nearest street intersections):
1406 Bloomingdale Road, Bloomingdale, Georgia

Property Tax ID #:

81040 01002

Total Area of Property:

346.294

Total Area of Property:

346.294 Present Zoning Classification: I-1

Disclosure of Campaign Contributions:

The Conflict of Interest in Zoning Actions Act (O.C.G.A. Chapter 67A) requires that an applicant for a zoning action must disclose campaign contributions in the amounts of \$250 or more that have been made to local government officials who will consider the application. A local government official includes the Mayor and members of City Council and the Planning Commission. Agents, including attorneys, who may represent the applicant, must also disclose such campaign contributions. If this Act is applicable, it shall be the duty of the applicant to file a disclosure report with the City of Bloomington Clerk of Council showing the following:

- 1) The name and official position of the local government official to whom the campaign contribution was made; and
- 2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for zoning action and the date of each such contribution.

This disclosure shall be filed within ten (10) days after the application for action is first filed.

V. Signature

Approval of an application for rezoning or variance by the City of Bloomington does not constitute a waiver from any applicable local, state or federal regulations.

I hereby certify that the above stated facts are true to the best of my knowledge and belief and that I am the owner or authorized agent for the owner of the subject property.

Sworn to and subscribed before me on this ____ day of _____

Owner's signature,
or Authorized Agent's signature

Notary Public

Printed Name

STATE OF GEORGIA

COUNTY OF CHATHAM

AN ORDINANCE TO AMEND THE CODE OF ORDINANCES OF BLOOMINGDALE, GEORGIA, AS AMENDED, TO ADOPT THE CITY OF BLOOMINGDALE TREE ORDINANCE; TO REPEAL ALL ORDINANCES IN CONFLICT HEREWITH; TO PROVIDE FOR AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

BE IT ORDAINED by the Mayor and Council of Bloomingdale, Georgia, and it is hereby ordained by the authority thereof that:

The City of Bloomingdale Zoning Ordinance, as amended, is hereby amended by creating the Bloomingdale Tree Ordinance attached hereto as Exhibit "A". The City of Bloomingdale deems it necessary and desirable in the interest of public health, safety and welfare to enact an ordinance for the preservation, planting and replacement of trees and to prevent the indiscriminate removal of trees and reduction of canopy cover within the city.

ADOPTED THIS 6th day of November, 2008.


MS. SANDRA JONES
Clerk of Council

RECEIVED AND APPROVED THIS 6th day of November, 2008.


MR. WAYNE TIPTON
Mayor

Read first time: 11-6-08

Read second time and passed: dispensed with 2nd reading & passed 11-6-08

Sec. 1820. Minimal tree coverage.

(a) Residential tree requirement— a residential lot shall have a minimum of three preferred trees, of which one shall be located in the front of the residence. Existing trees preserved to meet this requirement shall be a minimum of two-inch DBH. All trees preserved on a residential lot must be protected and nurtured until final inspection and approval of improvements by the city building official.

(b) Multi-family, commercial and industrial requirement— the minimum allowable post development tree coverage for all development sites shall be 15 existing trees (excluding pine trees and gum trees), eight-inch diameter at breast height (DBH) and larger per acre developable land (excluding buffers and wetlands). Each tree with a diameter of 24 inches DBH or larger (Live Oak with a DBH of 18 inches or larger) must be designated on the landscape plan and may count as five trees towards meeting the minimum allowable coverage. Each tree with a diameter of 36 inches DBH or larger (Live Oak with 30 inches DBH or larger) must also be designated on the landscape plan and may count as ten trees towards meeting the minimum allowable coverage. Trees which provide credit in excess of one tree shall be assessed by a Georgia Forestry Commission forester, a Georgia registered landscape architect or certified arborist to ensure they are in good health.

Sec. 1825. Significant trees.

While all types of trees are protected under this article, special emphasis is placed on the preservation of large trees and certain more valued species listed in this section. The highest priority shall be given to the preservation of trees with a diameter at breast height (DBH) of 24 inches or larger (Live Oaks with 18 inches or larger), excluding pine trees or gum trees. Removal of these valued trees can only be permitted by the city planning and zoning commission during the site and landscape plan review process. If a significant tree is to be removed, the planting of new trees of the same species, or preferred species if the same species is not available, totaling the same number of inches in diameter will be required. Replacement trees shall have a minimum DBH of two inches.

The destruction or unauthorized removal of a significant tree or substantial damage to a significant tree as determined by a certified arborist may result in the issuance of a stop work order. Work may not commence until such time as a mitigation plan has been reviewed and approved by the city administrator to mitigate the loss of the significant tree.

Sec. 1830. Preferred trees.

The following trees have been identified as the preferred trees for planting. Other trees may be allowed upon approval of the planning and zoning commission. Developments are encouraged to include a variety of tree species to provide diversity, protect from disease, and prevent widespread tree loss in the event of tree blight.

(1) Preferred tree list for residential development— American Holly, Birch, Cypress, Dogwood, Hickory, Live Oak, Magnolia, Maple, Pecan, Sycamore, Walnut, Willow, Drake Elm, Bosque Elm, and Alee Elm.

(2) Preferred tree list for multi-family, commercial, public institutional or industrial development— American Holly, Birch, Cypress, Hickory, Live Oak, Maple, Sycamore, Walnut, Willow, Drake Elm, Bosque Elm, and Alee Elm

visually and erected completely around the protection zone. The use of orange polyethylene safety fencing or a similar material is required as a minimum. For significant trees, the tree protection zone shall be surrounded, at minimum, by four-foot chain link fencing. The barrier must remain in place until the developer has been given permission to take it down by the city building official. Underground utility lines shall be routed around and away from tree protection zones. Necessary installation through protection zones shall be accomplished through tunneling rather than cutting open trenches which sever tree roots. Those trees designated for preservation as shown on the approved landscape plan or development site plan shall be marked on-site with a bright blue ribbon encircling the trunks of each tree. The construction plan must clearly state the purpose and reasoning for the blue ribbons to prevent any confusion at the site.

Sec. 1838. Planned developments.

In a planned unit development (PUD), as described in appendix A (zoning ordinance) of this Code, silviculture or selective thinning will be allowed subject to the following conditions:

- (1) An approved preliminary plan or master plan is on file with the city's planning and zoning department.
- (2) In those cases where the property has been zoned a PUD under appendix A, article X of this code, with an approved preliminary or master plan, the planning and zoning commission shall review the landscape and tree protection plan on the proposed developed property within the master plan and may, in its discretion, balancing all factors pertaining to design and development of the master plan, grant approval or variances to such plan under the minimum tree coverage requirement. Should the planning and zoning commission and the applicant fail to reach an agreement on the proposed plan or variance to this article, then the terms and conditions of this article shall apply.

Sec. 1840. Special conditions and exceptions.

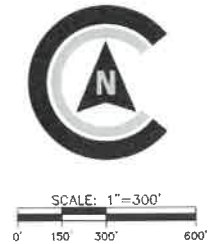
This article shall apply to all new development, except those that meet the following conditions:

- (1) The active playing area of an 18-hole golf course development, including mowed grass rough, water hazards and driving range and practice putting greens;
- (2) Surface mining, as defined by O.C.G.A. § 12-4-72;
- (3) The construction of a single-family residence when constructed by or under contract with the owner for his own occupancy. The owner of the single-family residence, when occupying such residence, can remove trees for his own use provided future subdividing is not planned;
- (4) Maintenance and utility projects (including utility easements) completed by or in part by the city, the state department of transportation and Georgia Power;
- (5) Those areas used for agriculture and/or silviculture;
- (6) Removal of diseased or infested trees after verification by a Georgia Forestry Commission forester, a Georgia registered landscape architect or certified arborist;
- (7) Trees located in city or state right-of-ways.

protected significant tree, as defined in this article, shall be considered a separate and distinct violation of this article. Each day such violation continues shall be considered a separate offense. Nothing contained in this chapter shall prevent the city from taking such other lawful action as is necessary to prevent or remedy any violation.

© 2025 COLEMAN COMPANY, INC. DATE PLOTTED: 1/16/2025 12:24 PM BY: Lee Webb DRAWING PATH: G:\2025\15-40-000\DWG\Civil\15-407.dwg

DESIGN PROFESSIONAL'S CREDENTIALS:
ENGINEER'S NAME (PRINTED): LEONARDO P. WEBB, PE
GEORGIA PE NUMBER: PE035882
GSWCC LEVEL II CERTIFICATION NUMBER: 74211



NOT FOR CONSTRUCTION

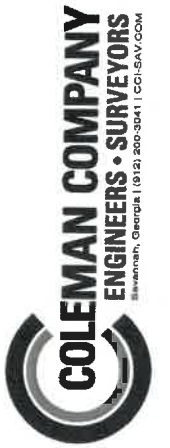
REVISIONS:

CIVIL CONSTRUCTION PLANS FOR
DK MORGAN TRACT
INFRASTRUCTURE PHASE 1
LOCATED IN BLOOMINGTON, GEORGIA
PREPARED FOR HUNT MIDWEST

JOB NUMBER: 25-407
DATE: 10/01/2025
DRAWN BY: WRS
CHECKED BY: DLF
SCALE: AS NOTED

SHEET LEGEND

SHEET:
C0.0



NOT FOR CONSTRUCTION

REVISIONS:

10/1/2025	RELEASED FOR PERMIT REVIEW
10/20/2025	GDOT COMMENTS
12/19/2025	BLOOMINGDALE COMMENTS
01/12/2026	BLOOMINGDALE COMMENTS

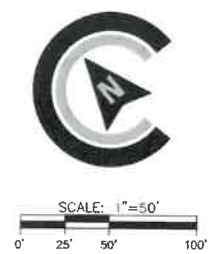
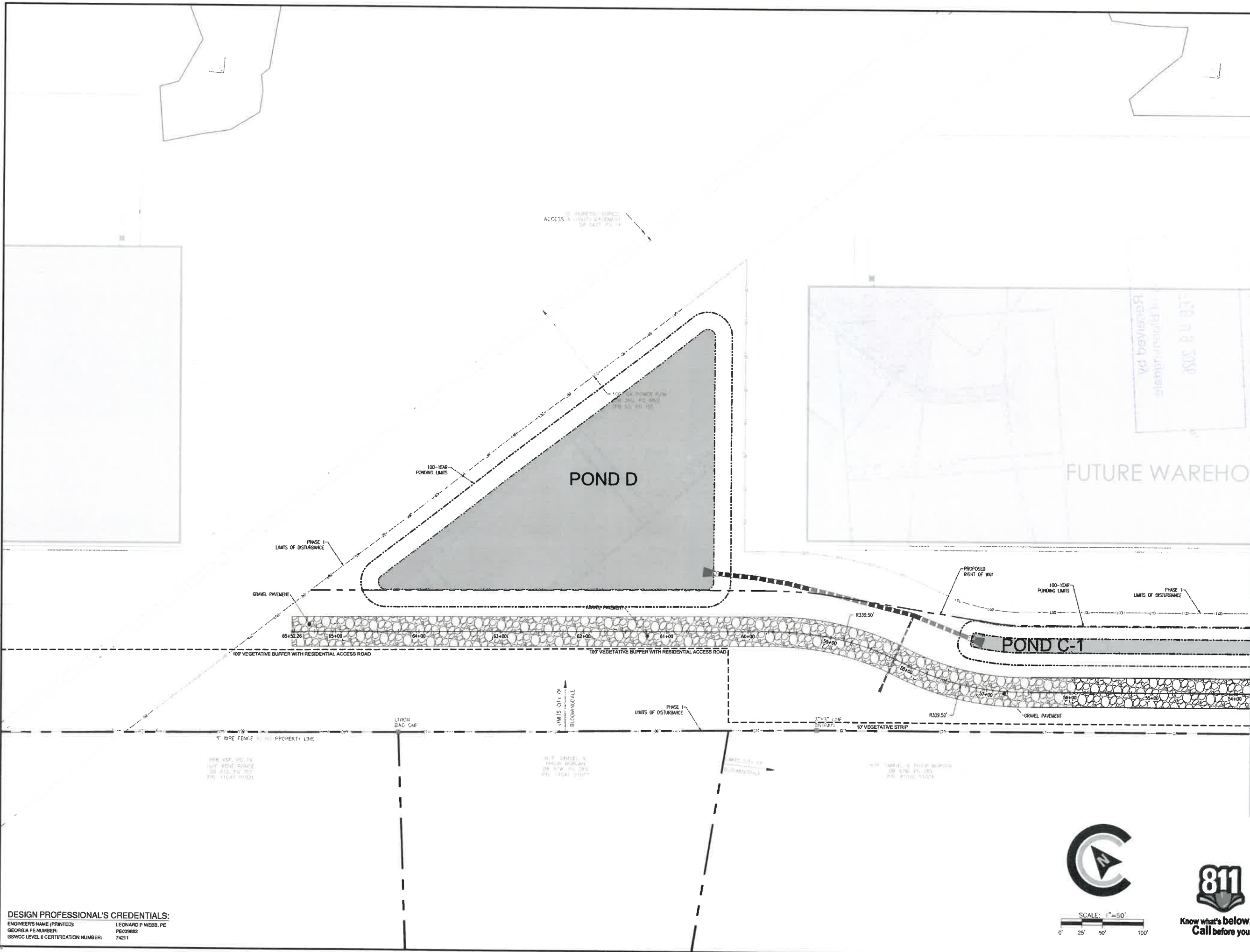
CIVIL CONSTRUCTION PLANS FOR
DK MORGAN TRACT
 INFRASTRUCTURE PHASE 1
 LOCATED IN BLOOMINGDALE, GEORGIA
 PREPARED FOR HUNT MIDWEST

JOB NUMBER: 25-407
 DATE: 10/01/2025
 DRAWN BY: WRS
 CHECKED BY: DLF
 SCALE: AS NOTED

STAKING PLAN (1)

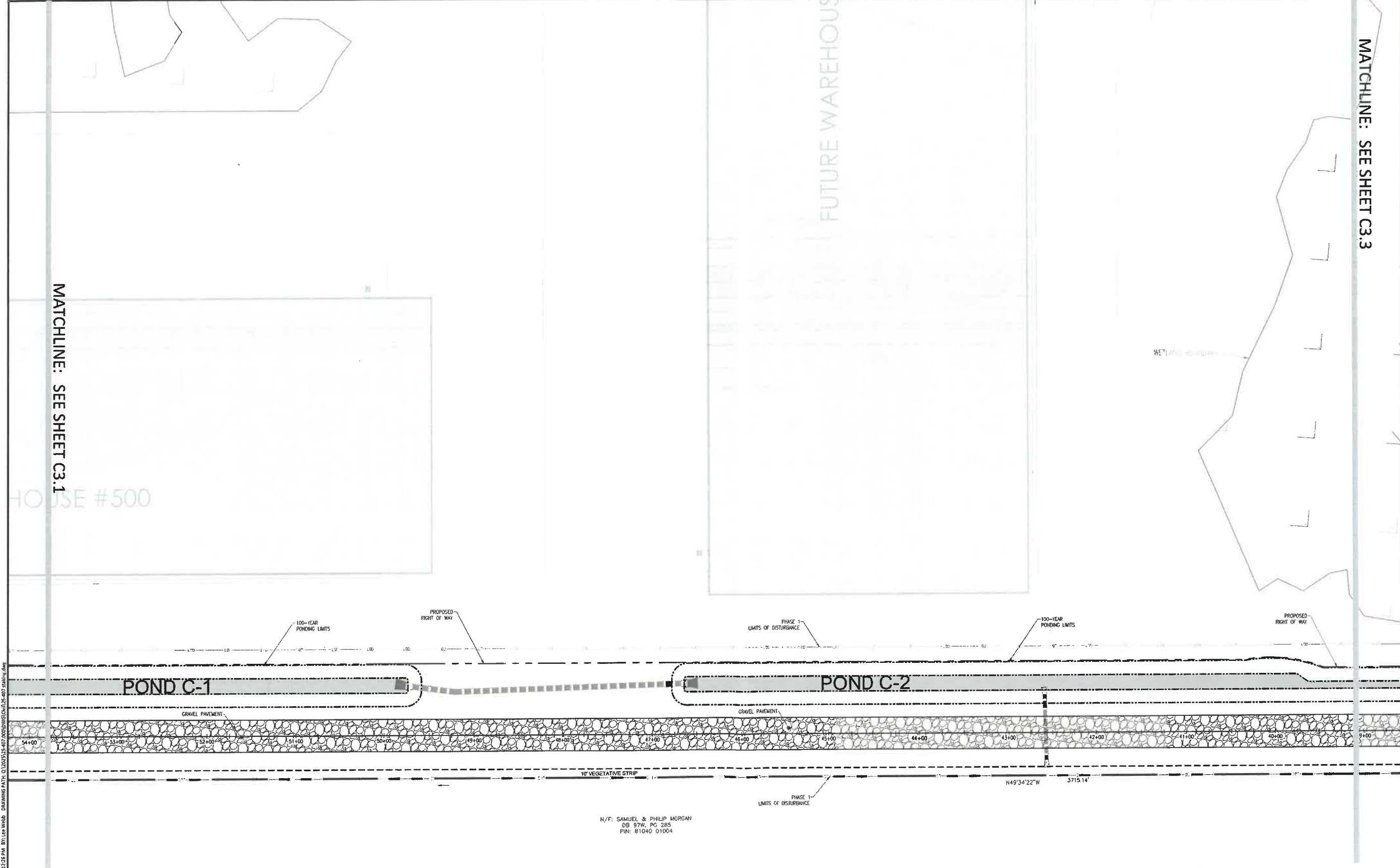
SHEET:
C3.1

MATCHLINE: SEE SHEET C3.2



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DESIGN PROFESSIONAL'S CREDENTIALS:
 ENGINEER'S NAME (PRINTED): LEONARD P. WEBB, PE
 GEORGIA PE NUMBER: PE039882
 GSWOC LEVEL II CERTIFICATION NUMBER: 74211



MATCHLINE: SEE SHEET C3.1

MATCHLINE: SEE SHEET C3.3



REVISIONS:

10/1/2025	RELEASED FOR PERMIT REVIEW
10/20/2025	GDOT COMMENTS
12/9/2025	BLOOMINGDALE COMMENTS
01/12/2026	BLOOMINGDALE COMMENTS

CIVIL CONSTRUCTION PLANS FOR
DK MORGAN TRACT
INFRASTRUCTURE PHASE 1
LOCATED IN BLOOMINGDALE, GEORGIA
PREPARED FOR HUNT MIDWEST

JOB NUMBER: 25-407
DATE: 10/01/2025
DRAWN BY: WRS
CHECKED BY: DLF
SCALE: AS NOTED

STAKING PLAN (2)

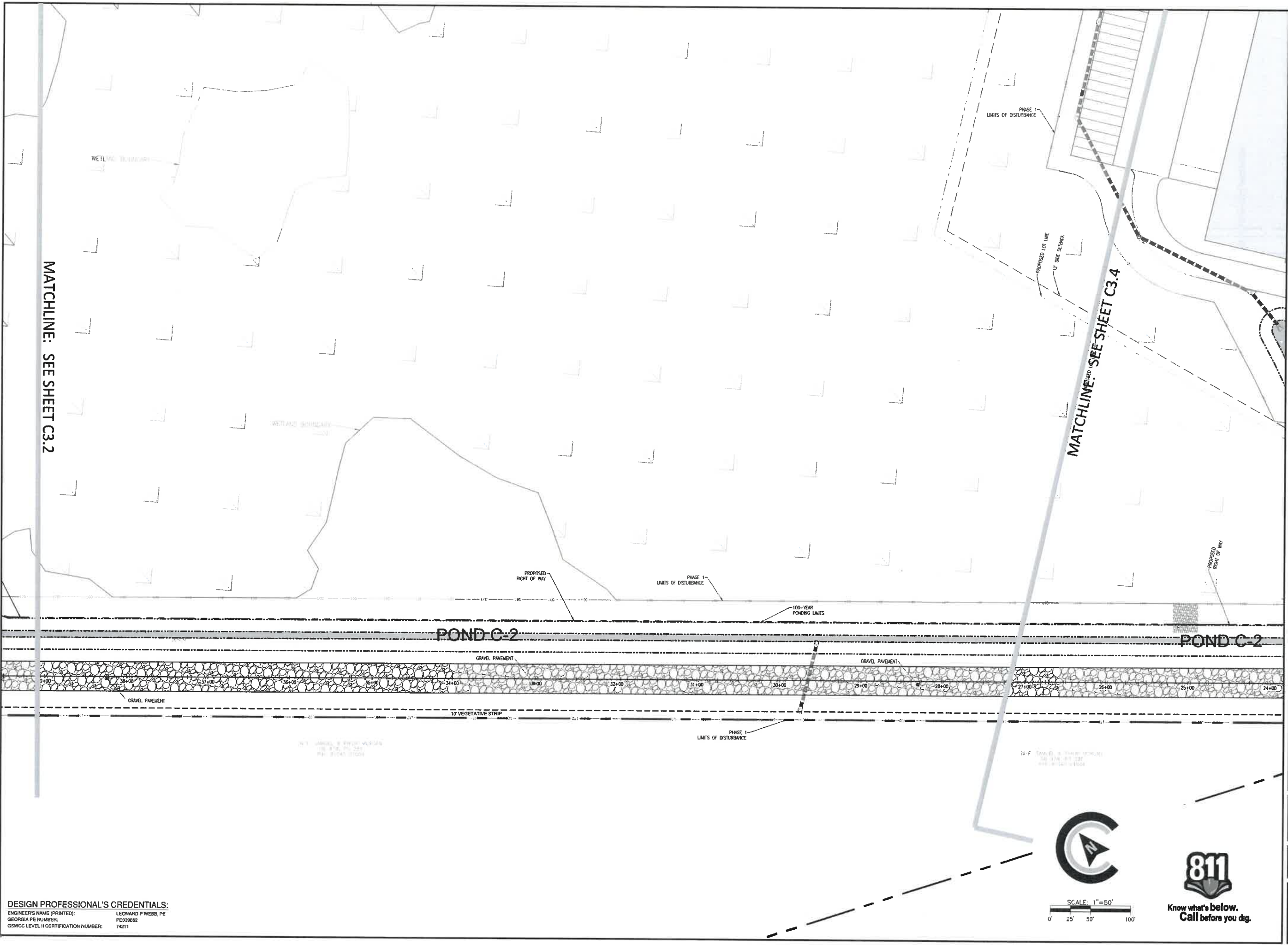
SHEET:
C3.2

© 2025 COLEMAN COMPANY, INC. DATE PLOTTED: 1/14/2026 12:28 PM BY: LAR WEBB DRAWING PATH: G:\2025\25-407\PROJ\DWG\C3.2-407 STAKING.dwg

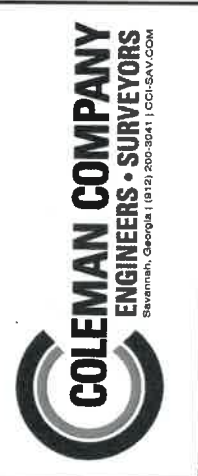
DESIGN PROFESSIONAL'S CREDENTIALS:
ENGINEER'S NAME (PRINTED): LEONARD P. WEBB, PE
GEORGIA PE NUMBER: PE039882
GSWCC LEVEL II CERTIFICATION NUMBER: 74211



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DESIGN PROFESSIONAL'S CREDENTIALS:
ENGINEER'S NAME (PRINTED): LEONARD P WEBB, PE
GEORGIA FE NUMBER: PE039882
GSWCC LEVEL II CERTIFICATION NUMBER: 74211



NOT FOR CONSTRUCTION

REVISIONS:	
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12/9/2025	BLOOMINGDALE COMMENTS
01/12/2026	BLOOMINGDALE COMMENTS

CIVIL CONSTRUCTION PLANS FOR
DK MORGAN TRACT
INFRASTRUCTURE PHASE 1
LOCATED IN BLOOMINGDALE, GEORGIA
PREPARED FOR HUNT MIDWEST

JOB NUMBER: 25-407
DATE: 10/01/2025
DRAWN BY: WRS
CHECKED BY: DLF
SCALE: AS NOTED

STAKING PLAN (3)

SHEET:
C3.3

MATCHLINE: SEE SHEET C3.3

MATCHLINE: SEE SHEET C3.6

BLDG. 100
318,060 sqft
310'x1026'
FFE: 26.00'



NOT FOR CONSTRUCTION

REVISIONS:
10/1/2025 RELEASED FOR PERMIT REVIEW
10/20/2025 GDOT COMMENTS
12/9/2025 BLOOMINGDALE COMMENTS
01/12/2026 BLOOMINGDALE COMMENTS

CIVIL CONSTRUCTION PLANS FOR

DK MORGAN TRACT
INFRASTRUCTURE PHASE 1
LOCATED IN BLOOMINGDALE, GEORGIA
PREPARED FOR HUNT MIDWEST

JOB NUMBER: 25-407
DATE: 10/01/2025
DRAWN BY: WRS
CHECKED BY: DLF
SCALE: AS NOTED

STAKING PLAN (4)

SHEET:
C3.4

MATCHLINE: SEE SHEET C3.5



SCALE: 1"=50'
0' 25' 50' 100'



Know what's below.
Call before you dig.

EXISTING POND
18.17 AC

POND A

POND
C-3

POND
C-2

INTERSTATE 16
R/W

WTRW BRIDGE

ACCESS TO REMAIN TO BILLBOARD PARCEL
THROUGHOUT CONSTRUCTION

PHASE 1
LIMITS OF DISTURBANCE

100-YEAR
PONDING LIMITS

PHASE
LIMITS OF DISTURBANCE

100-YEAR
PONDING LIMITS

PROPOSED
RIGHT OF WAY

PROPOSED 100'
RIGHT OF WAY

RIGHT OF WAY

25' FRONT SETBACK

GRAVEL PAVEMENT

GRAVEL PAVEMENT

100-YEAR
PONDING LIMITS

DESIGN PROFESSIONAL'S CREDENTIALS:
ENGINEER'S NAME (PRINTED): LEONARD P WEBB, PE
GEORGIA PE NUMBER: PE238682
GSWOC LEVEL II CERTIFICATION NUMBER: 74211

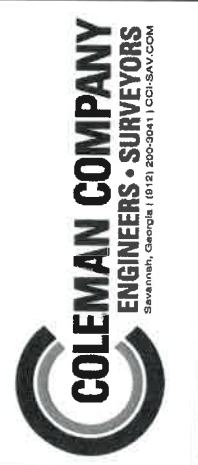
© 2025 COLEMAN COMPANY, INC. DATE PLOTTED: 11/19/2025 12:54 PM BY: Lee Webb DRAWING PATH: D:\2025\25-407\DWG\C3.4\35-407.staking.dwg

MATCHLINE: SEE SHEET C3.4

INVESTATE 16
PHASE I
LIMITS OF DISTURBANCE

POND A

MATCHLINE: SEE SHEET C3.6



REVISIONS:

10/1/2025	RELEASED FOR PERMIT REVIEW
10/20/2025	CDOT COMMENTS
12/9/2025	BLOOMINGDALE COMMENTS
01/12/2026	BLOOMINGDALE COMMENTS

CIVIL CONSTRUCTION PLANS FOR
DK MORGAN TRACT
 INFRASTRUCTURE PHASE I
 LOCATED IN BLOOMINGDALE, GEORGIA
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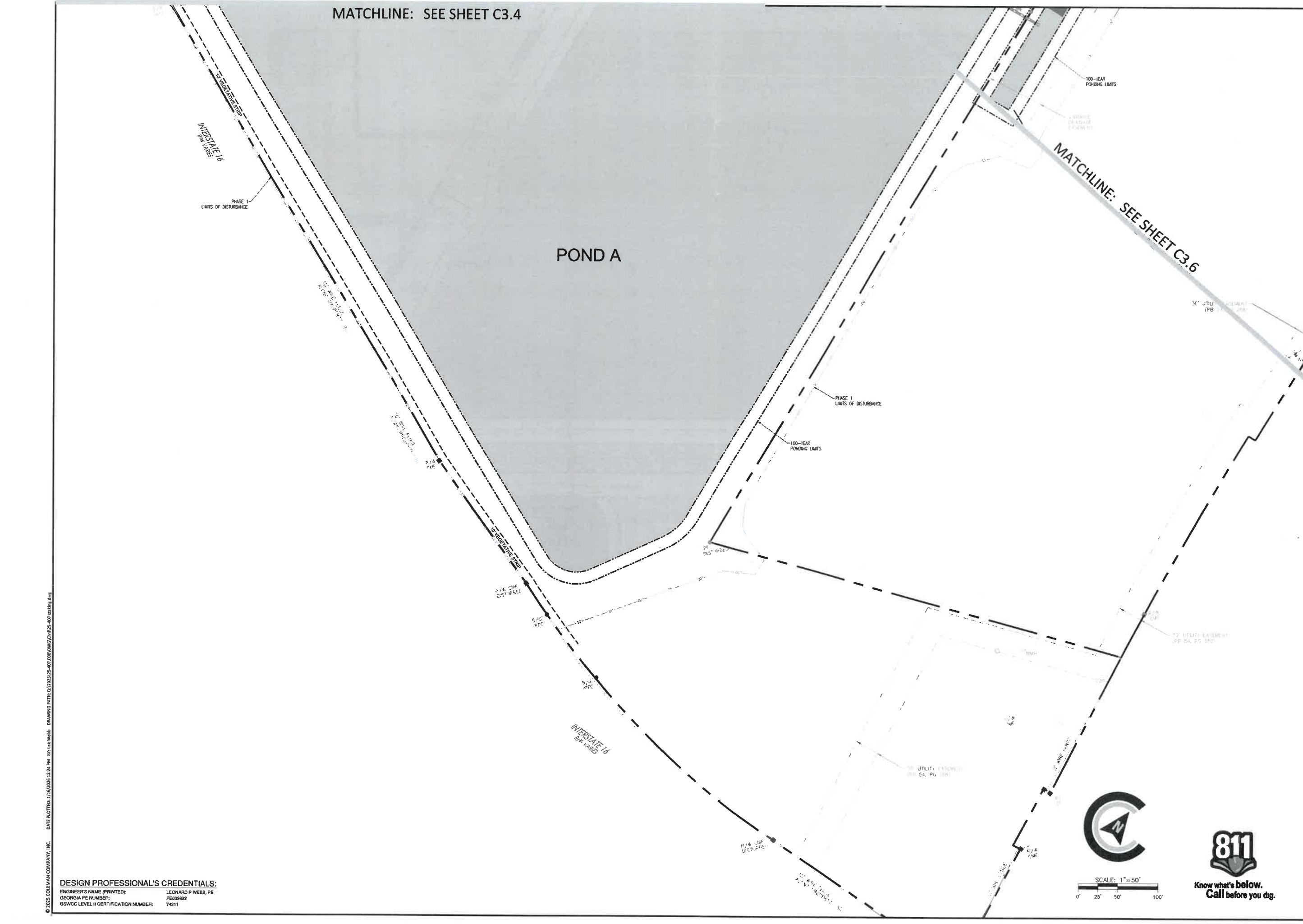
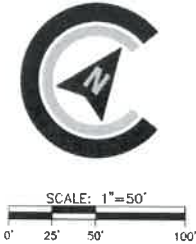
JOB NUMBER: 25-407
 DATE: 10/01/2025
 DRAWN BY: WRS
 CHECKED BY: DLF
 SCALE: AS NOTED

STAKING PLAN (5)

SHEET:
C3.5

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DESIGN PROFESSIONAL'S CREDENTIALS:
 ENGINEER'S NAME (PRINTED): LEONARD P. WEBB, PE
 GEORGIA PE NUMBER: FE039882
 GSWCC LEVEL II CERTIFICATION NUMBER: 74211



MATCHLINE: SEE SHEET C3.7

LDG. 100
318,060 sqft
310'x1026'
FFE: 26.00'

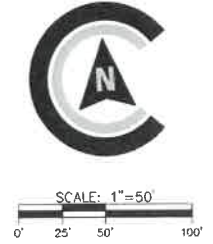
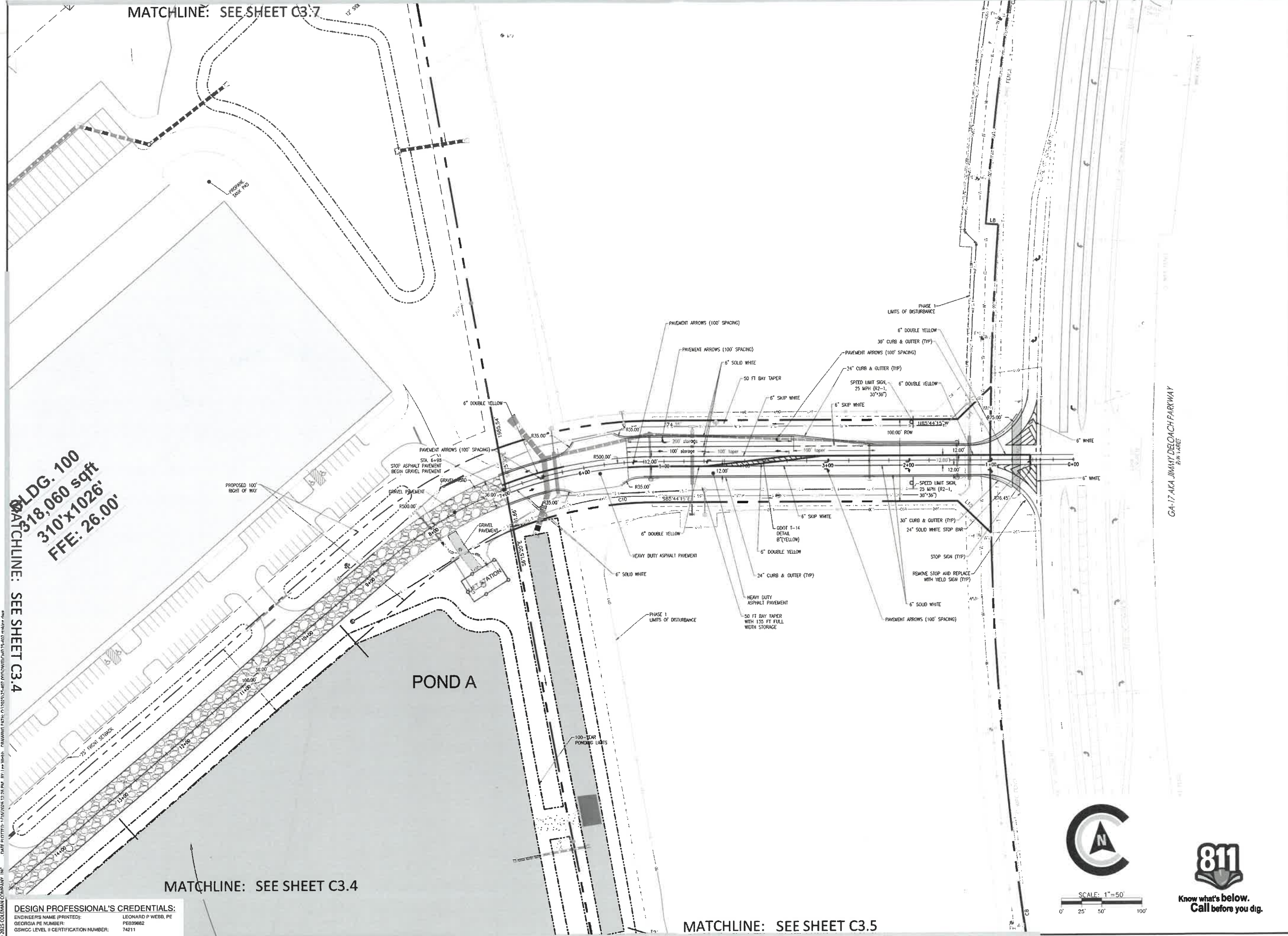
MATCHLINE: SEE SHEET C3.4

MATCHLINE: SEE SHEET C3.4

MATCHLINE: SEE SHEET C3.5

DESIGN PROFESSIONAL'S CREDENTIALS:
ENGINEER'S NAME (PRINTED): LEONARD P WEBB, PE
GEORGIA PE NUMBER: PE039682
GSWCC LEVEL II CERTIFICATION NUMBER: 74211

DATE: 10/11/2025 12:28 PM BY: JMM/MLA DRAWING PATH: C:\2025\DK MORGAN TRACT\DWG\C3.6.dwg PLOT DATE: 10/11/2025 12:28 PM



NOT FOR CONSTRUCTION

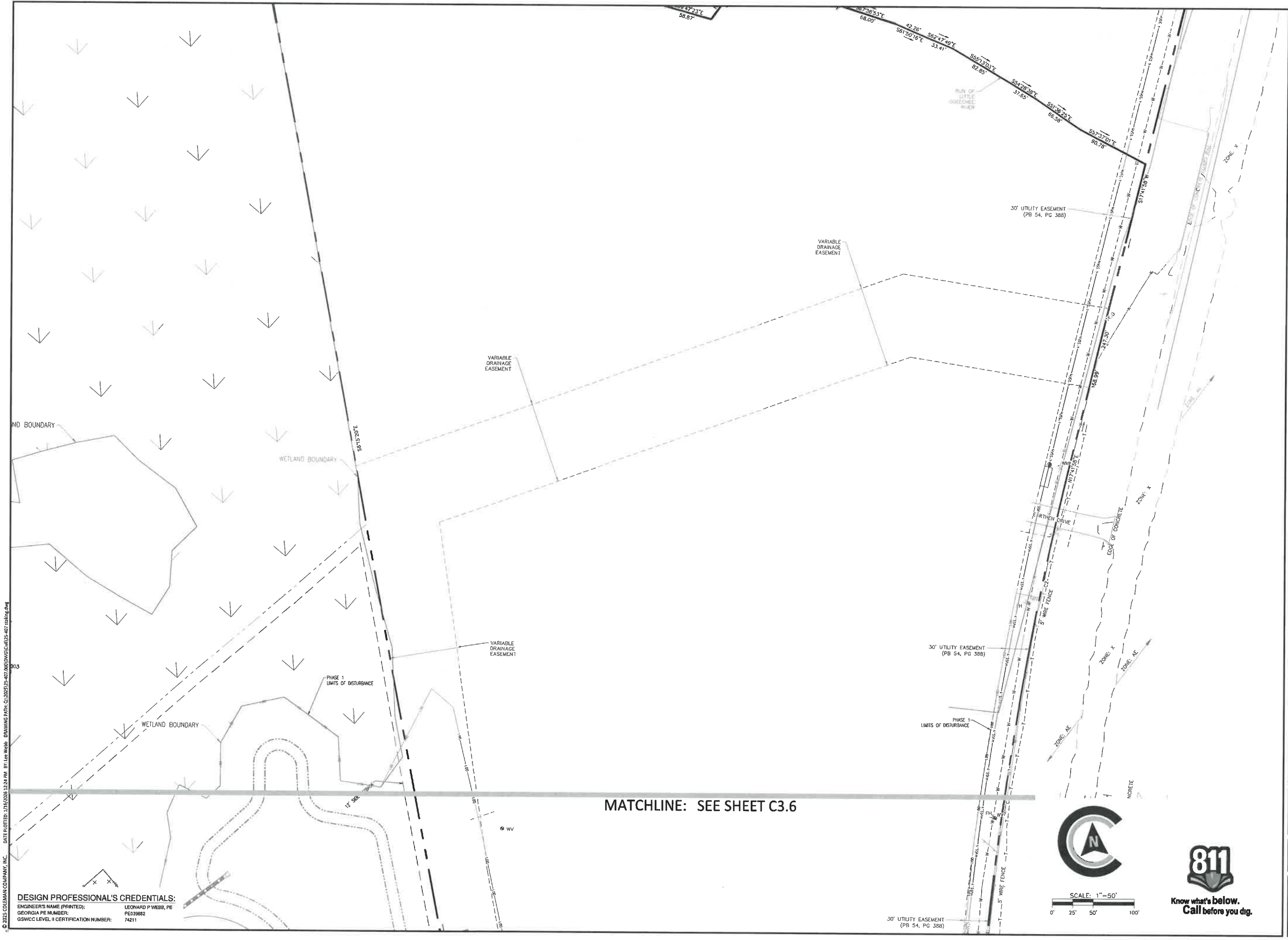
REVISIONS:
10/1/2025 RELEASED FOR PERMIT REVIEW
10/26/2025 GDOT COMMENTS
12/9/2025 BLOOMINGDALE COMMENTS
01/12/2026 BLOOMINGDALE COMMENTS

CIVIL CONSTRUCTION PLANS FOR
DK MORGAN TRACT
INFRASTRUCTURE PHASE 1
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PREPARED FOR HUNT MIDWEST

JOB NUMBER: 25-407
DATE: 10/01/2025
DRAWN BY: WRS
CHECKED BY: DLF
SCALE: AS NOTED

STAKING PLAN (6)

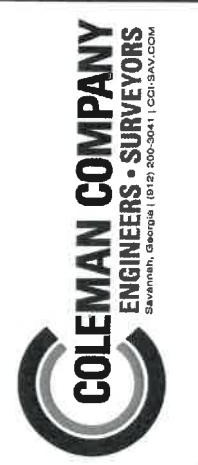
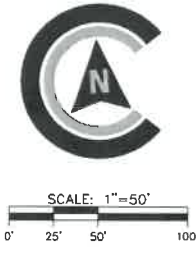
SHEET:
C3.6



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DESIGN PROFESSIONAL'S CREDENTIALS:
 ENGINEER'S NAME (PRINTED): LEONARD P WEBB, PE
 GEORGIA PE NUMBER: FE039882
 GSWCC LEVEL II CERTIFICATION NUMBER: 74211

MATCHLINE: SEE SHEET C3.6



NOT FOR CONSTRUCTION

REVISIONS:

10/17/2025	RELEASED FOR PERMIT REVIEW
10/20/2025	GDOT COMMENTS
12/9/2025	BLOOMINGDALE COMMENTS
01/12/2026	BLOOMINGDALE COMMENTS

CIVIL CONSTRUCTION PLANS FOR
DK MORGAN TRACT
 INFRASTRUCTURE PHASE I
 LOCATED IN BLOOMINGDALE, GEORGIA
 PREPARED FOR HUNT MIDWEST

JOB NUMBER: 25-407
 DATE: 10/01/2025
 DRAWN BY: WRS
 CHECKED BY: DLF
 SCALE: AS NOTED

STAKING PLAN (7)

SHEET:
C3.7

NEW BUSINESS

ITEM 1

No Attachment

NEW BUSINESS

ITEM 2



The City of Bloomingdale, Georgia
8 US Highway 80 West, Bloomingdale, Georgia 31302
Phone: 912.748-0970 Fax: 912.748.1005

REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA

The City of Bloomingdale would like to hear issues of importance brought by citizens of the City of Bloomingdale as it is in the best interest of the City that the Mayor and City Council be well-informed and prepared to address topics placed on the agenda. In order to better ensure that this process is efficient and effective, the City requires that citizens submit a written form outlining the subject matter about which they would like to speak. The Mayor may rule out of order personal, abusive or indecorous language or matters that the City has no purview over. Completion of this form does not entitle the Speaker to be added to the agenda.

Name: Christina Kimker

Business/ Organization: N/A

Address: 306 Oak St

City/State/Zip: Bloomingdale GA 31302

Telephone Number: 9125081966

Email Address: Kimker.Christina@gmail.com

Council Meeting Date: 4/2/26

PURPOSE:

Brief summary / paragraph of topic:

I'd like to address the lack of restroom access at the new Bloomingdale Park during posted hours. I'm asking Council to establish a clear plan for keeping restrooms open and to communicate that plan to the public so expectations are consistent.

Christina Kimker

Digitally signed by Christina Kimker
Date: 2026.03.25 16:02:20 -04'00'

3/25/26

Signature

Date

A request must be received by the City Manager by the close of business on the Wednesday prior to the requested City Council Meeting date in order to include this form in the City Council packet.

MAR 25 PM 4:28

NEW BUSINESS

ITEM 3

RECEIVED FEB 10 2026

HOME OFFICE/ BUSINESS
REGULAR OCCUPATIONAL TAX
CERTIFICATE CALENDAR YEAR 2026

Application Date: 2/10/26 Check One: New Renewal Relocate Amended

Type of Business* Rage Room (office only) Business Name: Smash Town Mobile Rage Room

All restaurants must submit a copy of the FOOD SERVICE PERMIT from the Health Department- any restaurant that has changed ownership must apply for a new FOOD SERVICE PERMIT through the Health Department.

Business Location 205 Oak street (office only) Mailing Address _____
(Street Address) (If different)

Business Telephone: (912) 484-3007 Emergency Telephone: _____

Check One: Partnership Sole Owner Corporation

Name and residence address and telephone number of business owner(s):
Owner 1: Robert Ludgate Owner 2: _____
Address: 205 Oak Street Address: _____
Email Address: smashtownsav@yahoo.com Email Address: _____
Phone: (912) 484-3007 Phone: _____

Name of Manager or Operator: Robert Ludgate

*If this business requires a Georgia State License- Please attach a copy and include the number: _____

**NUMBER OF EMPLOYEES 0 (Use number of full-time or full-time equivalent only)

**The number of employees of the business or practitioner shall be computed on a full-time position basis or full-time position equivalent basis, provided that for the purposes of this computation an employee who works 40 hours or more weekly shall be considered a full-time employee and that the average weekly hours of employees who work less than 40 hours shall be added and such sum shall be divided by 40 to produce full-time position equivalents.

Base Charge	\$ 275.00
Tax Liability for Current Year	\$ 0.00
Regulatory Fee (If applicable)	
Credit Due from Prev. Year	
Additional Fees owed from Prev. Yr.	
Penalty for Current Year	
Total Fees Due	\$ 275.00

I understand that the City's sign ordinance must be followed if a sign is to be installed for the above business. _____

Under penalty of perjury, I swear that the above information is, to the best of my knowledge and belief, true, correct, and complete.

Robert Ludgate
Applicant's Signature

2/10/26
Date

DO NOT WRITE IN THE SPACE BELOW - FOR OFFICE USE ONLY

Occupation License#: _____

Issue Date: _____

Private Employer Affidavit Pursuant to O.C.G.A. §36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. §36-60-6(d):

Section 1: (Please check only one)

A) _____ On January 1st of the below-signed year, the individual, firm, or corporation employed more than ten (10) employees¹.

**If you select Section 1-A, please complete Section 2, and then execute below.

B) On January 1st of the below-signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

**If you select Section 1-B, please skip Section 2, and then execute below.

Section 2:

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. §36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

Name of Private Employer

Date of Authorization

Federal Work Authorization User Identification Number

I hereby declare under the penalty of perjury that the foregoing is true and correct.

Executed on 10 day of February, 2026, in the city of Bloomington
and state of GA

Rob Ludgate
Signature of Authorized Officer or Agent

Robert Ludgate, owner
Printed Name & Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS 10 DAY OF Feb, 2026

NOTARY PUBLIC

My Commission Expires: 7-5-27



¹To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country, in which they are based, working at least 35 hours a week.

NEW BUSINESS

ITEM 4

Fee \$800⁰⁰

500⁰⁰

5.



City of Bloomingdale
8 West Highway 80
P.O. Box 216
Bloomingdale, Ga. 31302
Phone: (912) 748-0970
Fax: (912) 748-1005

For staff use only

Petition Number _____

Date Submitted 2-19-18

Action by Planning Commission: _____

Date of Action by Planning Commission 3-19-20

Action by Council _____

Date of Action by Council _____

CONDITIONAL USE CHECKLIST AND APPLICATION

Please type or print legibly. If necessary, attach additional sheets to fully answer any of the following sections. This form, along with application, application fee and required documents must be submitted at least twenty (20) days prior to the regularly scheduled meeting of the Planning Commission.

Petitioner should refer to the City of Bloomingdale's Code of Ordinances, Zoning Appendix, to understand and adhere to all requirements. This document is for application purposes only and does not replace any procedures set forth in the Code of Ordinances.

Please complete the following checklist to verify all required items are included. Incomplete applications will not be accepted.

Yes	No	NA	
			Completed application form
			Legal description of property or metes and bounds description (Attach a boundary survey, recorded or proposed plat, tax map, or scaled plot plan to identify the property boundary lines. Survey, plat, or map must show nearest public rights-of-way)
			Map of adjacent properties and zoning
			Non-refundable filing fee, payable to City of Bloomingdale \$800.00
			If the petitioner is not the property owner, a signed, notarized statement from the owner authorizing the petitioner/agent to act on his or her behalf is required
			Site plan, if applicable
			Disclosure of Campaign Contributions, if applicable

Development of Regional Impact:

If the project is a Development of Regional Impact (DRI), the project must first be reviewed by the State of Georgia before a rezoning petition can be reviewed by the City of Bloomingdale. See [http://www.dca.state.ga.us/development/PlanningQualityGrowth/programs/regional impact.asp](http://www.dca.state.ga.us/development/PlanningQualityGrowth/programs/regional%20impact.asp) for more information.

REZONING APPLICATION FORM

I. General Information

Petitioner/Applicant: (Note: A signed notarized statement of authorization from the property owner is required if the petitioner is not the property owner.)

Name: Robert Puccini
Address: 1728 HWY 80 E
BLOOMINGDALE, GA
Telephone: 912-604-8984 Cell
Email: qualitycarsandcarts@gmail.com

Property Owner: (If same as petitioner, write "same")

Name: SAME
Address:
Telephone: Cell
Email:

II. Property Description

Address: Legal address or general street location (nearest street intersections)
1728 HWY 80 E
BLOOMINGDALE, GA

Legal Description: Name of subdivision, block, lot number, etc; or if none, by metes & bounds:
PARCEL ID # 80011 02014
122' FRONTAGE ON HWY 80

Property Tax ID #: 8001102014

Total Area of Property: 1.83 ACRES

If the property is contiguous to property with a more restrictive zoning classification or abutting or fronting onto an arterial or collector street, then a site plan is also required at the time of rezoning.

III. Action Requested

Action Requested: Rezoning (Map amendment) Variance
 Recombination Plat Conditional Use
 Board of Zoning of Appeals Petition Fee
 Application Fee for Planned Unit/Industrial Development

Previous Applications: Have any previous applications been made for a text or map amendment Affecting this same property or properties?
Yes ___ No

If yes, give application number: _____
Date: _____ Action taken: _____

If exact application number, date, or action is not known, provide the approximate date of previous application: _____

Zoning Classification: Present zoning: C-2 Requested zoning: _____

Existing Land Use: Specify such as single family residence, grocery store, vacant land, etc.:
GOLF CART SUPPLY

Proposed Land Use: Specify such as single family residence, grocery store, vacant land, etc.:
ADD - LANDSCAPE SUPPLY

Justification: List reasons for requesting the change(s); attach pages, if needed.
Adding other products to sell

IV. Other Information

Adjacent Property Owners: (If Applicable)

Provide a list of the names and mailing addresses of all adjacent property owners of the subject property. (Use separate sheet if necessary)

Name: _____ Mailing Address: _____

I have received and understand the checklist of actions needed to amend the Bloomingdale Zoning Ordinance/Zoning Map. It is understood by the undersigned that while this application will be carefully reviewed and considered, the burden of providing the need for the proposed amendment rest with the applicant.

Owner [Signature]
Signature

Agent _____
Signature

Disclosure of Campaign Contributions:

The Conflict of Interest in Zoning Actions Act (O.C.G.A. Chapter 67A) requires that an applicant for a zoning action must disclose campaign contributions in the amounts of \$250 or more that have been made to local government officials who will consider the application. A local government official includes the Mayor and members of the City Council and the Planning Commission. Agents, including attorneys, who may represent the applicant, must also disclose such campaign contributions. If this Act is applicable, it shall be the duty of the applicant to file a disclosure report with the City of Bloomingdale Clerk of Council showing the following:

- 1) The name and official position of the local government official to whom the campaign contribution was made; and
- 2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for zoning action and the date of each such contribution.

This disclosure shall be filed within ten (10) days after the application for action is first filed.

Signature

Approval of an application for rezoning or variance by the City of Bloomingdale does not constitute a waiver from any applicable local, state or federal regulations.

I hereby certify that the above stated facts are true to the best of my knowledge and belief and that I am the owner or authorized agent for the owner of the subject property.

Robert S. Poccia
Owner's signature or Authorized Agent

Robert S Poccia.
Printed Name

Sworn to and subscribed before me
on this 19 day of FEB
2020.

Christine K Amador
Notary Public



* Cond. use - Gen. commercial retail
C-1 CDA



Quality Cars and Carts
1728 Hwy 80 E
BLOOMINGDALE, GA

Rob Puccini
912-604-8984

On
2-3-26
Told Mr Puccini
to pick up Condition
use application

122'
Hwy 80

80' x 70'
Building

15 - 12x10 concrete bins

5 01x51 +
11 213 4

297'

pooler side

dirt
Rock
mulch
sand

NEW BUSINESS

ITEM 5



City of Bloomingdale
8 West Highway 80
P.O. Box 216
Bloomingdale, Ga. 31302
Phone: (912) 748-0970
Fax: (912) 748-1005

For staff use only

Petition Number _____

Date Submitted _____

Action by Planning Commission: _____

Date of Action by Planning Commission _____

Action by Council _____

Date of Action by Council _____

VARIANCE CHECKLIST AND APPLICATION

Please type or print legibly. If necessary, attach additional sheets to fully answer any of the following sections. This form, along with application, application fee and required documents must be submitted at least twenty (20) days prior to the regularly scheduled meeting of the Planning Commission.

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✓			Legal description of property or metes and bounds description (Attach a boundary survey, recorded or proposed plat, tax map, or scaled plot plan to identify the property boundary lines. Survey, plat, or map must show nearest public rights-of-way)
✓			Map of adjacent properties and zoning
✓			Non-refundable filing fee, payable to City of Bloomingdale \$800.00
✓			If the petitioner is not the property owner, a signed, notarized statement from the owner authorizing the petitioner/agent to act on his or her behalf is required
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✓			Disclosure of Campaign Contributions, if applicable

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REZONING APPLICATION FORM

I. General Information

Petitioner/Applicant: *(Note: A signed notarized statement of authorization from the property owner is required if the petitioner is not the property owner.)*

Name: Hunt Midwest Real Estate Development, Inc.
Address: 1881 Main St, Ste. 200, Kansas City, MO 64108

Telephone: 913 927 2761 Cell _____
Email _____

Property Owner: *(If same as petitioner, write "same")*

Name: Northpoint Industrial XX, LLC
Address: 1007 N. Patterson St, Valdosta, GA 31601

Telephone: 913 927 2761 Cell _____
Email _____

II. Property Description

Address: Legal address or general street location (nearest street intersections)
1406 Bloomingdale Road

Legal Description: Name of subdivision, block, lot number, etc; or if none, by metes & bounds:
Parcel 1

Property Tax ID #: 81040 01002

Total Area of Property: 346.294 AC

If the property is contiguous to property with a more restrictive zoning classification or abutting or fronting onto an arterial or collector street, then a site plan is also required at the time of rezoning.

III. Action Requested

Action Requested: _____ Rezoning (Map amendment) Variance
_____ Recombination Plat _____ Conditional Use
_____ Board of Zoning of Appeals Petition Fee
_____ Application Fee for Planned Unit/Industrial Development

Previous Applications: Have any previous applications been made for a text or map amendment Affecting this same property or properties?
Yes No _____

If yes, give application number: _____
Date: _____ Action taken: _____

If exact application number, date, or action is not known, provide the approximate date of previous application: _____

Zoning Classification: Present zoning: I-1 Requested zoning: N/A (I-1)

Existing Land Use: Specify such as single family residence, grocery store, vacant land, etc.:
Vacant Land

Proposed Land Use: Specify such as single family residence, grocery store, vacant land, etc.:
Industrial Warehousing

Justification: List reasons for requesting the change(s); attach pages, if needed.
Requesting Variance to waive the requirements of City of Bloomington
Code of Ordinances, Section 52-1404 - Sidewalks. See attached pages.

IV. Other Information

Adjacent Property Owners: (If Applicable)

Provide a list of the names and mailing addresses of all adjacent property owners of the subject property. (Use separate sheet if necessary)

Name: _____ Mailing Address: _____
See attached sheet

I have received and understand the checklist of actions needed to amend the Bloomington Zoning Ordinance/Zoning Map. It is understood by the undersigned that while this application will be carefully reviewed and considered, the burden of providing the need for the proposed amendment rest with the applicant.

Owner Northpoint Industrial XX, LLC
John Buhler - Partner Signature Agent Lee Webb Signature
Wrenn Tollock

Disclosure of Campaign Contributions:

The Conflict of Interest in Zoning Actions Act (O.C.G.A. Chapter 67A) requires that an applicant for a zoning action must disclose campaign contributions in the amounts of \$250 or more that have been made to local government officials who will consider the application. A local government official includes the Mayor and members of the City Council and the Planning Commission. Agents, including attorneys, who may represent the applicant, must also disclose such campaign contributions. If this Act is applicable, it shall be the duty of the applicant to file a disclosure report with the City of Bloomingdale Clerk of Council showing the following:

- 1) The name and official position of the local government official to whom the campaign contribution was made; and
- 2) The dollar amount and description of each campaign contribution made by the applicant to the local government official during the two years immediately preceding the filing of the application for zoning action and the date of each such contribution.

This disclosure shall be filed within ten (10) days after the application for action is first filed.

Signature

Approval of an application for rezoning or variance by the City of Bloomingdale does not constitute a waiver from any applicable local, state or federal regulations.

I hereby certify that the above stated facts are true to the best of my knowledge and belief and that I am the owner or authorized agent for the owner of the subject property.

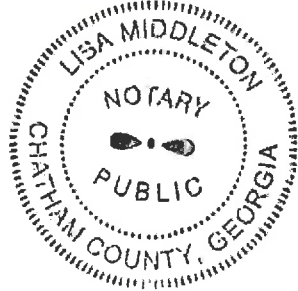
Sworn to and subscribed before me on this 11 day of February 2026.

[Signature]
Owner's signature or Authorized Agent

[Signature]
Notary Public

exp 10/12/2029

Northpoint Industrial XX, LLC
Printed Name
Kristen Tollock - Partner





February 12, 2026

Denise Kerby
Zoning Administrator
City of Bloomingdale
8 West Highway 80
Bloomingdale, Georgia 31302

RE: DK Morgan Tract Infrastructure Phase 2
CCI Project #: 25-407.001

Dear Denise:

Thank you for taking the time to consider our variance request. The DK Morgan Infrastructure Phase 2 Project consists of Extending a proposed Spine Road to serve an industrial park.

We are requesting relief from UDO section 52-1404, the requirement to install sidewalks on both sides of the proposed roadway.

We are asking for relief from this requirement because the proposed spine road extension will serve an industrial park consisting of warehouses. We do not anticipate the proposed development will generate a significant amount of pedestrian traffic.

The proposed spine road design is consistent with other similar spine roads serving industrial developments in the area which do not contain sidewalks.

In closing we would like to thank you for considering our request, your time and effort are greatly appreciated. Should you have any questions or require additional information, please contact us.

Thank You,
Coleman Company, Inc.

Lee Webb
Project Manager

NEW BUSINESS

ITEM 6

COPY

**HOME OFFICE/ BUSINESS
REGULAR OCCUPATIONAL TAX
CERTIFICATE CALENDAR YEAR 2026**

Application Date: 3/17/26 Check One: New Renewal Relocate Amended

Type of Business* Online Retail Business Name: A2Z Direct LLC

All restaurants must submit a copy of the FOOD SERVICE PERMIT from the Health Department- any restaurant that has changed ownership must apply for a new FOOD SERVICE PERMIT through the Health Department.

Business Location 10 Douglas Court Mailing Address _____
(Street Address) (If different)

Business Telephone: (912) 650-1995 Emergency Telephone: _____

Check One: Partnership Sole Owner Corporation

Name and residence address and telephone number of business owner(s):

Owner 1: Russell T. Williford Owner 2: _____
Address: 10 Douglas Court Bloomingdale GA 31107 Address: _____
Email Address: rusty.williford.137@gmail.cc Email Address: _____
Phone: (912) 650-1995 Phone: _____

Name of Manager or Operator: Russell Williford

*If this business requires a Georgia State License- Please **attach a copy** and include the number: _____

**NUMBER OF EMPLOYEES 1 (Use number of full-time or full-time equivalent only)

**The number of employees of the business or practitioner shall be computed on a full-time position basis or full-time position equivalent basis, provided that for the purposes of this computation an employee who works 40 hours or more weekly shall be considered a full-time employee and that the average weekly hours of employees who work less than 40hours shall be added and such sum shall be divided by 40 to produce full-time position equivalents.

Base Charge	\$ 275.00
Tax Liability for Current Year	\$ 35.00
Regulatory Fee (If applicable)	
Credit Due from Prev. Year	
Additional Fees owed from Prev. Yr.	
Penalty for Current Year	
Total Fees Due	\$ 310.00

I understand that the City's sign ordinance must be followed if a sign is to be installed for the above business. _____
Initial

Under penalty of perjury, I swear that the above information is, to the best of my knowledge and belief, true, correct, and complete.

Russell T. Williford
Applicant's Signature

03/17/2026
Date

DO NOT WRITE IN THE SPACE BELOW - FOR OFFICE USE ONLY

Occupation License#: _____ Issue Date: _____



Affidavit Verifying Status for City Public Benefit Application

By executing this affidavit under oath, as an applicant for a(n) Occupational Tax Certificate, Alcohol License, Taxi Permit, or other public benefit (circle one) as reference in O.C.G.A. § 50-36-1, from the City of Bloomingdale, the undersigned applicant verifies one of the following with respect to my application for a public benefit.

- 1) I am a United States Citizen
- 2) I am a legal permanent resident of the United States
- 3) I am a qualified alien or non-immigrant under the Federal Immigration and National Act with an alien number issued by the Department of Homeland Security or other Federal Immigration Agency.

My alien number issued by the Department of Homeland Security or other Federal Immigration Agency is: _____

A secure and verifiable document must be provided with this affidavit. It should be one of the documents listed on the attached sheet and is classified as: _____

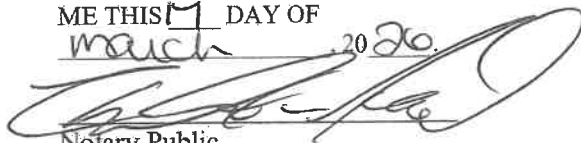
The undersigned applicant also hereby verifies that he or she is 18 years of age or older and has provided at least one (1) secure and verifiable document, as required by O.C.G.A. § 50-36-1(e)(1), with this affidavit.

In making the above representation under oath, I understand that any person who knowingly and willfully makes a false, fictitious, or fraudulent statement or representation in an affidavit shall be guilty of a violation of O.C.G.A. § 16-10-20, and face criminal penalties as allowed by such criminal statute.

Executed in BLOOMINGDALE (city), GEORGIA (state).

SUBSCRIBED AND SOWN BEFORE
ME THIS 7 DAY OF

March 2020



Notary Public

My Commission Expires: 24 Aug 2009



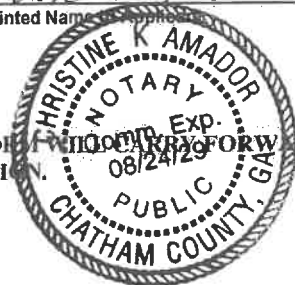
Signature of Applicant

Russell T. Williford

Printed Name

11/06/1975

Date of Birth



NOTE: IF YOU ARE A UNITED STATES CITIZEN THIS FORM SHOULD BE FORWARDED FOR THE RENEWALS ONCE IT IS COMPLETED WITH THE INITIAL APPLICATION.

Private Employer Affidavit Pursuant to O.C.G.A. §36-60-6(d)

By executing this affidavit under oath, the undersigned private employer verifies one of the following with respect to its application for a business license, occupational tax certificate, or other document required to operate a business as referenced in O.C.G.A. §36-60-6(d):

Section 1: (Please check only one)

A) _____ On January 1st of the below-signed year, the individual, firm, or corporation employed more than ten (10) employees¹.

**If you select Section 1-A, please complete Section 2, and then execute below.

B) On January 1st of the below-signed year, the individual, firm, or corporation employed ten (10) or fewer employees.

**If you select Section 1-B, please skip Section 2, and then execute below.

Section 2:

The employer has registered with and utilizes the federal work authorization program in accordance with the applicable provisions and deadlines established in O.C.G.A. §36-60-6. The undersigned private employer also attests that its federal work authorization user identification number and date of authorization are as follows:

Name of Private Employer

Date of Authorization

Federal Work Authorization User Identification Number

I hereby declare under the penalty of perjury that the foregoing is true and correct.

Executed on 17th day of MARCH, 2020, in the city of BLOOMINGDALE
and state of GEORGIA.

[Signature]
Signature of Authorized Officer or Agent

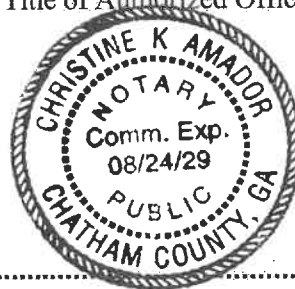
Russell T. Williford (owner)
Printed Name & Title of Authorized Officer or Agent

SUBSCRIBED AND SWORN BEFORE ME

ON THIS 17 DAY OF MARCH, 2020

[Signature]
NOTARY PUBLIC

My Commission Expires: 24 Aug 2029



¹To determine the number of employees for purposes of this affidavit, a business must count its total number of employees company-wide, regardless of the city, state, or country, in which they are based, working at least 35 hours a week.

City of Bloomingdale

Post Office Box 216
Bloomingdale, Georgia 31302

Dear Business Owner:

Enclosed you will find information related to obtaining an Occupational Tax Certificate. You should report **only full-time and/ or full-time equivalent employees** when completing your Occupational Tax Certificate Application. To determine full-time equivalent employees, you should add the average weekly hours of employees who work less than 40 hours and divide by 40 to determine the full-time position equivalents.

The tax liability schedule for is as follows:

Number of Employees	Tax Liability
	\$ 275.00 Base Charge
1-6 Employees	\$35.00 Per Employee
7 & Over Employees	\$30.00 Per Employee

Enter the number employees for calculation: 1-6

Employees: 1.00 x \$ 35.00 = \$ 35.00

Additional Employees over 6: x \$ 30.00 = \$ 0.00

Total Tax Liability Due: \$ 275.00

PLEASE READ THIS SECTION VERY CAREFULLY AND FOLLOW THE INSTRUCTIONS TO DETERMINE YOUR ANNUAL FEES:

We have attempted to make the Occupational License Application process as simple as possible. However, to comply with the state law, we are required to allow the business owners to review their previous year's application to determine if the number of employees listed reflects the correct number of employees who worked during the calendar year. Attached to this letter is a copy of your Application for Occupational Tax Certificate for the previous calendar year. Please review this form to see if the number of employees you reported for that year was correct, then complete your current application as follows:

If the number of employees reported the previous year was correct: Please initial the "Number of Employees" section when completing the renewal application for the current year and return your application packet and fees to City Hall for processing.

If the number of employees reported the previous year was incorrect: Contact City Hall before completing the Tax Liability portion of your Renewal Application for Occupational License and we will assist you in determining your tax liability for the current year.

The completed forms, administrative fees, and tax liability must be received at the Bloomingdale City Hall on or before **January 31st** to avoid late penalties.

If you should have any questions about the process for obtaining your Occupational License, please contact the City Hall: (912) 748-0970.

NEW BUSINESS

ITEM 7

MEMORANDUM

To: Mayor & Council; Charles Akridge, City Administrator
From: Jennifer Scholl, City Clerk
Date: March 23, 2026
Re: 2026 Pay Scale Evaluation

Summary of updates:

- **FY 2021-2022:**
 - 6% increase given to all full-time employees
 - Starting pay to \$15.00 per hour if they were less than that amount. Positions adjusted at that time:
 - General Clerical/ Customer Service
 - Utility Billing Clerk
 - Mechanical Assistant
 - Laborer
 - Machine Operator/ Truck Driver
 - Water/Sewer: Maintenance Tech
 - Firefighter
- **FY 2022-2023:**
 - 6% increase given to all full-time employees
 - Starting rates increased for Police and Fire
- **FY2023-2024:**
 - 6% increase given to all full-time employees
- **FY 2024-2025:**
 - 4% increase given to all full-time employees

**Additional rate adjustments per employee/position not taken into consideration.*

The Compensation Plan:

The compensation plan is based on an internal value system and classification plan. In order to stay competitive and keep our pay scale current, it is recommended that an annual or bi-annual study be completed. The City's pay scale was last evaluated in and updated as a whole in 2011, and we currently are considered non-competitive in most of our positions. This diminishes the city's opportunity for employing and maintaining valuable employees. Aside from adjustments to the market and COLA, it is recommended that annual or periodic salary increases be moved to merit based on annual employee reviews, and that the pay scale be reviewed and considered when doing so. This will ensure we are staying competitive and that annual or periodic increases stay aligned with the internal scale.

The proposed pay scale uses the original 2% stepped pay scale structure but with an added 'Minimum, Medium, and Maximum Salary Range' list to provide an additional guideline to be used when assessing employee pay. This provides a structured compensation system with pre-defined increments (steps) and ranges for each position. In addition, some departments/ positions may include job-based pay ranges and step increases within their pay level to stay competitive. The recognition of one's level of job-related expertise, some specialized job-related certifications and some additional education may merit an increase but will not be considered without proper review and authorization.

The proposed pay scale and increases are the conclusion of reviewing current pay scales and pay studies of the surrounding area. The proposal is to update/increase the starting rate for each position which will update the pay scale overall. An average of the starting rate for each position from surrounding cities was used as base line when considering the proposed increases. Current employee positions were evaluated according to the employee's length of time served in their current position.

If approved, the new pay scale and rates will take effect as of July 1, 2026.

Approved on _____, 2026

_____ Mayor	_____ Vice Mayor
_____ Councilmember	_____ Councilmember
_____ Councilmember	_____ Councilmember
_____ Councilmember	

ESTIMATE SHEET

Employee Name	Department	Primary Position	Salary Classification	Hourly Wage	Annual Wages	Proposed Hrly	Hourly \$ Increase	Hrly % Difference	Salary \$ Increase	Salary Difference
AKRIDGE, CHARLES	City Hall	City Administrator	Exempt	\$ 63.60	\$ 132,288.00	\$ 76.96	\$ 13.36	21%	\$ 160,068.48	\$ 27,780.48
COOK, AMANDA	Code Enforcement	City Marshal	Non-Exempt	\$ 25.75	\$ 53,560.00	\$ 26.27	\$ 0.52	2%	\$ 54,641.60	\$ 1,081.60
KERBY, DENISE	Comm Development	Community Development Clk	Non-Exempt	\$ 23.68	\$ 49,254.40	\$ 26.87	\$ 3.19	13%	\$ 55,889.60	\$ 6,635.20
AMADOR, CHRISTINE	Finance Dept	Customer Service Clerk	Non-Exempt	\$ 15.00	\$ 31,200.00	\$ 17.34	\$ 2.34	16%	\$ 36,067.20	\$ 4,867.20
DELLINGER, SHANNON	Finance Dept	EXECUTIVE ASSISTANT	Non-Exempt	\$ 17.00	\$ 35,360.00	\$ 20.49	\$ 3.49	21%	\$ 42,619.20	\$ 7,259.20
OPEN	Finance Dept	EXECUTIVE ASSISTANT	Non-Exempt	\$ 17.00	\$ 35,360.00	\$ 19.31	\$ 2.31	14%	\$ 40,164.80	\$ 4,804.80
SAXON, GERI	Finance Dept	AP/Payroll Clk	Non-Exempt	\$ 25.82	\$ 53,705.60	\$ 26.45	\$ 0.63	2%	\$ 55,016.00	\$ 1,310.40
SCHOLL, JENNIFER	Finance Dept	CITY CLERK	Exempt	\$ 36.64	\$ 76,211.20	\$ 44.34	\$ 7.70	21%	\$ 92,216.80	\$ 16,005.60
WICKLINE, LEE ANN	Finance Dept	Customer Service Clerk	Non-Exempt	\$ 16.54	\$ 34,403.20	\$ 17.69	\$ 1.15	7%	\$ 36,795.20	\$ 2,392.00
TAYLOR, NICHOLAS	Fire Dept	Firefighter	Non-Exempt	\$ 20.02	\$ 55,175.12	\$ 20.02	\$ -	0%	\$ 55,175.12	\$ -
FORMICOLA, ALPHONSE	Fire Dept	Firefighter	Non-Exempt	\$ 21.23	\$ 58,509.88	\$ 21.23	\$ -	0%	\$ 58,509.88	\$ -
RHODES, ASHLAND	Fire Dept	Firefighter	Non-Exempt	\$ 21.23	\$ 58,509.88	\$ 21.23	\$ -	0%	\$ 58,509.88	\$ -
SHEFFIELD, SARA	Fire Dept	Firefighter	Non-Exempt	\$ 21.23	\$ 58,509.88	\$ 21.23	\$ -	0%	\$ 58,509.88	\$ -
HOLMES, ERIC	Fire Dept	Firefighter	Non-Exempt	\$ 22.25	\$ 61,321.00	\$ 22.25	\$ -	0%	\$ 61,321.00	\$ -
LEONARD, CHANTAL	Fire Dept	Firefighter	Non-Exempt	\$ 22.50	\$ 62,010.00	\$ 22.50	\$ -	0%	\$ 62,010.00	\$ -
BASS, MILES	Fire Dept	Firefighter	Non-Exempt	\$ 23.32	\$ 64,269.92	\$ 23.32	\$ -	0%	\$ 64,269.92	\$ -
TYLER, II, TOMMIE	Fire Dept	Fire Chief	Exempt	\$ 46.14	\$ 95,971.20	\$ 48.91	\$ 2.77	6%	\$ 101,732.80	\$ 5,761.60
WHITFIELD, YVONNE	Municipal Crt	Court Clerk/ Office Manager	Non-Exempt	\$ 27.30	\$ 56,784.00	\$ 28.80	\$ 1.50	5%	\$ 59,904.00	\$ 3,120.00
HUOT, PAUL	Police Dept	CNT Police Officer	Non-Exempt	\$ 29.78	\$ 61,942.40	\$ 29.78	\$ -	0%	\$ 61,942.40	\$ -
BASS, JORDAN	Police Dept	Corporal	Non-Exempt	\$ 23.34	\$ 52,188.24	\$ 25.03	\$ 1.69	7%	\$ 55,967.08	\$ 3,778.84
PLASTER, CATHERINE	Police Dept	Court Clerk	Non-Exempt	\$ 23.68	\$ 49,254.40	\$ 24.29	\$ 0.61	3%	\$ 50,523.20	\$ 1,268.80
AMOS, MICHAEL	Police Dept	Lieutenant- CID	Non-Exempt	\$ 28.99	\$ 64,821.64	\$ 31.68	\$ 2.69	9%	\$ 70,836.48	\$ 6,014.84
DANIELS, WAYNE	Police Dept	Police Captain	Non-Exempt	\$ 36.72	\$ 82,110.39	\$ 37.18	\$ 0.46	1%	\$ 83,134.48	\$ 1,024.09
JEFFCOAT, ASHLEY	Police Dept	Police Chief	Exempt	\$ 46.03	\$ 95,742.40	\$ 48.79	\$ 2.76	6%	\$ 101,483.20	\$ 5,740.80
FOUNE, MICHAEL	Police Dept	Police MAJOR	Exempt	\$ 39.66	\$ 82,492.80	\$ 41.15	\$ 1.49	4%	\$ 85,592.00	\$ 3,099.20
BEST, JOSIAH	Police Dept	Police Officer	Non-Exempt	\$ 21.17	\$ 47,336.12	\$ 23.67	\$ 2.50	12%	\$ 52,926.12	\$ 5,590.00
DORSZ II, JOHN	Police Dept	Police Officer	Non-Exempt	\$ 21.17	\$ 47,336.12	\$ 23.67	\$ 2.50	12%	\$ 52,926.12	\$ 5,590.00
HARDY, JUSTIN	Police Dept	Police Officer	Non-Exempt	\$ 21.17	\$ 47,336.12	\$ 23.67	\$ 2.50	12%	\$ 52,926.12	\$ 5,590.00
MAREAN, TREVOR	Police Dept	Police Officer	Non-Exempt	\$ 22.02	\$ 49,236.72	\$ 24.14	\$ 2.12	10%	\$ 53,977.04	\$ 4,740.32
ZIPPERER, ANGELA	Police Dept	Records Clerk	Non-Exempt	\$ 18.13	\$ 37,710.40	\$ 19.10	\$ 0.97	5%	\$ 39,728.00	\$ 2,017.60
BALLEW, KAYLA	Police Dept	Recruit Officer	Non-Exempt	\$ 17.04	\$ 35,443.20	\$ 17.04	\$ -	0%	\$ 35,443.20	\$ -
LAPORTE, NELSON	Police Dept	Sergeant	Non-Exempt	\$ 23.78	\$ 53,172.08	\$ 25.91	\$ 2.13	9%	\$ 57,934.76	\$ 4,762.68
ANDERSON, JOSHUA	Police Dept	Sergeant	Non-Exempt	\$ 24.29	\$ 54,312.44	\$ 26.43	\$ 2.14	9%	\$ 59,097.48	\$ 4,785.04
WILSON, GEORGE	Police Dept	Sergeant	Non-Exempt	\$ 25.05	\$ 56,011.80	\$ 26.95	\$ 1.90	8%	\$ 60,260.20	\$ 4,248.40
CLARK, GRANT	Police Dept	Sergeant	Non-Exempt	\$ 27.10	\$ 60,595.60	\$ 27.49	\$ 0.39	1%	\$ 61,467.64	\$ 872.04
MOUNKES, RICHARD	Police Dept	Sergeant- Admin	Non-Exempt	\$ 26.77	\$ 55,681.60	\$ 29.56	\$ 2.79	10%	\$ 61,484.80	\$ 5,803.20
WHITE, DON	Police Dept	Sergeant- CID	Non-Exempt	\$ 21.11	\$ 43,908.80	\$ 28.41	\$ 7.30	35%	\$ 59,092.80	\$ 15,184.00
BEN-DOR, DEBRA	Public Works	EXECUTIVE ASSISTANT	Non-Exempt	\$ 19.89	\$ 41,371.20	\$ 20.49	\$ 0.60	3%	\$ 42,619.20	\$ 1,248.00
BIRCHFIELD, NICHOLAS	Public Works	Public Works Crew Leader	Non-Exempt	\$ 30.69	\$ 63,835.20	\$ 32.65	\$ 1.96	6%	\$ 67,912.00	\$ 4,076.80
BOROWSKI, NOAH	Public Works	Public Woks Laborer	Non-Exempt	\$ 15.00	\$ 31,200.00	\$ 19.30	\$ 4.30	29%	\$ 40,144.00	\$ 8,944.00
GOLDWIRE, NATHAN	Public Works	Public Works Equipment Oper	Non-Exempt	\$ 22.86	\$ 47,548.80	\$ 24.51	\$ 1.65	7%	\$ 50,980.80	\$ 3,432.00
GRIZZARD JR, ERNEST	Public Works	Public Works Supervisor	Exempt	\$ 48.00	\$ 99,840.00	\$ 50.88	\$ 2.88	6%	\$ 105,830.40	\$ 5,990.40
JONES, RUSSELL KADE	Public Works	Public Works Laborer	Non-Exempt	\$ 15.00	\$ 31,200.00	\$ 19.30	\$ 4.30	29%	\$ 40,144.00	\$ 8,944.00
TOLER, THOMAS	Public Works	Public Works Mechanic	Non-Exempt	\$ 32.84	\$ 68,307.20	\$ 32.84	\$ -	0%	\$ 68,307.20	\$ -
WHITFIELD, JOSHUA	Public Works	Public Woks Laborer	Non-Exempt	\$ 17.53	\$ 36,462.40	\$ 20.48	\$ 2.95	17%	\$ 42,598.40	\$ 6,136.00
COE, DONALD	Recreation Dept	Recreation Coordinator	Non-Exempt	\$ 20.85	\$ 43,368.00	\$ 21.55	\$ 0.70	3%	\$ 44,824.00	\$ 1,456.00
FOLEY, JR, GEORGE	Recreation Dept	Recreation Director	Exempt	\$ 34.69	\$ 72,155.20	\$ 36.77	\$ 2.08	6%	\$ 76,481.60	\$ 4,326.40
FOLEY, NOAH	Recreation Dept	Recreation Coordinator	Non-Exempt	\$ 19.67	\$ 40,913.60	\$ 20.71	\$ 1.04	5%	\$ 43,076.80	\$ 2,163.20
HOLT, JAMES	Sewer Dept	Sewer Tech	Non-Exempt	\$ 19.09	\$ 39,707.20	\$ 23.07	\$ 3.98	21%	\$ 47,985.60	\$ 8,278.40
SHEAD, STEVE	Sewer Dept	Sewer Tech	Non-Exempt	\$ 20.07	\$ 41,745.60	\$ 23.07	\$ 3.00	15%	\$ 47,985.60	\$ 6,240.00
ROBERTS, JESSE	Water Dept	W/S Crew Leader	Non-Exempt	\$ 20.07	\$ 41,745.60	\$ 24.48	\$ 4.41	22%	\$ 50,918.40	\$ 9,172.80

PAY SCALE SALARY RANGES

Position	Department	Classification	Level	Hours	MIN SALARY	MED SALARY	MAX SALARY	MIN HRLY Step: Starting	MED HRLY Step: 13	MAX HRLY Step: 25
Customer Service	FIN	Non-Exempt	1	2080	\$ 34,632.00	\$ 45,739.20	\$ 56,825.60	\$ 16.65	\$ 21.99	\$ 27.32
Police Clerk	PD	Non-Exempt	1	2080	\$ 37,440.00	\$ 48,422.40	\$ 61,422.40	\$ 18.00	\$ 23.28	\$ 29.53
Executive Asst.- Comm. Dev.	CD	Non-Exempt	2	2080	\$ 40,164.80	\$ 51,958.40	\$ 65,894.40	\$ 19.31	\$ 24.98	\$ 31.68
Executive Asst.- Finance	FIN	Non-Exempt	2	2080	\$ 40,164.80	\$ 51,958.40	\$ 65,894.40	\$ 19.31	\$ 24.98	\$ 31.68
Police Records Clerk/ TAC	PD	Non-Exempt	2	2080	\$ 41,454.40	\$ 53,622.40	\$ 68,016.00	\$ 19.93	\$ 25.78	\$ 32.70
Laborer	PW	Non-Exempt	2	2080	\$ 40,144.00	\$ 51,937.60	\$ 65,852.80	\$ 19.30	\$ 24.97	\$ 31.66
Mechanic	PW	Non-Exempt	2	2080	\$ 40,164.80	\$ 51,958.40	\$ 65,894.40	\$ 19.31	\$ 24.98	\$ 31.68
Equipment Operator	PW	Non-Exempt	2	2080	\$ 41,828.80	\$ 41,828.80	\$ 68,619.20	\$ 20.11	\$ 20.11	\$ 32.99
Coordinator	REC	Non-Exempt	2	2080	\$ 41,412.80	\$ 53,580.80	\$ 67,932.80	\$ 19.91	\$ 25.76	\$ 32.66
Sewer Technician	W/S	Non-Exempt	2	2080	\$ 40,144.00	\$ 51,937.60	\$ 65,852.80	\$ 19.30	\$ 24.97	\$ 31.66
Water Technician	W/S	Non-Exempt	2	2080	\$ 40,144.00	\$ 51,937.60	\$ 65,852.80	\$ 19.30	\$ 24.97	\$ 31.66
Executive Asst.- W/S PW	W/S & PW	Non-Exempt	2	2080	\$ 40,164.80	\$ 51,958.40	\$ 65,894.40	\$ 19.31	\$ 24.98	\$ 31.68
Zoning Administrator	CD	Exempt	3	2080	\$ 48,651.20	\$ 62,940.80	\$ 79,809.60	\$ 23.39	\$ 30.26	\$ 38.37
Accounting Clerk	FIN	Non-Exempt	3	2080	\$ 45,136.00	\$ 58,385.60	\$ 74,048.00	\$ 21.70	\$ 28.07	\$ 35.60
Court Clerk/ Office Manager	MC	Non-Exempt	3	2080	\$ 48,880.00	\$ 63,232.00	\$ 80,184.00	\$ 23.50	\$ 30.40	\$ 38.55
City Marshal	CE	Non-Exempt	4	2080	\$ 54,620.80	\$ 70,657.60	\$ 89,606.40	\$ 26.26	\$ 33.97	\$ 43.08
Firefighter	FD	Non-Exempt	4	2756	\$ 53,053.00	\$ 68,624.40	\$ 87,034.48	\$ 19.25	\$ 24.90	\$ 31.58
Patrol Officer	PD	Non-Exempt	4	2236	\$ 52,926.12	\$ 68,466.32	\$ 86,823.88	\$ 23.67	\$ 30.62	\$ 38.83
Crew Leader	PW	Non-Exempt	4	2080	\$ 54,620.80	\$ 70,657.60	\$ 89,606.40	\$ 26.26	\$ 33.97	\$ 43.08
Corporal	PD	Non-Exempt	5	2236	\$ 54,871.44	\$ 70,993.00	\$ 90,021.36	\$ 24.54	\$ 31.75	\$ 40.26
Sergeant	PD	Non-Exempt	6	2236	\$ 56,794.40	\$ 73,474.96	\$ 93,174.12	\$ 25.40	\$ 32.86	\$ 41.67
Sergeant- ADMIN/ CID	PD	Non-Exempt	6	2080	\$ 56,794.40	\$ 73,486.40	\$ 93,175.68	\$ 27.31	\$ 35.33	\$ 44.80
Lieutenant	PD	Non-Exempt	7	2236	\$ 60,886.28	\$ 78,751.92	\$ 99,882.12	\$ 27.23	\$ 35.22	\$ 44.67
Lieutenant- ADMIN/ CID	PD	Non-Exempt	7	2080	\$ 60,887.84	\$ 80,384.72	\$ 99,881.60	\$ 29.27	\$ 37.86	\$ 48.02
Captain	PD	Non-Exempt	8	2236	\$ 65,559.52	\$ 84,923.28	\$ 107,551.60	\$ 29.32	\$ 37.98	\$ 48.10
Major	PD	Exempt	9	2080	\$ 76,003.20	\$ 98,321.60	\$ 124,696.00	\$ 36.54	\$ 47.27	\$ 59.95
Assistant Police Chief	PD	Exempt	10	2080	\$ 82,617.60	\$ 106,870.40	\$ 135,532.80	\$ 39.72	\$ 51.38	\$ 65.16

**City Hall Administrative Offices
Performance Step Pay Scale
Proposed 2026 (2% increments)**

Job Title	Level	Starting	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
Customer Service	1	17.00	17.34	17.69	18.04	18.40	18.77	19.14	19.53	19.92	20.32	20.72	21.14	21.56
Executive Assistant- Multi	2	19.31	19.70	20.09	20.49	20.90	21.32	21.75	22.18	22.62	23.08	23.54	24.01	24.49
Accounting Clerk	3	21.70	22.13	22.58	23.03	23.49	23.96	24.44	24.93	25.43	25.93	26.45	26.98	27.52
Zoning Admin.	3	23.39	23.86	24.33	24.82	25.32	25.82	26.34	26.87	27.41	27.95	28.51	29.08	29.66
Job Title	Level	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18	Step 19	Step 20	Step 21	Step 22	Step 23	Step 24	Step 25
Customer Service	1	21.99	22.43	22.88	23.34	23.80	24.28	24.77	25.26	25.77	26.28	26.81	27.34	27.89
Executive Assistant- Multi	2	24.98	25.48	25.99	26.51	27.04	27.58	28.13	28.69	29.27	29.85	30.45	31.06	31.68
Accounting Clerk	3	28.07	28.63	29.21	29.79	30.39	30.99	31.61	32.25	32.89	33.55	34.22	34.90	35.60
Zoning Admin.	3	30.26	30.86	31.48	32.11	32.75	33.41	34.07	34.76	35.45	36.16	36.88	37.62	38.37

**Public Works Department
Performance Step Pay Scale
Proposed 2026 (2% increments)**

Job Title	Level	Starting	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
Public Works Laborer	2	19.30	19.69	20.08	20.48	20.89	21.31	21.73	22.17	22.61	23.07	23.53	24.00	24.48
Maint TechWater/Sewer	2	19.30	19.69	20.08	20.48	20.89	21.31	21.73	22.17	22.61	23.07	23.53	24.00	24.48
Equipment Operator	2	20.11	20.51	20.92	21.34	21.77	22.20	22.65	23.10	23.56	24.03	24.51	25.00	25.50
Mechanic	3	19.31	19.70	20.09	20.49	20.90	21.32	21.75	22.18	22.62	23.08	23.54	24.01	24.49
Crew Leader/Supervisor	3	26.26	26.79	27.32	27.87	28.42	28.99	29.57	30.16	30.77	31.38	32.01	32.65	33.30
Job Title	Level	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18	Step 19	Step 20	Step 21	Step 22	Step 23	Step 24	Step 25
Public Works Laborer	2	24.97	25.47	25.98	26.49	27.02	27.57	28.12	28.68	29.25	29.84	30.43	31.04	31.66
Maint TechWater/Sewer	2	24.97	25.47	25.98	26.49	27.02	27.57	28.12	28.68	29.25	29.84	30.43	31.04	31.66
Equipment Operator	2	26.01	26.53	27.07	27.61	28.16	28.72	29.30	29.88	30.48	31.09	31.71	32.35	32.99
Mechanic	3	24.98	25.48	25.99	26.51	27.04	27.58	28.13	28.69	29.27	29.85	30.45	31.06	31.68
Crew Leader/Supervisor	4	33.97	34.65	35.34	36.05	36.77	37.51	38.26	39.02	39.80	40.60	41.41	42.24	43.08

**Police Department
Performance Step Pay Scale
Proposed 2026 (2% increments)**

Job Title	Level	Starting	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
Police Clerk (2080)	1	18.00	18.36	18.73	19.10	19.48	19.87	20.27	20.68	21.09	21.51	21.94	22.38	22.83
Records Clerk/ TAC (2080)	2	19.93	20.33	20.74	21.15	21.57	22.00	22.44	22.89	23.35	23.82	24.29	24.78	25.28
Court Clerk/ Office Manager (2080)	3	23.50	23.97	24.45	24.94	25.44	25.95	26.46	26.99	27.53	28.08	28.65	29.22	29.80
Code Enforcement (2080)	4	26.26	26.79	27.32	27.87	28.42	28.99	29.57	30.16	30.77	31.38	32.01	32.65	33.30
Patrolman (2236)	4	23.67	24.14	24.63	25.12	25.62	26.13	26.66	27.19	27.73	28.29	28.85	29.43	30.02
Corporal (2236)	5	24.54	25.03	25.53	26.04	26.56	27.09	27.64	28.19	28.75	29.33	29.91	30.51	31.12
Sergeant (2236)	6	25.40	25.91	26.43	26.95	27.49	28.04	28.60	29.18	29.76	30.36	30.96	31.58	32.21
Sergeant- Admin/ CID/ CNT (2080)	6	27.31	27.86	28.41	28.98	29.56	30.15	30.76	31.37	32.00	32.64	33.29	33.96	34.64
Lieutenant (2236)	7	27.23	27.77	28.33	28.90	29.47	30.06	30.67	31.28	31.90	32.54	33.19	33.86	34.53
Lieutenant- ADMIN/CID (2080)	7	29.27	29.86	30.45	31.06	31.68	32.32	32.96	33.62	34.29	34.98	35.68	36.39	37.12
Captain (2236)	8	29.32	29.91	30.50	31.11	31.74	32.37	33.02	33.68	34.35	35.04	35.74	36.46	37.18
Major (2080)	9	36.54	37.27	38.02	38.78	39.55	40.34	41.15	41.97	42.81	43.67	44.54	45.43	46.34
Assistant Police Chief	10	39.72	40.51	41.32	42.15	42.99	43.85	44.73	45.63	46.54	47.47	48.42	49.39	50.37
Job Title	Level	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18	Step 19	Step 20	Step 21	Step 22	Step 23	Step 24	Step 25
Police Clerk (2080)	1	23.28	23.75	24.23	24.71	25.20	25.71	26.22	26.75	27.28	27.83	28.38	28.95	29.53
Records Clerk/ TAC (2080)	2	25.78	26.30	26.82	27.36	27.91	28.46	29.03	29.61	30.21	30.81	31.43	32.06	32.70
Court Clerk/ Office Manager (2080)	3	30.40	31.01	31.63	32.26	32.91	33.56	34.24	34.92	35.62	36.33	37.06	37.80	38.55
Code Enforcement (2080)	4	33.97	34.65	35.34	36.05	36.77	37.51	38.26	39.02	39.80	40.60	41.41	42.24	43.08
Patrolman (2236)	4	30.62	31.23	31.86	32.49	33.14	33.81	34.48	35.17	35.88	36.59	37.33	38.07	38.83
Corporal (2236)	5	31.75	32.38	33.03	33.69	34.36	35.05	35.75	36.47	37.19	37.94	38.70	39.47	40.26
Sergeant (2236)	6	32.86	33.51	34.19	34.87	35.57	36.28	37.00	37.74	38.50	39.27	40.05	40.85	41.67
Sergeant- Admin/ CID (2080)	6	35.33	36.03	36.76	37.49	38.24	39.01	39.79	40.58	41.39	42.22	43.07	43.93	44.80
Lieutenant (2236)	7	35.22	35.93	36.65	37.38	38.13	38.89	39.67	40.46	41.27	42.10	42.94	43.80	44.67
Lieutenant- ADMIN/CID (2080)	7	37.86	38.62	39.39	40.18	40.99	41.80	42.64	43.49	44.36	45.25	46.16	47.08	48.02
Captain (2236)	8	37.93	38.69	39.46	40.25	41.06	41.88	42.71	43.57	44.44	45.33	46.23	47.16	48.10
Major (2080)	9	47.27	48.21	49.18	50.16	51.16	52.19	53.23	54.30	55.38	56.49	57.62	58.77	59.95
Assistant Police Chief	10	51.38	52.41	53.46	54.53	55.62	56.73	57.86	59.02	60.20	61.41	62.63	63.89	65.16

**Fire Department
Performance Step Pay Scale
Proposed 2026 (2% increments)**

Job Title	Level	Starting	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
Firefighter	4	19.25	19.64	20.03	20.43	20.84	21.25	21.68	22.11	22.55	23.01	23.47	23.93	24.41

Job Title	Level	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18	Step 19	Step 20	Step 21	Step 22	Step 23	Step 24	Step 25
Firefighter	4	24.90	25.41	25.91	26.43	26.96	27.49	28.04	28.60	29.18	29.76	30.36	30.96	31.58

**Recreation Department
Performance Step Pay Scale
Proposed 2026 (2% increments)**

Job Title	Level	Starting	Step 1	Step 2	Step 3	Step 4	Step 5	Step 6	Step 7	Step 8	Step 9	Step 10	Step 11	Step 12
Laborer Recreation	1	15.00	15.30	15.61	15.92	16.24	16.56	16.89	17.23	17.57	17.93	18.28	18.65	19.02
Coordinator	2	19.91	20.31	20.71	21.13	21.55	21.98	22.42	22.87	23.33	23.79	24.27	24.76	25.25

Job Title	Level	Step 13	Step 14	Step 15	Step 16	Step 17	Step 18	Step 19	Step 20	Step 21	Step 22	Step 23	Step 24	Step 25
Laborer Recreation	1	19.40	19.79	20.19	20.59	21.00	21.42	21.85	22.29	22.73	23.19	23.65	24.13	24.61
Coordinator	2	25.76	26.27	26.80	27.33	27.88	28.44	29.01	29.59	30.18	30.78	31.40	32.02	32.66

NEW BUSINESS

ITEM 8

Donated Leave Proposed

Non-probationary regular employees may receive donations into their sick leave bank from other employees in the event of the employee's illness, injury, or temporary disability, or to care for a seriously ill member of the employee's immediate family or household. The leave donation program does not cover time off due to an illness or injury covered by Workers' Compensation.

1. Eligibility

Any employee requesting participation in the leave donation program must have:

- a) Absences due to an illness, injury, or temporary disability or to care for a seriously ill member of the employee's immediate family or household.
- b) Exhausted all sick, vacation, compensatory leave.
- c) Medical documentation that includes the diagnosis, prognosis, and expected return to work date (medical documentation must be provided at the time donations are requested and at any time thereafter as required).
- d) No counseling statements, disciplinary action, or unsatisfactory performance evaluations related to attendance in the twelve months prior to requesting the donation of leave.

2. Procedures for Requesting Donated Leave

An employee who meets the above requirements may request donated leave by submitting the request in writing to the appropriate department official. The request must be made prior to the exhaustion of paid leave and must be as detailed as possible. A letter from the employee's physician may be requested.

A board made up of the City Administrator and Department Heads approves or disapproves the requests for donated leave. A copy of the employee's request and medical documentation must be submitted for review. The board will approve or disapprove based on the information submitted or may request additional information.

The employee may continue to receive a paycheck as long as sufficient donated leave is received from fellow city employees. If an employee has exhausted all donations and is still unable to return to work, the employee will be placed in a leave without pay status. Once an employee is placed in a leave without pay status, no further donations will be considered.

Employees receiving donated leave may reduce the number of hours being used in each pay period to no less than 64. This enables the employee to

extend the number of donated hours received over a longer period of time and also be able to continue benefits such as insurance, pension, etc. However, the hours reported to Payroll shall be consistent each pay period. While on donated leave, employees continue to earn sick and vacation leave. With each submittal of the payroll, any vacation balances will be used first, sick leave next, and donated leave last. Employees may not request less than 80 hours of leave and no more than 480 hours of leave. Employees may not be granted more than 480 hours of donated leave.

3. Procedures for Donating Leave

Employees may donate, in full hour increments, a portion of the accrued balance of vacation or sick leave.

- a) An employee may elect to donate some portion of their vacation accrued leave to another employee under the following conditions:
 - a. Requests to donate vacation leave should be made in writing to the Payroll Department.
 - b. Employees may not donate vacation leave in an amount that would cause their vacation leave to fall below 100 hours.
 - c. Vacation leave must be transferred at the same or at a lesser cost (e.g., at the same or lower pay rate as the donor).
 - d. Vacation leave, once donated, may not be given back to the donor.

- b) An employee may elect to donate some portion of their sick leave accrued balance to another employee under the following conditions:
 - a. Requests to donate vacation leave should be made in writing to the Payroll Department.
 - b. Sick leave, once donated, may not be given back to the donor.

NEW BUSINESS

ITEM 9

Bloomingtondale Concept

7.6 Funding and Eligibility Policy for Other Post-Employment Benefits (OPEB)

I. Purpose and Intent

The purpose of this policy is to:

- A. Define eligibility for retired employees and their eligible dependents to continue to receive medical health benefits through the City of Bloomingtondale (the City).
- B. To ensure the City's compliance with Governmental Accounting Standards Board (GASB) Statements related to Other Post-Employment Benefits (OPEB).
- C. To provide for cost sharing between the City and OPEB participants.
- D. To establish mechanisms for funding the City's OPEB liability.
- E. To provide for future changes to this policy by action of the City Council.

II. Definitions

- A. A "Retiree" is a person who meets specific eligibility requirements for retirement, and has elected to receive benefits through the City of Bloomingtondale Defined Benefit Pension Plan ("The Plan".)
- B. A "Participant" is any Retiree who is eligible for and enrolled in any City-provided OPEB health plan.
- C. "Retiree Health Plan" refers to a Participant's continuing group or individual health care coverage provided by the City through the Georgia Municipal Employees Benefit System.
- D. An "Eligible Dependent" is defined as:
 1. A Participant's Legal Spouse who was eligible to be covered for City benefits at the time of the Participant's Retirement. A Legal Spouse is not eligible if the Participant and the spouse are legally separated, divorced, or have obtained an annulment, or if the spouse is a common law spouse.
 2. A Dependent Child of the Participant who was otherwise eligible to be covered for City health benefits at the time of the Participant's Retirement, for as long as the Dependent Child would be eligible for coverage under the active employees' health plan.
- E. A "Change of Life Status Event" is defined by federal law and regulations* to include a:
 1. Change in marital status, including marriage, death of spouse, divorce, legal separation or annulment.
 2. Change in the number of dependents, including birth, adoption, and placement for adoption or death of a dependent.
 3. Change which causes a dependent to satisfy or cease to satisfy the requirements for coverage due to attainment of age, or any similar circumstances as provided under the medical plan which covers the participant.

*In the event IRC §125 and/or implementing regulation(s) are amended, this section may be amended to conform thereto.

- F. "Qualified Beneficiary" and "Qualifying Event" refer to those terms as defined in the Consolidated Omnibus Budget Reconciliation Act (COBRA).
- G. "Post-65 Retiree Health Plan" refers to coverage through the private retiree exchange platform.

III. Participation in City Provided OPEB Health Care Plan

A. Enrollment in a Retiree Health Plan

1. Eligible Retirees are given the opportunity to enroll in a Retiree Health Plan at the time of actual retirement.
2. If a Retiree does not elect to enroll in a Retiree Health Plan within sixty (60) days of actual retirement, the Retiree permanently waives the privilege to participate in any Retiree Health Plan offered by the City to Retirees.
3. Changes during the plan year may be made only pursuant to Section II of this policy (Definition for Change of Life Status Event).

B. Coordination with COBRA

1. Under COBRA, coverage available to pre-65 Retirees and their Eligible Dependents is not identical to the coverage in which they were enrolled immediately prior to retirement. Therefore, retirement triggers independent COBRA rights for the Qualified Beneficiaries (the pre-65 Retiree and each Eligible Dependent) to continue coverage for 18 months, and to extend coverage to a total of 29 months or 36 months in some situations.
2. Upon attainment of age 65, or becoming Medicare eligible, health coverage for the Retiree ends, with no rights to extend coverage under COBRA. However, his/her enrolled Dependents are entitled to extend coverage up to 36 months under COBRA.

C. Termination of Coverage

1. Coverage under the Retiree Health Plan shall cease upon the earliest of the following:
 - i. The Participant's death, except that the Participant's surviving Eligible Dependents already covered under the Participant's Retiree Health Plan, if any, shall be entitled to continue individual coverage for as long as the Participant would have been entitled to do so if the Participant had not died, subject to the other conditions described in this Plan, including but not limited to the Eligible Dependent's continued eligibility and payment of premiums.
 - ii. The Participant's voluntary termination of coverage for himself or his Legal Spouse or Dependent Child (the Participant may not elect or maintain coverage for his Legal Spouse or Dependent Child(ren) if the Participant is not also covered); or

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- iii. The Participant's failure to pay any required premium by its due date or the expiration of any grace period provided for such payment.
2. A Participant may terminate his or her coverage at any time by giving written notice to the City's Human Resources Department. Once a Participant cancels coverage, or once coverage is terminated, the Participant may not reinstate coverage. If the Participant or his Spouse or Dependent, as applicable, still has any portion of the applicable COBRA continuation period remaining, the Participant and/or the Participant's Qualified Beneficiaries may elect COBRA coverage for the remainder of the COBRA continuation period.

IV. Cost Sharing

Costs for Retiree Health Plans are shared by the City and Participants. Funding is approved by the City Council through the annual budget process. Monthly premium rates for Retirees not eligible for Medicare and Active Employees are set annually by GMEBS. Currently, the Retiree's monthly premium amount will be deducted from his or her retirement check issued by GMEBS. The City may require that premiums be paid in this manner as a condition of coverage. In the event that other payment arrangements are made, coverage will be terminated retroactively to the last date for which payment was made if a premium payment is not received within ten days of its due date. A premium paid with a check that is returned for insufficient funds shall be deemed unpaid.

V. Funding Mechanism

Funding Trust

1. All funds contributed for payment of OPEB expenses and for the amortization of OPEB liabilities will be deposited into a trust account managed by GMEBS. The funds shall be exclusively used for funding expenses related to OPEB Participants.
2. Funds will be invested under the management of GMEBS, and all earnings will be used to defray OPEB costs.

Funding Sources

1. At a minimum, the City will contribute funds to the OPEB trust account on a monthly basis as determined by the City's latest actuarial valuation report.
2. For financial reporting purposes, an actuarial valuation is required by GASB Statement 45 (or GASB Statement 75 for fiscal years beginning after June 15, 2017) at least biennially for OPEB plans with a total membership (including employees in active service, terminated employees who have accumulated benefits but are not yet receiving them, and retired employees and beneficiaries currently receiving benefits) of 200 or more, or at least triennially for plans with a total membership of fewer than 200.

VI. Participant Eligibility and Employer Contributions

Effective July 1, 2026, to be eligible to participate in a Retiree Health Plan under this Policy, employees must be participating in the City's medical benefit plan at retirement and apply for retirement benefits within 30 days of terminating employment from the City with a minimum of 15 years of Total Credited Service. Participants who retire on or after July 1, 2026, and are not yet eligible for Medicare/Medicaid will be eligible to choose to continue health insurance coverage under any of the options afforded to active employees.

For purposes of determining Total Credited Service, employees will not receive credit for any partial year of service. Total Credited Service shall have the meaning as defined in the City of Bloomingdale Defined Benefit Retirement Plan Adoption Agreement to include current credited service and credited past service subject to any limitations imposed under the GMEBS Master Defined Benefit Retirement Plan Document or the City of Bloomingdale's Adoption Agreement. Premium costs for dependents will be the responsibility of the retiree. The City's share of the premium cost of single coverage for employees retiring on or after July 1, 2026, is based on time of service as follows:

Years of Total Credited Service at Retirement	City Share of Single Coverage Premium	Retiree Share of Single Coverage Premium
At least 15 years	50%	50%
20 – 24 Years	70%	30%
25+ Years	80%	20%

Monthly premium rates for Active Employee Health Plans are determined annually by GMEBS. At the time a Participant becomes eligible for Medicare he or she will no longer be allowed to remain on the City's active employee plan and will be automatically terminated from the plan even if another medical insurance option is not formally in place. Any retiree eligible for OPEB benefits who was hired by the City prior to July 1, 2026, will be offered an alternative option as stated in Section VII if they are not otherwise entitled to remain on the City's active employee health plan.

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VII. Post-65 Benefits for Employees Hired Prior to January 1, 2015

Once a Participant who retired after July 1, 2026, becomes eligible for Medicare, he or she will be removed from the City's Active Employee Plan and may be eligible to participate in the Post-65 Retiree Health Plan. Any subsidy provided by the City for the Post-65 Retiree Health Plan will be determined according to the same cost-sharing arrangement stated in Section VI and will be re-evaluated on an annual basis.

VIII. Disclaimer

This policy does not create entitlement to benefits for any person. This policy may be altered, modified, discontinued, or withdrawn at any time without notice. The City reserves the right to change or eliminate OPEB benefits and funding policies at any time. In the event of conflict between this policy and any law or plan documents, the terms of the law or plan documents shall govern.

7.7 Family and Medical Leave of Absence

The City of Bloomingtondale complies with all relevant state and federal laws concerning the Family and Medical Leave Act (FMLA). The FMLA entitles eligible employees of covered employers to take unpaid, job-protected leave for specified family and medical reason with continuation of group health insurance coverage under the same terms and conditions as if the employee had not taken leave. Eligible employees are entitled to twelve (12) workweeks of leave in a 12-month period for:

- The birth of a child and to care for the newborn child within one year of birth.
- The placement with the employee of a child for adoption or foster care and to care for the newly placed child within one year of placement;
- To care for the employee's spouse, child, or parent who has a serious health condition;
 - As of March 27, 2015, the definition of spouse includes legal same-sex marriages.
- A serious health condition that makes the employee unable to perform the essential functions of his or her job;
- Any qualifying necessity arising out of the fact that the employee's spouse, son, daughter, or parent is a covered military member on "covered active duty;" or
- Twenty-six workweeks of leave during a single 12-month period to care for a covered service member with a serious injury or illness who is the spouse, son, daughter, parent, or next of kin to the employee (military caregiver leave).

The one-year period is measured by looking at the twelve-month period immediately prior to the date on which leave is requested and is based on a 12-month rolling calendar year.

Reduced or intermittent leave is available for serious health condition of the employee or a family member when it is medically necessary. Upon a request for leave for one of the above reasons, the City will furnish the employee with more information about conditions and procedures for utilizing Family Medical Leave (FML).

This policy is not a substitution for paid days off. You are required to use all accumulated paid days off while you are on FML.

NEW BUSINESS

ITEM 10

No Attachment

NEW BUSINESS

ITEM 11

Current			
All Full Time Employees:			
<i>(Based on 2080 annual hours)</i>			
Years of Service	Total Annual Days	Total Annual Hrs.	Total Shift Equivalent
1-3	6	48	6.00
4	8	64	8.00
5	10	80	10.00
6	11	88	11.00
7	12	96	12.00
8	13	104	13.00
9	14	112	14.00
10	15	120	15.00

24 Hour Firefighter Employees:			
<i>(Based on 2756 annual hours)</i>			
Years of Service	Total Annual Days	Total Annual Hrs.	Total Shift Equivalent
1-3	6	48	2.00
4	8	64	2.67
5	10	80	3.33
6	11	88	3.67
7	12	96	4.00
8	13	104	4.33
9	14	112	4.67
10	15	120	5.00

12 Hour Police Employees:			
<i>(Based on 2236 annual hours)</i>			
Years of Service	Total Annual Days	Total Annual Hrs.	Total Shift Equivalent
1-3	6	48	4.00
4	8	64	5.33
5	10	80	6.67
6	11	88	7.33
7	12	96	8.00
8	13	104	8.67
9	14	112	9.33
10	15	120	10.00

Proposed			
Regular Full Time Employees:			
<i>(Based on 2080 annual hours)</i>			
Years of Service	Total Annual Days	Total Annual Hrs.	Total Shift Equivalent
1-3	6	48	6.00
4	8	64	8.00
5	10	80	10.00
6	11	88	11.00
7	12	96	12.00
8	13	104	13.00
9	14	112	14.00
10	15	120	15.00

24 Hour Firefighter Employees:			
<i>(Based on 2756 annual hours)</i>			
Years of Service	Total Annual Days	Total Annual Hrs.	Total Shift Equivalent
1-3	6	144	6.00
4	8	192	8.00
5	10	240	10.00
6	11	264	11.00
7	12	288	12.00
8	13	312	13.00
9	14	336	14.00
10	15	360	15.00

12 Hour Police Employees:			
<i>(Based on 2236 annual hours)</i>			
Years of Service	Total Annual Days	Total Annual Hrs.	Total Shift Equivalent
1-3	6	72	6.00
4	8	96	8.00
5	10	120	10.00
6	11	132	11.00
7	12	144	12.00
8	13	156	13.00
9	14	168	14.00
10	15	180	15.00

Vacation Leave

- Current accrual schedule is based on a 40-hour employee.
- Proposed: the same total annual days as the current accrual schedule but provides equal shift equivalent for public safety personnel.

Other proposed changes:

- Reduce new employee's access time from 12 months to 6 or 3 months.
- PTO accrued prior to the start of a requested and approved unpaid leave of absence must be used to cover hours missed before the start of the unpaid leave.

Personal Leave (Current):

- Full-time employees accrue 4 hours per month/ 48 hours per year
- Not paid out if an employee resigns or is discharged.
- Carry over allowance:
 - Less than 10 years of service: 80 hours
 - Ten years of service: 120 hours
 - 15 years of service or more: 160 hours

Sick Leave (Proposed):

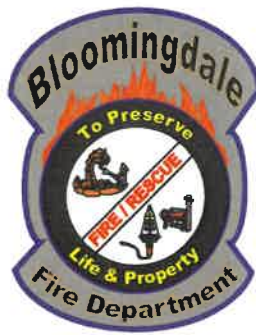
Sick Leave would replace Personal Leave so the leave could be designated for sick leave. With the leave being limited to sick related absences it would be easier to justify not placing a max on this accrual.

1. Full-time employees accrue 10 hours per month/ 15 days per year
2. No max on accumulation of sick leave
3. Employees resigning voluntarily and in good standing from city service with at least five (5) years of service may be paid for one-half (1/2) of their accrued sick leave up to a maximum of 240 hours/ 30 days.
4. Can be used for employee's personal illness, well-care, and medical and dental appointments. Sick leave may also be used for the illness of the employee's spouse, child, grandchild, grandparent, parent or other members of the employee's immediate family. Managers may approve or deny sick leave usage, subject to compliance with provisions of the Family and Medical Leave Act (FLMA) and the Americans with Disabilities Act (ADA).

NEW BUSINESS

ITEM 12

104 Hwy 80 West
P.O. Box 216
Bloomingdale, GA 31302
(912) 313-5459 (voice)
(912) 748-1519 (fax)



Chief Ferman Tyler
(912) 313-5459
Deputy Chief "Skippy" Boatright
(912) 210-6483

Thursday, March 12, 2026

RE: (4) Sets Turnout Gear – CIP 2025/2026 Budgeted

Charles,

This request is for the replacement of four complete sets of structural firefighting turnout gear that are already included in the Capital Improvement Plan (CIP) budget for Fiscal Year 2025–2026. The need is based on expired, damaged, or soon-to-expire equipment, as well as improper fit among current personnel. According to the department's review, two full-time firefighters are currently using the oldest gear on staff, and both sets show signs of significant wear from repeated fire and hazmat responses, including holes, fraying, and thinning materials. NFPA guidance recommends turnout gear replacement at approximately ten years due to normal wear and tear affecting protective integrity.

The remaining two sets are needed because the gear currently being used does not properly fit the firefighters assigned to it. One full-time firefighter and one part-time firefighter are currently relying on borrowed gear that is ill-fitting and needs to be returned. Improperly fitting turnout gear creates unnecessary physical strain, reduces safe and effective job performance, and increases the risk of overexertion and injury.

The attached quote is per set, per firefighter. The total estimated cost is \$5,724.25 per set x 4 firefighters = \$22,897.00. The estimated delivery time is 45 to 90 days after the order is placed, and payment is due 30 days after delivery of the turnout gear.

In practical terms, this is not simply an equipment replacement request; it is a safety, compliance, and operational readiness issue. Approval of these four turnout gear sets within the Capital Improvement Plan (CIP) budget for Fiscal Year 2025–2026 will ensure firefighters have properly fitting, structurally sound protective equipment necessary to perform their duties safely and effectively.

Respectfully,

A handwritten signature in blue ink, appearing to be "Ferman Tyler", is written over a light blue horizontal line.

Chief Ferman Tyler
Fire Chief/ EMA Director



AEST Fire & Safety
 304 N. Wilkinson Dr
 Laurinburg NC
 28352-8005
 United States

Quote

#26-0835

03/10/2026

Bill To

Bloomington Fire Dept.
 104 West US 80
 Bloomington GA 31302
 United States

Ship To

Bloomington Fire Dept.
 104 West US 80
 Bloomington GA 31302
 United States

TOTAL

\$5,724.25

Expires: 04/09/2026

Expires	Exp. Close	Approval Status	Sales Rep	Sales Notes	Shipping Method
04/09/2026	03/10/2026	Pending Approval	Jeffery A Thibodeau		

Quantity	Item	MPN	Rate	Amount
1	Morning Pride Tails Coat SPEC ID:GABLOO00040		\$2,307.00	\$2,307.00
1	Morning Pride LTO Pants SPEC ID:GABLOO00041		\$1,680.00	\$1,680.00
3	Morning Pride Ben 3 Helmet, Black SPEC ID:		\$400.00	\$1,200.00
1	BT5555-100M **Specify Size**PRO NIGHTHAWK 5555 ATHLETIC FOOTWEAR S10	BT5555-100 M	\$537.2514	\$537.25

	Subtotal	\$5,724.25
	Shipping Cost	
	Tax Total (0%)	\$0.00
	Total	\$5,724.25

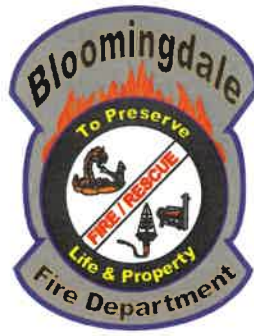


26-0835

NEW BUSINESS

ITEM 13

104 Hwy 80 West
P.O. Box 216
Bloomingdale, GA 31302
(912) 313-5459 (voice)
(912) 748-1519 (fax)



Chief Ferman Tyler
(912) 313-5459
Deputy Chief "Skippy" Boatright
(912) 210-6483

Wednesday, March 11, 2026

Synopsis of GDOT TIME Task Force Grant Award

Charles,

The Bloomingdale Fire Department has been awarded a Georgia Department of Transportation (GDOT) TIME Task Force Grant for approved traffic incident management equipment. This program supports safer and faster roadway incident response and clearance operations on Georgia roadways. In addition, the equipment may provide useful capabilities for public safety operations such as search efforts for a lost person.

I am requesting review of the attached contract and, if approved by City Council, authorization to execute the agreement.

I have also included information regarding the proposed drone purchase.

Operation of the drone will require compliance with applicable federal requirements, including the appropriate FAA remote pilot certification and related operational requirements. We already have a part-time firefighter who is certified to teach the required course work.

Please let me know if you have any questions.

Chief Tyler

Item	Summary
Award Amount	\$19,558.99 maximum grant award.
Total Package Cost	\$19,558.99 total approved unit/package cost.
City Cost Exposure	No local match is required for the approved equipment itself if the purchase remains within the grant amount. The City is responsible only for sales tax, use tax, excise tax, shipping, delivery, and similar fees.
How Funds Are Paid	This is an advance-disbursement grant. GDOT is to disburse the award within 30 business days of the agreement's effective date.
Purchase / Closeout Deadline	After receipt of grant funds, the department must complete the purchase and submit the required documents within 180 calendar days.
Required Submission	Invoice, purchase order, and proof of payment.
Unused Funds	If the final eligible equipment cost is less than the award amount, the unused balance must be returned to GDOT after review and closeout.

AGREEMENT

by and between

THE GEORGIA DEPARTMENT OF TRANSPORTATION

and

Bloomington Fire Department

for

TIME TASK FORCE GRANT

THIS AGREEMENT (“Agreement”) is awarded and entered into on _____ (“Effective Date”), by and between the Georgia Department of Transportation, a department within the executive branch of government of the State of Georgia (hereinafter referred to as “DEPARTMENT”), the

Bloomington Fire Department

(hereinafter referred to as “GRANTEE” or “LOCAL GOVERNMENT”), hereinafter sometimes collectively referred to as the “Parties”.

WHEREAS, GRANTEE applied for and was awarded the TIME Task Force Grant on December 22, 2025; and

WHEREAS, TIME Task Force is a program made up of public and private incident responders whose mission is to develop and sustain a state-wide incident management program to facilitate the safest and fastest roadway clearance, lessening the impact on emergency responders and the traveling public; and

WHEREAS, the purpose of the TIME Task Force Grant program is to award funding to eligible local governmental agencies responsible for responding to and mitigating traffic incidents within the State of Georgia for the acquisition of needed equipment to enhance traffic incident management; and

WHEREAS, the TIME Task Force has designated the DEPARTMENT as the administrator of the TIME Task Force Grant funds; and

WHEREAS, the DEPARTMENT and GRANTEE agree that the awarded grant funds will be used to purchase eligible equipment for use in connection with its traffic mitigation activities.

NOW THEREFORE, for and in consideration of the promises and covenants hereinafter set forth, it is agreed by and between the DEPARTMENT and GRANTEE that:

- A. GRANTEE shall use the Grant Award to purchase the equipment listed in Exhibit A, *Description of Approved Equipment*, for the sole purpose of maintaining its traffic incident management activities on the State of Georgia’s roadways. The awarded grant funds shall not be expended to procure equipment item(s) other than those listed in Exhibit A without the DEPARTMENT’s prior written approval.

- B. GRANTEE understands and agrees that the equipment procured with the grant funds awarded in the amount set forth in Section E of this Agreement (“Grant Award”) shall be used only in the ordinary conduct of its business by qualified employees, servants and agents of GRANTEE and in accordance with all applicable operating instructions and applicable requirements for said equipment.
- C. The DEPARTMENT reserves the right to demand the return of the Grant Award if it determines that such action is necessary: (1) because GRANTEE has not fully complied with the terms and conditions of this Agreement; (2) to protect the purpose and objectives of the TIME Task Force Grant; or, (3) to comply with any law or regulation applicable to GRANTEE, the DEPARTMENT, TIME Task Force, or this grant.
- D. **Term and Termination.**
1. **Term.** This Agreement shall commence on the Effective Date and shall expire twelve (12) months thereafter (“Grant Period”), unless earlier terminated. GRANTEE must complete its acquisition of eligible equipment described in Exhibit A pursuant to Section F of this Agreement. Grant Award funds not expended in accordance with Section F of this Agreement shall be forfeited by GRANTEE and returned to the DEPARTMENT.
 2. **Termination.** The DEPARTMENT reserves the right to terminate this Agreement for cause or for convenience upon thirty (30) calendar days advance written notice to the GRANTEE. Upon termination, GRANTEE shall be required to return the Grant Award to the DEPARTMENT within the timeframe so determined by the DEPARTMENT in the written notice of termination.
- E. **Grant Award Amount and Disbursement.**
1. **Grant Award Amount.** It is agreed that the DEPARTMENT’s obligation for the purchase of eligible equipment item(s) described in Exhibit A of this Agreement by GRANTEE shall not exceed Nineteen thousand five hundred fifty eight dollars and ninety nine cents. (\$19,558.99.).
 2. **Disbursement.** The DEPARTMENT shall disburse the Grant Award to GRANTEE within thirty (30) business days from the Effective Date of this Agreement.
- F. **Purchasing Requirements.**
1. GRANTEE shall make the eligible equipment purchase(s) and submit the requisite documentation for the transaction(s) to the DEPARTMENT within one-hundred eighty (180) calendar days of receipt of the grant funds. Failure to do so shall be grounds for the DEPARTMENT to terminate this Agreement and issue a demand for the immediate return of the full amount of the disbursed Grant Award. GRANTEE understands and agrees that it shall comply with such demand and return the disbursed Grant Award within the time period specified by the DEPARTMENT. In the event, GRANTEE cannot make the purchase within the period set forth in this Section F.1., GRANTEE shall issue a written notice to GDOT prior to expiry of this time period, explaining the reason for the delay and requesting an extension of time, not to exceed the Term of this Agreement. The DEPARTMENT will, in its sole discretion, approve or deny the request.
 2. In the event there is a fluctuation in the unit price for one or more of the eligible equipment

item(s) that impacts the quantity/ies set forth in Exhibit A (whether a reduction in quantity or opportunity for GRANTEE to increase quantity), GRANTEE shall immediately notify the DEPARTMENT in writing. The notification shall be in the form of the chart found in Exhibit A and must include the unit price change and adjusted quantity for each affected eligible equipment item. GRANTEE must receive prior written approval of the requested adjustment from the DEPARTMENT prior to purchase(s).

3. GRANTEE may request additional time to procure the equipment listed in Exhibit A by written request to the DEPARTMENT for approval. The written request must be received by the DEPARTMENT no later than 30 calendar days prior to the time allotted in Section F.1. of this Agreement for the eligible equipment purchase. Under no circumstances shall the DEPARTMENT-approved extension exceed the Grant Period.
4. GRANTEE understands and agrees that it shall not use the Grant Award to finance an eligible equipment purchase that is greater than the Grant Award amount.
5. The Grant Award shall not be used to pay for eligible equipment that was acquired prior to the Effective Date of this Agreement. In such an instance, the DEPARTMENT will terminate this Agreement and issue a demand for the immediate return of the full amount of the disbursed Grant Award from GRANTEE.
6. GRANTEE understands and agrees that the total cost of the eligible equipment purchased shall not exceed the Grant Award amount. In the event the total purchase amount is less than the Grant Award, GRANTEE shall return any remaining funds to the DEPARTMENT in accordance with Section G of this Agreement.
7. Any sales and use tax, federal excise tax, and/or any assessed fees associated with the shipment or delivery of the purchased eligible equipment shall be the responsibility of GRANTEE.
8. Failure to comply with the purchasing requirements, standards and conditions set forth in this Agreement shall be grounds for termination and demand from the DEPARTMENT for the immediate return of the full amount of the Grant Award.

G. Grant Closeout Procedures.

1. GRANTEE shall submit documentation to the DEPARTMENT evidencing the purchase(s) of the eligible equipment (Exhibit A) in accordance with Section F of this Agreement. The documentation to be submitted shall, at a minimum, include the invoice and purchase order for each transaction and documentation showing payment was remitted.
2. The DEPARTMENT will review the submitted documentation and, upon approval, will close out the Grant Award under this Agreement. If the actual cost of the eligible equipment (not including sales tax, delivery fee, or any other fees) is less than the Grant Award, GRANTEE shall reimburse the DEPARTMENT the difference between the Grant Award amount and actual cost of the eligible equipment purchase(s). The DEPARTMENT reserves the right to pursue any legal remedy available to it for GRANTEE's failure to remit reimbursement to the DEPARTMENT.

H. Responsibility for Claims and Liability.

1. GRANTEE shall be responsible for any claim, damage, loss, or expense that is attributable to any negligent acts, errors, or omissions related to the acquisition and operation of the eligible equipment procured under this Agreement.
2. To the extent allowed by law, GRANTEE hereby indemnifies and holds harmless the DEPARTMENT and all of its officers, members and employees (hereinafter collectively referred to as the "Indemnitees") from and against any and all claims, suits, demands, lawsuits, causes of action, liabilities, losses, damages, judgments, costs or expenses (including but not limited to attorneys' fees) of every kind and nature whatsoever due to liability to a third party or parties, for any loss due to bodily injury (including but not limited to death), personal injury (including but not limited to death), and property damage (including but not limited to inverse condemnation and theft) arising out of, in connection with or resulting from the activities or resulting activities under this Agreement, except to the extent caused by an Indemnitees.

- I. **Maintenance of Cost Records.** GRANTEE shall maintain all documents, papers, accounting records and other evidence pertaining to the acquisition of the eligible equipment, and shall make such material available at all reasonable times during the period of this Agreement and for five (5) years from the day the grant is closed out pursuant to Section G of this Agreement. Furthermore, the Grantee understands that it is subject to, and shall comply with, the Georgia Open Records Act at O.C.G.A. § 50-18-70 et seq.
- J. **Notices.** Any notices, requests, demands and other communications which may be required hereunder shall be in writing and shall either be mailed or transmitted by either first class United States certified mail, return receipt requested; delivery by carrier or personally delivered to the appropriate party; or email immediately followed by a telephone call to confirm delivery to:

If to the DEPARTMENT: Georgia Department of Transportation
600 W. Peachtree Street, NW
Atlanta, Georgia 30308
ATTN: Cherisa Lawson
Email: chlawson@dot.ga.gov
Phone: 470-503-4758

If to **Enter Agency Name:** Bloomington Fire Department
104 W US HWY 80, Bloomington
ATTN: Ferman Tyler
Email: chieftyler@bloomington-ga.gov
Phone: 912-748-7352

The date on which such notice is delivered will be deemed the date thereof. Either party may from time to time, by five (5) days' prior notice to the other party in writing, specify a different address to which notices will be sent. Rejection or refusal to accept a notice or inability to deliver a notice because of a changed address of which no notice was given will be deemed a delivery of the notice on the date when postmarked.

K. **Relationship of the Parties.** The Parties acknowledge and agree that the neither is an agent, employee, assignee or servant of the other.

L. **Compliance with Applicable Laws.** By execution of this Agreement, the undersigned certifies under penalty of law, on behalf of GRANTEE, that:

1. The provisions of Sections 451020 through 451028 of the Official Code of Georgia Annotated relating to Conflict of Interest and State Employees and Officials Trading with the State have been complied with in full and will not be violated in any respect throughout the term of the Agreement.
2. It shall comply with and shall require its contractors/suppliers to comply with the regulations for compliance with Title VI of the Civil Rights Act of 1964, as amended, and 23 CFR Part 200. Further, it shall comply and shall require its contractors/suppliers to comply with all applicable requirements of the American with Disabilities Act of 1990 (ADA), 42 U.S.C. 12101, et seq. and 49 U.S.C. 322; Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 791; and regulations and amendments thereto.
3. It shall not discriminate on the basis of age, race, color, sex, national origin, religion or disability and that it shall comply, at a minimum, with the following Georgia laws: the Georgia Age Discrimination Act (O.C.G.A. §§ 34-1-2 et seq.); the Georgia Equal Employment for Persons with Disabilities Code (O.C.G.A. 34-6A-1 et seq.); and the Sex Discrimination in Employment (O.C.G.A. §§ 34-5-1 et seq.).
4. It is not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation by any State or Federal department or agency.
5. Pursuant to O.C.G.A. §§ 50-5-85, it is not currently engaged in, and agrees that for the duration of this Agreement, will not engage in a boycott of Israel.
6. The GRANTEE acknowledges and agrees that failure to comply with or complete the certifications set forth above, or the submission of a false certification shall result in the termination of this Agreement.

M. **Exhibits and Appendices.** The Parties acknowledge that the following exhibits and appendices to this Agreement are hereby incorporated into and made a part of this Agreement as though expressly written herein:

Exhibit A Description of Approved Equipment

Appendix A *Annual Immigration Reporting Requirements/No Sanctuary Policy/Federal Law Enforcement Cooperation Certification*

N. **Miscellaneous.**

1. **Assignment.** This Agreement shall not be assigned by any party to any other person or entity whatsoever unless agreed to by the Parties.
2. **Continuity.** Each of the provisions of this Agreement will be binding upon and inure to the benefit and detriment of the Parties and the successors and assigns of the Parties.

3. Interpretation. The Parties stipulate that for good business reasons, each party has determined to negotiate, and each party has had significant voice in the preparation of this Agreement. Should any provision of this Agreement require judicial interpretation, it is agreed that the Court interpreting or construing it shall not construe the Agreement more strictly against either party because it drafted a particular provision, or the provision was for the party's benefit, or the party enjoyed a superior bargaining position.
4. No Third-Party Beneficiaries. Nothing contained herein shall be construed as conferring upon or giving to any person, other than the Parties hereto, any rights or benefits under or by reason of this Agreement.
5. Non-Waiver: No failure of either Party to exercise any right or power given to such Party under this Agreement, or to insist upon strict compliance by the other Party with the provisions of this Agreement, and no custom or practice of either Party at variance with the terms and conditions of this Agreement, will constitute a waiver of either Party's right to demand exact and strict compliance by the other Party with the terms and conditions of this Agreement.
6. Time of the Essence: All time limits stated herein are of the essence of this Agreement.
7. Preamble, Recitals and Exhibits: The Preamble, Recitals and Exhibits hereto are a part of this Agreement and are incorporated herein by reference.
8. Severability. If any provision of this Agreement is determined to be invalid or unenforceable, the remaining provisions shall remain in force and unaffected to the fullest extent permitted by law and regulation.
9. Governing Law. This Agreement will be governed, construed under, performed and enforced in accordance with the laws of the State of Georgia. Any dispute arising from this contractual relationship shall be governed by the laws of the State of Georgia and shall be decided solely and exclusively by the Superior Court of Fulton County, Georgia to the extent that such venue is permitted by law.
10. Personal Liability; Immunities. Nothing herein shall be construed as creating any individual or personal liability on the part of any of either party's elected or appointed officials, officers, boards, commissions, employees, representatives, consultants, servants, agents, attorneys or volunteers. Nothing contained in this Agreement shall be construed to be a waiver of a party's sovereign immunity or any individual's qualified, good faith or official immunities.
11. Execution in Counterparts. This Agreement may be executed in any number of counterparts with the same effect as if all Parties had all signed the same document. All counterparts will be construed together and will constitute one Agreement.
12. Force Majeure. Neither party shall be liable for its respective non-negligent or non-willful failure to perform or shall be deemed in default with respect to the failure to perform (or cure a failure to perform) any of its respective duties or obligations under this Agreement or for any delay in such performance due to: (i) any cause beyond its respective reasonable control; (ii) any act of God; (iii) any change in applicable governmental rules or regulations rendering the performance of any portion of this Agreement legally impossible; (iv) earthquake, fire, explosion or flood; (v) strike or labor dispute; (vi) delay or failure to act by any governmental or military authority; or (vii) any war, hostility, embargo, sabotage, civil disturbance, riot,

insurrection or invasion. In such event, the time for performance shall be extended by an amount of time equal to the period of delay caused by such acts, and all other obligations shall remain intact.

13. The GRANTEE acknowledges and agrees that it is, and shall at all times be, in compliance with O.C.G.A. § 50-36-4(b), O.C.G.A. § 35-1-17 *et seq.*, and O.C.G.A. § 36-80-23(b) relating to “Annual Immigration Reporting Requirements/No Sanctuary Policy/Federal Law Enforcement Cooperation” as stated in Appendix A of this Agreement.
14. Authority/Signature. The individual signing this Agreement on behalf of each Party represents that (s)he has the actual authority to sign this Agreement on behalf of such Party, and to bind such Party to the terms and conditions of this Agreement.
15. Complete Agreement. This Agreement constitutes the entire understanding between the Parties with respect to the subject matter; all prior agreements, representations, statements, negotiations and undertakings are superseded hereby.

[Signatures on the following page.]

IN WITNESS WHEREOF, said Parties have hereunto set their hand the day and year above first written.

**GEORGIA DEPARTMENT OF
TRANSPORTATION**

Bloomington Fire Department

BY: _____
Commissioner
Date Signed: _____

BY: _____
Name: Ferman Tyler _____
Title: Fire Chief/EMA Director _____
Date Signed: _____

ATTEST:

Subscribed and sworn before me on this ____ day of
_____, 20____

Treasurer
Date Signed: _____

Notary Public
My Commission expires: _____

FEIN: _____

EXHIBIT A

DESCRIPTION OF APPROVED EQUIPMENT

In Process

**APPENDIX A:
CERTIFICATION OF COMPLIANCE WITH
ANNUAL IMMIGRATION REPORTING REQUIREMENTS/
NO SANCTUARY POLICY/FEDERAL LAW ENFORCEMENT COOPERATION**

By executing this document, the undersigned duly authorized representative of the Local Government, certifies that the Local Government:

- 1) has filed a compliant Annual Immigration Compliance Report with the Georgia Department of Audits & Accounts (“GDA&A”) for the preceding calendar year required by O.C.G.A. § 50-36-4(b), or has been issued a written exemption from GDA&A from doing so;
- 2) has not enacted a “Sanctuary Policy” in violation of O.C.G.A. § 36-80-23(b); and,
- 3) is in compliance with O.C.G.A. §§ 35-1-17 *et seq.* regarding its obligation to cooperate with federal immigration enforcement authorities to deter the presence of criminal illegal aliens.

As an ongoing condition to receiving funding from the Georgia Department of Transportation, the Local Government shall continue to remain fully compliant with O.C.G.A. §§ 50-36-4, 36-80-23 and 35-1-17 *et seq.* for the duration of time the subject agreement is in effect.

Signature of Authorized Officer or Agent

Printed Name of Authorized Officer or Agent

Title of Authorized Officer or Agent

Date

	Equipment Item	Equipment Description	Unit Price (if applicable)	Item Quantity	Total Price (not to include sales tax or fees)	Available on Contract (Y/N)?
1.	SKU PF728450 Drone ANAFI UKR KIT	One-(1) Parrot ANAFI UKR Drone, one- (1) Parrot Skycontrolle r UKR, One- (1), One-(1) Smart battery, one- (1) PD charger 2x USB-C / USB-C , Two-(2) cables, One- (1) USC-A / USA-C cable, One- (1) Transport Hard Case, ANAFI UKR GOV, One- (1) RID Ready KIT (UKR GOV, RID Module, User Guide)	\$16,910.00	One-(1)	\$16,910.00	No
2.	PF0070347 Parrot ANAFI UKR Battery	Three-(3) Parrot ANAFI UKR Battery	\$690.00	three-(3)	\$2,070.00	No
3.	PF070349 Parrot ANAFI UKR -	Replacemen t Prop Kit	\$200.00	One-(1)	\$200.00	No
4.	600000050 3 Hoodman Drone Launch Pad 3 Ft. (HDLP3)	Drone Launch Pad 3 Ft.	\$79.00	One-(1)	\$79.99	No
5.	PF728450 Parrot ANAFI UKR On-Line Training	Parrot ANAFI UKR On-Line Training	\$299.00	One-(1)	\$299.00	No

In Process

Certificate Of Completion

Envelope Id: 23C731C4-5CD9-4C1D-A1C6-2BC00F57C9F5	Status: Sent
Subject: 48400-220-IGOTO2601561/CITY OF BLOOMINGDALE	
Source Envelope:	
Document Pages: 11	Signatures: 0
Certificate Pages: 5	Initials: 0
AutoNav: Enabled	
Envelopeld Stamping: Enabled	Envelope Originator:
Time Zone: (UTC-05:00) Eastern Time (US & Canada)	GDOT DocuSign Admin
	600 W Peachtree St, NW
	Atlanta, GA 30308
	gdot_contracts@dot.ga.gov
	IP Address: 143.100.53.14

Record Tracking

Status: Original	Holder: GDOT DocuSign Admin	Location: DocuSign
2/3/2026 4:20:54 PM	gdot_contracts@dot.ga.gov	
Security Appliance Status: Connected	Pool: StateLocal	
Storage Appliance Status: Connected	Pool: Georgia Department of Transportation	Location: Docusign

Signer Events

Signature	Timestamp
Ferman Tyler	Sent: 2/4/2026 11:46:34 AM
chieftyler@bloomingtondale-ga.gov	Resent: 2/12/2026 8:23:43 AM
Security Level: Email, Account Authentication (None)	Resent: 3/2/2026 7:32:32 AM
	Resent: 3/10/2026 7:35:37 AM
	Resent: 3/13/2026 10:08:01 AM
	Viewed: 3/13/2026 10:38:59 AM

Electronic Record and Signature Disclosure:
 Accepted: 3/13/2026 10:38:59 AM
 ID: 7f8b6097-3c9f-4ab0-bf5b-5deb71f5dfe0

Chantal Leonard
 cleonard@bloomindale-ga.gov
 Security Level: Email, Account Authentication (None)

Electronic Record and Signature Disclosure:
 Not Offered via Docusign

Russell R McMurry
 catscommissioner@dot.ga.gov
 Security Level: In Session
Electronic Record and Signature Disclosure:
 Accepted: 7/26/2021 12:44:29 PM
 ID: 300af4e1-68da-47c5-887e-c649aaedd680

Angela O. Whitworth
 catstreasureratetest@dot.ga.gov
 Security Level: In Session
Electronic Record and Signature Disclosure:
 Not Offered via Docusign

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp

Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	2/4/2026 11:46:34 AM
Envelope Updated	Security Checked	2/12/2026 8:23:43 AM
Envelope Updated	Security Checked	3/2/2026 7:32:32 AM
Envelope Updated	Security Checked	3/10/2026 7:34:20 AM
Envelope Updated	Security Checked	3/10/2026 7:35:38 AM
Envelope Updated	Security Checked	3/13/2026 10:03:21 AM
Envelope Updated	Security Checked	3/13/2026 10:03:21 AM
Envelope Updated	Security Checked	3/13/2026 10:03:21 AM
Envelope Updated	Security Checked	3/13/2026 10:03:21 AM
Envelope Updated	Security Checked	3/13/2026 10:03:22 AM
Envelope Updated	Security Checked	3/13/2026 10:06:19 AM
Envelope Updated	Security Checked	3/13/2026 10:08:02 AM
Payment Events	Status	Timestamps
Electronic Record and Signature Disclosure		

In Process

ELECTRONIC RECORD AND SIGNATURE DISCLOSURE

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If you decide to receive notices and disclosures from us electronically, you may at any time change your mind and tell us that thereafter you want to receive required notices and disclosures only in paper format. How you must inform us of your decision to receive future notices and disclosure in paper format and withdraw your consent to receive notices and disclosures electronically is described below.

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If you elect to receive required notices and disclosures only in paper format, it will slow the speed at which we can complete certain steps in transactions with you and delivering services to you because we will need first to send the required notices or disclosures to you in paper format, and then wait until we receive back from you your acknowledgment of your receipt of such paper notices or disclosures. To indicate to us that you are changing your mind, you must withdraw your consent using the DocuSign 'Withdraw Consent' form on the signing page of your DocuSign account. This will indicate to us that you have withdrawn your consent to receive required notices and disclosures electronically from us and you will no longer be able to use your DocuSign Express user account to receive required notices and consents electronically from us or to sign electronically documents from us.

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You may contact us to let us know of your changes as to how we may contact you electronically, to request paper copies of certain information from us, and to withdraw your prior consent to receive notices and disclosures electronically as follows:

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To advise Georgia Department of Transportation of your new e-mail address

To let us know of a change in your e-mail address where we should send notices and disclosures electronically to you, you must send an email message to us at gdot_contracts@dot.ga.gov and in the body of such request you must state: your previous e-mail address, your new e-mail address. We do not require any other information from you to change your email address..

In addition, you must notify DocuSign, Inc to arrange for your new email address to be reflected in your DocuSign account by following the process for changing e-mail in DocuSign.

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To request delivery from us of paper copies of the notices and disclosures previously provided by us to you electronically, you must send us an e-mail to gdot_contracts@dot.ga.gov and in the body of such request you must state your e-mail address, full name, US Postal address, and telephone number. We will bill you for any fees at that time, if any.

To withdraw your consent with Georgia Department of Transportation

To inform us that you no longer want to receive future notices and disclosures in electronic format you may:

- i. decline to sign a document from within your DocuSign account, and on the subsequent page, select the check-box indicating you wish to withdraw your consent, or you may;
- ii. send us an e-mail to gdot_contracts@dot.ga.gov and in the body of such request you must state your e-mail, full name, IS Postal Address, telephone number, and account number. We do not need any other information from you to withdraw consent.. The consequences of your withdrawing consent for online documents will be that transactions may take a longer time to process..

Required hardware and software

Operating Systems:	Windows2000? or WindowsXP?
Browsers (for SENDERS):	Internet Explorer 6.0? or above
Browsers (for SIGNERS):	Internet Explorer 6.0?, Mozilla FireFox 1.0, NetScape 7.2 (or above)
Email:	Access to a valid email account
Screen Resolution:	800 x 600 minimum
Enabled Security Settings:	<ul style="list-style-type: none"> •Allow per session cookies •Users accessing the internet behind a Proxy Server must enable HTTP 1.1 settings via proxy connection

** These minimum requirements are subject to change. If these requirements change, we will provide you with an email message at the email address we have on file for you at that time providing you with the revised hardware and software requirements, at which time you will have the right to withdraw your consent.

Acknowledging your access and consent to receive materials electronically

To confirm to us that you can access this information electronically, which will be similar to other electronic notices and disclosures that we will provide to you, please verify that you were able to read this electronic disclosure and that you also were able to print on paper or electronically save this page for your future reference and access or that you were able to e-mail this disclosure and consent to an address where you will be able to print on paper or save it for your future reference and access. Further, if you consent to receiving notices and disclosures exclusively in electronic format on the terms and conditions described above, please let us know by clicking the 'I agree' button below.

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- I can access and read this Electronic CONSENT TO ELECTRONIC RECEIPT OF ELECTRONIC RECORD AND SIGNATURE DISCLOSURES document; and
- I can print on paper the disclosure or save or send the disclosure to a place where I can print it, for future reference and access; and
- Until or unless I notify Georgia Department of Transportation as described above, I consent to receive from exclusively through electronic means all notices, disclosures, authorizations, acknowledgements, and other documents that are required to be provided or made available to me by Georgia Department of Transportation during the course of my relationship with you.

NEW BUSINESS

ITEM 14



Prepared For:

CITY OF BLOOMINGDALE

Attention: Geri Saxon & Jennifer Scholl

Prepared By:

Jeffrey Varner

Automated Business Resources

March 02, 2026

The contents of this proposal are confidential trade secret information and are intended for the use of CITY OF BLOOMINGDALE only. The contents herein may not be reproduced without the specific written permission of Automated Business Resources. This is a proposal only and informative in nature. Actual contract terms and conditions, as well as final pricing, will be submitted upon request.

www.abr1.com

15 Chatham Center South • Savannah, GA 31405

P 912.527.7777 • F 912.527.7788

Hilton Head 843.842.5996 • Statesboro 912.489.8218



03/02/2026

CITY OF BLOOMINGDALE
8 US HWY 80
BLOOMINGDALE, GA 31302

Thank you for the opportunity to present our solutions for your organization.

We are serious about helping our clients improve their businesses efficiencies. Whether that means streamlining your critical business processes, creating a disaster recovery plan, helping to reduce your overhead expenses, and managing your printer fleet our goal is to make your organization more profitable.

ABR is a recognized document workflow consult and technology provider. Our strategic solutions examine enterprise document flow from creation to distribution to archival. We design and implement short and long-term solutions that encompass document capture, storage, managed print services, retrieval and reproduction.

In addition to providing print management solutions ABR also offers collaboration tools such as digital whiteboards and VOIP phone systems. The ABR VOIP system is feature rich and will enable collaboration in the office and beyond. It offers an industry leading 99.99% uptime, thanks to redundant cloud servers. It doesn't require any expensive hardware to buy and it features a fixed, flat monthly rate for local and long-distance calling. Video conferencing and screen sharing allow you to collaborate in real time rather than back and forth emails. The mobile and desktop app, gives you the flexibility to work efficiently in or out of the office. Also packed into this solution is an Enterprise Back Up and File Sharing Service. Want to learn more? Call us for a free analysis today... We look forward to working with you on this project and for many years to come.

Best regards,

Jeffrey Varner
Sr. Account Executive

www.abr1.com
15 Chatham Center South • Savannah, GA 31405
P 912.527.7777 • F 912.527.7788
Hilton Head 843.842.5996 • Statesboro 912.489.8218



Proposed Solution for Plans and Plats Contex 36" Color Scanner

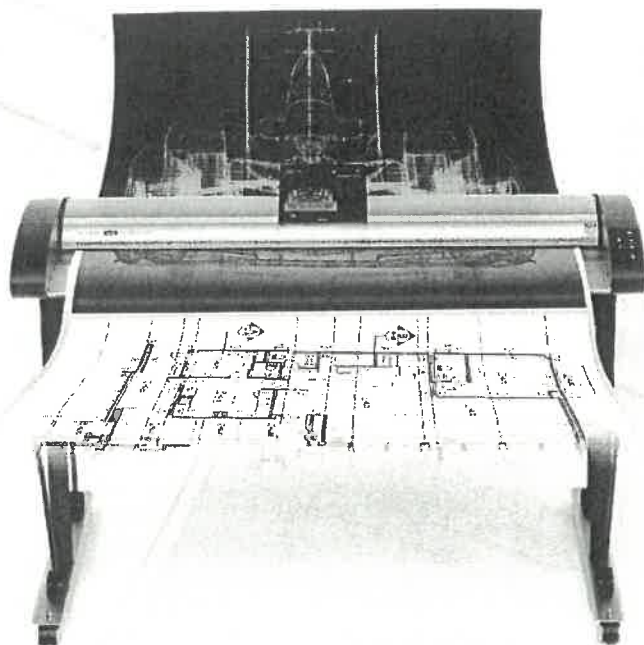
Qty	Manufacturer	Model	Description
1	Contex	IQ Quattro X 3650	Includes a Standard Floor Stand, Catch Basket and NextImage 7, Scan and Archive Software

Manufacturer's Warranty	
2 Year Parts Only Warranty. Labor is not included	
Outright Purchase Price	\$7,224.00
90 Days Same as Cash ¼ on Delivery, then 30,60,90 days.	

- *Requires a separate PC and Monitor with a minimum of Windows 11 Operating System, 64 bit
- *Requires a USB 3.0 connector

IQ Quattro X

36" 44"



**THE INDUSTRY-
LEADING SCANNER
FOR LARGE FORMAT
TECHNICAL
DRAWINGS**

SCAN FASTER AND SMARTER WITH MORE PRECISION IN EVERY PIXEL



FADGI compliance. Together with Nextimage 6, IQ Quattro X exceeds FADGI 3-star compliance, and is a must have for every high-production environment.

Faster: IQ Quattro X is the 5th generation of Contex CIS scanners, with enhanced speed and 3 times faster data transfer, the scanner is the essence of productivity.

Smarter: The Nextimage Remote app offers you an alternative way of working. The app saves valuable operator time by bringing all main functions essential for basic scanning and copying in front of the operator directly on the scanner.

Better: Contex Live Alignment is an IQ Quattro X technology designed to improve image alignment across sensors ensuring precise and sharp alignment all the time, no matter the speed.

Improved technology: Contex USB 3.0 implementation with xDTR3 is blisteringly fast and you won't have to worry about shoe shining or rescanning to get the width right.

Powered by X-Rite®

The ICC Color Management in Nextimage 6 software is made with X-Rite® color profiling.

Image quality

The 48-bit CIS technology captures every detail from your document, then passes the best 24-bits through to the file at up to 1200 dpi optical resolution.

Fastest CIS scanner

The IQ Quattro X scanners produce a scan speed of up to 17.8 inches per second in RGB color and 200 dpi.

Green technology

Energy Star® version 3.0 compliant using only 0.5W in standby mode.

High productivity

Enhanced speed and data transfer rates makes the IQ Quattro X the essence of productivity.

OUTSTANDING IMAGE QUALITY AND PRODUCTIVITY

SEE MORE: contex.com/iqquattroX

 **contex®**
WHEN IMAGING MATTERS

IQ Quattro >< SERIES

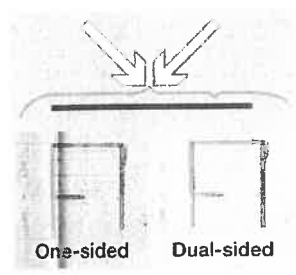
Contex is a registered trademark of Contex A/S

	IQ QUATTRO X 3650	IQ QUATTRO X 3690	IQ QUATTRO X 4450	IQ QUATTRO X 4490
Maximum scan width	36 inch (914 mm)		44 inch (1118 mm)	
Maximum media width	38 inch (965 mm)		47 inch (1194 mm)	
Scanning speed (inch/sec.) 36-inch wide document				
200 dpi RGB color	8.9	17.8	8.9	17.8
Upgradeable	Yes, to 17.8		Yes, to 17.8	
200 dpi grayscale/monochrome	17.8		17.8	
Productivity* (documents/hour) Batch scanning for 60 minutes (200 dpi). Includes paper load and eject time. Measured in completed scans				
Arch E-size, portrait, RGB color	523	856	523	856
Arch E-size, portrait, monochrome	856		856	
Specifications				
Maximum media thickness	0.08 in (2 mm) flexible documents			
Optical resolution	1200 dpi			
Maximum resolution	9600 dpi (interpolated)			
Total number of pixels	54000 pixels		64800 pixels	
Context key CIS technologies	CleanScan ² , SIGMA ³ , CFR ⁴			
Document justification	Flexible center load, due to autosize			
Accuracy	0.1% +/- 1 pixel			
Data capture	48-bit color, 16-bit grayscale			
Data output	Up to 48-bit color, 16-bit grayscale (when operated with Nextimage software)			
Color spaces	sRGB, Adobe RGB, Device RGB			
USB connection	USB 3.0 with xDTR3			
Ethernet connection	Gigabit with xDTR2.5			
Energy Star [®]	Yes, version 3.0			
Included software	Nextimage 30 day trial (incl. TWAIN driver, excl. licence)			
Optional software	Nextimage Scan & Archive, Nextimage Repro, Nextimage Remote tablet app ⁵ (free download for iOS and Android)			
File formats ⁵	TIF, JPG, PDF, PDF/A, DWF, CALS, BMP, JPEG-2000(JP2), JPEG2000 Extended (JPX), TIF-G3, TIF-G4 and others			
Printer support ⁶	HP, Canon, Epson and Océ printers. See context.com/nextimage-supported-printers for full list			
Operating systems	Windows 11 64-bit, Windows 10 64-bit, Windows Server 2022 Standard Edition			
Power consumption (ready/sleep/scan)	18W max. / <1W / 37W (built-in power supply)			
Power supply	100 V / 230 V / 240 V, 60/50 Hz			
Weight	48.3 lbs (21.9 kg)		54 lbs (24.5 kg)	
Dimensions	45.7x19.3x6.3 in (1160x489x161 mm)		53.1x19.3x6.3 in (1349x489x161 mm)	
Certifications/compliance	CE, cUL/UL, CCC, EAC, UKR, BIS, FCC Class A, ICES, EMC, VCCI, KC, EuP, WEEE, RoHS, REACH and ENERGY STAR [®] certified			
Country of origin	Designed and engineered in Denmark, Europe. Manufactured in China.			
Scanner stand (optional)	Low adjustable stand (3 settings): 32.6/33.8/34.8 in (827/859/884 mm) High adjustable stand (9 settings): 43 to 50.9 inches in steps of 1 inch (1092 to 1292 mm in 25 mm steps)			
ScanStation Pro compatibility	Yes			

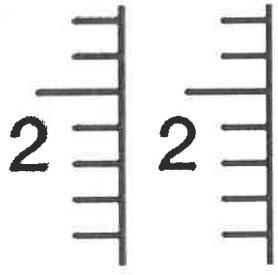
- Context recommends Intel Core i5, AMD Ryzen 5 5500, or better 64-bit processors, 16 GB RAM and SSD SATA drive, min. USB 3.0 or Gigabit Ethernet. Productivity performed using Nextimage software, Intel® Core™ Ultra 7 265KF Processor, 32GB DDR5 RAM, 2TB SSD, SuperSpeed USB 3.0, Windows 11 64-bit.
- Context CleanScan is a Context innovation comprising dual-sided and dual-diffused LEDs in a single custom-built CIS module
- Context Signal Intensity Matching (SIGMA) is a Context patent that reduces the effects of uneven heat build-up in CIS sensors during scanning
- Context Color Fringe Removal (CFR) is a Context patent that sharpens images by filtering out the fringes produced by strobing CIS devices
- Nextimage scanning software required

Tablet not included.
All trademarks remain the property of their respective holders, and are used only to directly describe the product being provided. Their use does not indicate a relationship between Context and the trademark holders.

IQ Quattro X: High data transfer - superior image quality



Context CleanScan CIS
The IQ Quattro Scanners are equipped with Context CleanScan CIS modules which facilitate optical image quality with dual-sided LED lighting. This eliminates creases and folds in originals normally a challenge for CIS scanners, and thus provides clear, crisp scans every time.



Color fringe removal (CFR) technology
Color Fringe Removal (CFR) is an advanced Context patented filtering technology designed to remove the fringes inherent in CIS strobing scanning devices.



Context solutions are compatible with all leading large-format printers. See the full list at context.com/nextimage-supported-printers



context.com/iquattrox

Contex HQ & EMEA
Global Scanning Denmark A/S
Copenhagen, Denmark
Phone: +45 4814 1122
info@context.com

Contex Americas
Global Scanning Americas Inc.
Chantilly, VA, 20151, USA
Phone: +1 (877) 226 6839
salesamericas@context.com

Contex Japan & Asia
Global Scanning Japan A/S
Yokohama, Japan
Phone: +81 45 548 8547
apac@context.com



NEW BUSINESS

ITEM 15

Well

Submitted
3-24-26

CITY OF BLOOMINGDALE

Well Permit Application

Updated JUNE 2025

Page 1 of 2

OFFICE USE ONLY

Date Received: _____ Date Paid: _____ Permit Number: _____

Date Log Received: _____ Date Water Sample Received: _____

Approved by: _____ Finance Receipt: _____ Date Issued: _____

Proposed Well Information

8001003034
PIN _____ Lot Number _____ Tract/Subdivision _____

Situated on the: North South East West side of _____ (Street name)

between _____ (Street name) and _____ (Street name)

150 Conaway Rd
Property Mailing Address _____

Deep
Deep Well/Shallow Well _____ Estimated Depth in Feet 400s Construction Method Mud Rotary

Drinking
Specific Purpose _____ GPM Capability 25 gpm Estimated Use Per Day 250 gpm

25 gpm
Desired Yield _____ Proposed Diameter Inches 4"

PVC
Proposed Casing Type _____ Casing Depth 300s Motor Horsepower Day 1HP

1
Number of Units/Structures Served _____ Tank Size 120

100+
Well Site Distance from Nearest Tank or Drainfield _____ Distance from Property Line 10+

N/A
Distance from Well Owner's Property Line to Nearest City/County/Community Water Supply Line in Feet _____

100+
Well Site Distance from Nearest Tank or Drainfield _____ From Property Line 10+

CITY OF BLOOMINGDALE

Well Permit Application

Updated JUNE 2025

Page 2 of 2

Michael Neal 912-547-5812
Owner Name Owner Phone

150 Conway Rd
Owner Address Owner Email

Christopher Smith 912-610-5906
Contractor Name Contractor Phone

8700 Hwy 17 Richmond Hill, GA 31324
Contractor Address Contractor Email

Affidavit

I, Christopher Smith the well driller for the above location agree to furnish a copy of the driller's log and a copy of the good water sample to the City of Bloomingdale upon the completion of the well.

I also understand that the release of power will not be issued until this information is turned in.

Christopher Smith Christopher Smith 3/16/26
Applicant/Agent Name Applicant/Agent Signature Date

**CITY OF BLOOMINGDALE
WELL DRILLING APPLICATION**

Name of Driller: Smith Drilling Company Date 3/9/26

Address: 8700 Hwy 17 Richmond Hill Phone: 912-610-5906

Name of owner: Christopher Smith

Address or Legal Description of property: 150 Conway Rd

Estimated depth in feet & method of construction: 400s, mud rotary

Purpose of Well & Desired Yield: Drinking / 25 gpm

Pipe Diameter in Inches: 4"

Type of Well Casing: PVC

Approximate Distance and Relative Elevation of Well of any potential sources of ground water pollution: N/A

I, Christopher Smith the well driller for the above location agree to furnish a copy of the driller's log and a copy of the good water sample to the City of Bloomingdale upon the completion of the well. I also understand that the release of power will not be issued until this information is turned in.

Christopher Smith
Signature of Well Driller

(Signature)
Witness

Mailing Address (if different than above)

Date Log returned _____

Date Sample returned _____